

Genetic Purity?

Gen. 6:4 “There were *giants* in the earth in those days; and also *after* that, when the *sons of God* came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. . . 9 These are the *generations* of Noah: Noah was a just man and *perfect in his*” (120 years) “*generations*, and Noah walked with God.” See Gen. 5:24. [AngelProcreation](#)

Strongs 8435 from 3205

gen·er·a·tion | ˌjɛnəˈrɑːʃ(ə)n | noun

1 all of the people born and living at about the same time, regarded collectively: *one of his generation's finest songwriters.*

• the average period, generally considered to be about thirty years, during which children are born and grow up, become adults, and begin to have children of their own: *the same families have lived here for generations.*

Note: But what of Noah’s genetic purity? The word Generations in Gen. 6:9 would either have the same meaning or two different ones. “the *generations* of Noah,” and “*perfect in his generations.*” They say this latter means generated *PURE*. If so then why weren’t Noah’s siblings, parents on the Ark? Wouldn’t this meaning apply to Noah’s sons? Yet what do we hear of Noah’s son Ham? Speculation. The same Hebrew word is used for both therefor having the same meaning. The English also defines this—in his time, at his point in time of history. My generation, their generation, baby boomer generation, me generation. etc. And so the context of Gen. 6 so uses it. Was not Enoch morally perfect in his generation, and Job or Isaiah, or Jesus or Daniel, or others in theirs. *Eccl. 1:4; Dan. 4:3.* Perfection here refers to Noah’s moral condition in a generational time of great corruption, for “5 And God saw that *the wickedness of man was great* in the earth, and that every *imagination of the thoughts of his heart was only evil continually.*” “12 And God looked upon the earth, and, behold, it was corrupt; for *all flesh had corrupted his (God’s) way* upon the earth.” Here’s the basis for modern racial supremacy. All nationalities today are descendants from Noah.

Heb. 5:8 Though he were a Son, yet learned he obedience by the things which he suffered; 9 And being made perfect, he became the author of eternal salvation unto all them that obey him; 1Sam. 15:22

Note: Pay explicit attention to this verse how was Christ made perfect? Is this speaking of Genetically? NO! He as Noah were made perfect through suffering!

2Peter 2:5 And spared not the old world, but saved Noah the eighth person, a

preacher of righteousness, bringing in the flood upon the world of the ungodly; *Isa. 54:9*

No Race Discrimination.

Eph. 2:15; John 10:16; Gal. 3:27; Col. 3:11; Ps. 87:1-7; Hosea 2:23; Isa. 65:1; Acts 2:8-11; 2 Kings 5:1-27; Jer. 38:11,12; Acts 8:27.

Due. 19:34 But the ***stranger*** that dwelleth with you shall be unto you ***as one born among you***, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God.

Note: There is no racial distinction brought to view in the Bible other than Jew and Gentile. Of which any nationality or race will be of one or the other. These two carry us through to the end of Revelation. There are only National and religious distinctions. Matt. 23:8; Acts 10:9-17; 11:1-18.

Ex. 12:48 And when a ***stranger*** shall sojourn with thee, and will keep the Passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and ***he shall be as one that is born in the land***: for no uncircumcised person shall eat thereof. 1 Cor. 5:7. Rom. 2:29. 1 Cor. 11:29. Luke. 22:15-20.

Ex. 12:49 ***One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.***

Eph. 2:12 That at that time ye (***gentiles***) were without Christ, ***being aliens from the commonwealth*** of Israel, and ***strangers from the covenants*** of promise, having no hope, and without God in the world: . . . 2:19 Now therefore ***ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God***; 2:20 And are built upon the foundation of the apostles and prophets (***of the OT***), