

The Loud Cry!

Is the loud Cry about: the new world order, A one world government?

Who is the Loud Cry About.

But *today* in the *religious world* there are multitudes who, as *they* believe, *are working for the establishment of the kingdom of Christ as an earthly and temporal dominion. They desire to make our Lord the ruler of the kingdoms of this world, the ruler in its courts and camps, its legislative halls, its palaces and market places. They expect Him to rule through legal enactments, enforced by human authority.* Since Christ is not now here in person, *they themselves will undertake to act in His stead, to execute the laws of His kingdom.* The establishment of such a kingdom is what the Jews desired in the days of Christ. They would have received Jesus, had He been willing to establish a temporal dominion, to enforce what they regarded as the laws of God, and to make them the *expositors* of His will and the agents of His authority. But He said, "My kingdom is not of this world." John 18:36. He would not accept the earthly throne. {DA 509.2} {GC 587.1; 588.3—for a millennium}{5T 712.1; 714-715.1}{GC 603.2} {TM 366.1} {2SP 14.1}

Rev. 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations *drink of the wine* of the wrath of her fornication.

18:3 For all nations have *drunk of the wine* of the wrath of her fornication, and *the kings* of the earth have *committed fornication with her*, and the merchants of the earth are *waxed rich through the abundance of her* delicacies. verse 9 And the kings of the earth, who have committed *fornication* and lived deliciously *with her*, shall bewail her, and lament for her, when they shall see the smoke of her burning,

Why It is about Protestants.

Protestant churches that have followed in the steps of Rome by forming alliance with worldly powers have manifested a similar desire to restrict liberty of conscience. In the seventeenth century thousands of non-conformist ministers suffered under the rule of the Church of England. *Persecution always follows religious favoritism on the part of secular governments.* {4SP 277.2} Rev. 18:3,9-24.

The Protestant churches, having received doctrines that the Word of God condemns, will bring these to the front and force them upon the consciences of the people, just as the papal authorities urged their dogmas upon the advocates of truth in Luther's time. The same battle is again to be fought, and every soul will be called upon to decide upon which side of the controversy he or she will be found. {CTr 323.5}

Note: Protestants do not force papal dogmas on the consciences of the people of Luther's time, they force their own dogmas in ours.

Again. Rev. 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

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Note "The second angel's message of Revelation 14 was first preached in the summer of 1844, and it then had a more direct application to the churches of the United States, where the warning of the judgment had been most widely proclaimed and most generally rejected, and where the declension in the churches had been most rapid. But the message of the second angel did not reach its complete fulfillment in 1844. The churches then experienced a moral fall, in consequence of their refusal of the light of the advent message; but that fall was not complete. As they have continued to reject the special truths for this time they have fallen lower and lower. Not yet, however, can it be said that "Babylon is fallen,... because she made all nations drink of the wine of the wrath of her fornication." She has not yet made all nations do this." GC 389.2

"Notwithstanding the spiritual darkness and alienation from God that exist in the churches which constitute Babylon, the great body of Christ's true followers are still to be found in their communion. There are many of these who have never seen the special truths for this time. Not a few are dissatisfied with their present condition and are longing for clearer light. They look in vain for the image of Christ in the churches with which they are connected." GC 390.2

"The fallen denominational churches comprise babylon". TM 61.3 also PP124.1 "Babylon has been fostering poisonous doctrines, the wine of error. This wine of

error is made up of false doctrines, such as the natural immortality of the soul, the eternal torment of the wicked, the denial of the pre-existence of Christ prior to His birth in Bethlehem, and advocating and exalting the first day of the week above God's holy and sanctified day. These and kindred errors..." TM 61.3. also GC 389, 586.

This is (Rev 18) the *same message that was given by the second angel*. Babylon is fallen, "because she made all nations drink of the wine of the wrath of her fornication." *What is this wine?—her false doctrine*. She has given to the world a false sabbath instead of the Sabbath of the fourth commandment, and has repeated the falsehood that satan first told Eve in Eden—the natural immortality of the soul. *Many kindred errors she has spread far and wide*, "teaching for doctrines the commandments of men."... 7BC 985.4

Note: There is an important fact in Revelation chapters 14 and 18, it does not say protestants commit fornication with the papacy, but "is become the *habitation of devils*, and *the hold* of every foul spirit, and a cage of every *unclean and hateful bird*." and "because *she made all nations drink* of the wine of the wrath of her fornication," "For *all nations have drunk* of the wine of the wrath of her fornication, and *the kings* of the earth have *committed fornication with her*"

<http://www.cnn.com/2017/10/28/us/tennessee-white-nationalist-rally-shelbyville-murfreesboro/index.html>

Many SDA's position to the Loud Cry.

Note the following points of commonality:—

1. manifestation of that power which lightens the earth; As the storm approaches.
2. by confession and repentance; sanctified through obedience to the truth.
3. in their blindness they think; view matters in nearly the same light.

There is to be in the [Seventh-day Adventist] churches a wonderful manifestation of the power of God, but it will not move upon those who have not humbled themselves before the Lord, and opened the door of the heart by confession and repentance. In the manifestation of that power which lightens the earth with the glory of God, **they will see only something which in their blindness they think dangerous, something which will arouse their fears, and they will brace themselves to resist it. Because the Lord does not work according to their ideas and expectations they will oppose the work.** "Why," they say, "should we not know the Spirit of God, when we have been in the work so many years?"—RH Extra, Dec. 23, 1890. {LDE 209.3} {GC 608.2}

The third angel's message will not be comprehended, the light which will lighten the earth with its glory will be **called a false light**, by those who refuse to walk in its advancing glory.—RH May 27, 1890. {LDE 210.1} {Mar chapter 219.}

As the storm approaches, a large class who have professed faith in the third angel's message, but have not been sanctified through obedience to the truth, abandon their position and join the ranks of the opposition. By **uniting** with the world and partaking of **its spirit**, they have come to **view matters in nearly the same light (DA 635.1)**; and when the test is brought, they are prepared to choose the easy, popular side. Men of talent and pleasing address, who once rejoiced in the truth, **employ their powers to deceive and mislead souls.** They become the most bitter enemies of their former brethren. When Sabbathkeepers are brought before the courts to answer for their faith, these apostates are the most efficient agents of Satan to misrepresent and accuse them, and by false reports and insinuations to stir up the rulers against them. {GC 608.2} {GC88 608.1} {4SP 426.1} {Mar 196.2} {FLB 336.7} {LDE 180.6} LDE 209.3

Why It is About Protestants, continued.

“And thunders and lightnings”—another allusion to the judgments of Egypt. (See Exodus 9:23.) The great city is divided into **three parts**; that is, **the three grand divisions of the false and apostate religions of the world (the great city), Paganism, Catholicism, and relapsed Protestantism**, seem to be set apart each to receive its appropriate doom. The cities of the nations fall; universal desolation spreads over the earth; every island flees away, and the mountains are not found; and great Babylon comes in remembrance before God. Read her judgments, as more fully described in chapter 18. {1897 UrS, DAR 653.4}

The vision that Christ presented to John, presenting the commandments of God

and the faith of Jesus, is to be definitely proclaimed to all nations, people, and tongues. *The churches, represented by Babylon, are represented as having fallen from their spiritual state to become a persecuting power against those who keep the commandments of God and have the testimony of Jesus Christ.* To John this persecuting power is represented as having horns like a lamb, but as speaking like a dragon. . . . {TM 117.4}

As the Protestant churches reject the clear, Scriptural arguments in defense of God's law, they will long to silence those whose faith they cannot overthrow by the Bible. Though they blind their own eyes to the fact, they are now adopting a course which will lead to the persecution of those who conscientiously refuse to do what the rest of the Christian world are doing, and acknowledge the claims of the papal sabbath. {GC 592.2}

When men indulge this accusing spirit, they are not satisfied with pointing out what they suppose to be a defect in their brother. If milder means fail of making him do what they think ought to be done, they will resort to compulsion. Just as far as lies in their power they will force men to comply with their ideas of what is right. This is what the Jews did in the days of Christ and *what the church has done ever since whenever she has lost the grace of Christ. Finding herself destitute of the power of love, she has reached out for the strong arm of the state to enforce her dogmas and execute her decrees.* {SSP 257.2} *Here is the secret of all religious laws that have ever been enacted, and the secret of all persecution from the days of Abel to our own time.* {MB 126.2}

The National Reform movement, exercising the power of religious legislation, will, when fully developed, manifest the same intolerance and oppression that have prevailed in past ages. Human councils then assumed the prerogatives of Deity, crushing under their despotic power liberty of conscience; and imprisonment, exile, and death followed for those who opposed their dictates. If popery or its principles shall again be legislated into power, the fires of persecution will be rekindled against those who will not sacrifice conscience and the truth in deference to popular errors. This evil is on the point of realization. {5T 712.1}

The peculiar work of the third angel has not been seen in its importance. God meant that His people should be far in advance of the position which they occupy today. But now, when the time has come for them to spring into action, they have the preparation to make. *When the National Reformers began to urge measures*

to restrict religious liberty, our leading men should have been alive to the situation and should have labored earnestly to counteract these efforts. It is not in the order of God that light has been kept from our people--the very present truth which they needed for this time. Not all our ministers who are giving the third angel's message really understand what constitutes that message. *The National Reform movement has been regarded by some as of so little importance that they have not thought it necessary to give much attention to it and have even felt that in so doing they would be giving time to questions distinct from the third angel's message. May the Lord forgive our brethren for thus interpreting the very message for this time.* {5T 714.2}

The people need to be aroused in regard to the dangers of the present time. The watchmen are asleep. We are years behind. Let the chief watchmen feel the urgent necessity of taking heed to themselves, lest they lose the opportunities given them to see the dangers. {5T 715.1}

The *National Reform movement*, that the *world and the church* have linked hands to bring about, will manifest the same oppression, haughtiness, arrogance, and intolerance which have prevailed in past ages. The powers of human councils *then* assumed the prerogatives of Deity, crushing under their despotic will, liberty of conscience and the right of individual responsibility; and imprisonment, exile, and death followed for all who opposed their dictates. {RH, January 1, 1889 par. 8}

National Reformers Attack Religious Liberty

"We Want state and religion; and we are going to have it. It shall be that so far as the affairs of the state require religion, it shall be religion, the religion of Jesus Christ."-*Jonathan Edwards, in National Reform Convention, New York City" Feb. 26, 27, 1873.*

"Constitutional laws punish for false money, weights, and measure. So Congress must establish a standard of religion, or admit anything called religion."-*Professor C. A. Blanchard, in Pittsburgh Convention, 1874.*

"To be perfectly plain, I believe that the existence of a Christian Constitution would disfranchise every logically consistent infidel."-*Rev. W.J. Coleman, in Christian Statesman, Nov. 1, 1883.*

"Give all men to understand that this is a Christian nation, and that, believing that without Christianity we perish, we must maintain by all means our Christian character. Inscribe this character on our Constitution. Enforce upon all who come among us the laws of Christian morality."-*Christian Statesman, Oct. 2, 1884.*

"Let those who will, remember the Sabbath to keep it holy, from motives of love and obedience; the remnant must be made to do so through fear of law. We have no option."-*Christian Nation, Sept. 28, 1887.*

"We propose to incorporate in our national Constitution the moral and religious 'command. 'In it [the Sabbath] thou shalt do no work,' except the works of necessity, and by external force of sheriff we propose to arrest and punish all violators of this law."-Rev. M. A. Gault, in letter dated June 3, 1889.

Threats of Trouble

"You look for trouble in this land in the future if these principles are applied. I think it will come to you if you maintain your present position. The foolhardy fellow who persists in standing on the rail road track may well anticipate trouble when he hears the rumbling of the coming train."-Rev. W. T. McConnel. in "open letter" to editors, of *The American Sentinel*, in *Christian Nation* of Dec. 14, 1887,

Banishments Again

"Those who oppose this work now will discover, when the religious amendment is made to the Constitution, that if they do not see fit to fall in with the majority, they must abide the consequences, or seek some more congenial time."-Dr. David McAllister, in *National Reform Convention at Lakeside, Ohio, August, 1887*.

"We might add, in all justice, if the opponents of the Bible do not like our government and its Christian features, let them go to some wild, desolate land, and in the name of the devil, and for the sake of the devil, subdue it, and set up a government of their own on infidel and atheistic ideas; and then if they can stand it, stay there till they die."-Rev. E. B. Graham, in *Christian Statesman* (official organ of the National Reform Association), *May 21, 1885*.

Note: What of Jesus and being like Him? Matt. 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye love them which love you, what reward have ye? do not even the publicans the same? 47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

It is time for God's people to work as never before, because of the increase of wickedness. The God-fearing, commandment-keeping people should be diligent, not only in prayer, but in action; and this will bring the truth before those who have never heard it. The world is overborne with falsehood and iniquity, and those

whom God has made the depositaries of his law, and of the pure religion of Jesus, must be determined to let their light shine. If they do nothing to disabuse the minds of the people, and through ignorance of the truth our legislatures should abjure the principles of Protestantism, and give countenance and support to the Roman fallacy, the spurious sabbath, *God will hold* his people who have had great light, *responsible* for their lack of diligence and faithfulness. ***But if the subject of religious legislation is judiciously and intelligently laid before the people, and they see that through Sunday enforcement the Roman apostasy would be re-enacted by the Christian world, and that the tyranny of past ages would be repeated, then whatever comes, we shall have done our duty.*** {RH, December 24, 1889 par. 4} {RH, March 9, 1911 par. 17}

Of this scene we read in “Spiritual Gifts,” page 143: “I saw a writing, copies of which were scattered in different parts of the land, giving orders that unless the saints should yield their peculiar faith, give up the Sabbath and observe the first day of the week, ***the people were at liberty***, after a certain time, to put them to death. . . . Satan wished to have the privilege of destroying the saints of the Most High; but Jesus bade His angels watch over them. God would be honored by making a covenant with those who had *kept His law, in the sight* of the heathen round about them; and Jesus would be honored by translating, *without their seeing death*, the faithful, waiting ones who had so long expected Him.” Keeping the law “in the sight of the heathen” was in the sight of these inquisitors who had the decree to put them to death, and not to death in an ordinary sense, under calm conditions. Loughborough’s Questions on the Sealing.

Beside, laws, declarations, prayers by those in office, the following illustrates the formation of union between church and state not yet complete.

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Secretary of Defense Worldwide Intelligence Update

"Whom shall I send, and who will go for us?"



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*If I rise on the wings of the dawn,
if I settle on the far side of the sea,
even there your hand will guide me,
your right hand will hold me fast, O LORD.*

Psalm 139:9-10



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"Their arrows are sharp, all their bows are strung; their horses' hoofs seem like flint, their chariot wheels are like a whirlwind." Isaiah 5:28



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"Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand."

Ephesians 6:13



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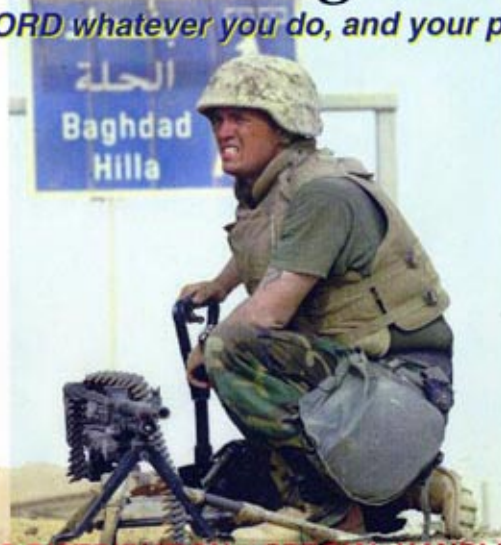
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Commit to the LORD whatever you do, and your plans will succeed.

Proverbs 16:3



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"Have I not commanded you? Be strong and courageous. Do not be terrified; do not be discouraged, for the LORD your God will be with you wherever you go."

Joshua 1:9



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*It is God's will that by doing good you should
silence the ignorant talk of foolish men.*

1 Peter 2:15



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*Open the gates that the righteous nation may enter,
The nation that keeps faith.*

Isaiah 26:2



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Secretary of Defense Worldwide Intelligence Update

"Suddenly the fingers of a human hand appeared & wrote on the plaster of the wall, near the lampstand in the royal palace. The king watched the hand as it wrote... This is what these words mean: Mene: God has numbered the days of your reign & brought it to an end. Tekel: You have been weighed on the scales & found wanting. Peres: Your kingdom is divided..."

Daniel 5:5-28



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Secretary of Defense Worldwide Intelligence Update

The king is not saved by a might army; A warrior is not delivered by great strength. A horse is a false hope for victory; Nor does it deliver anyone by its great strength. Behold, the eye of the LORD is on those who fear Him, On those who hope for His loving kindness, To deliver their soul from death.

Psalm 33-16-19



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Secretary of Defense Worldwide Intelligence Update

"Seek the Lord and His strength; seek His face continually"
1 Chron 16:11



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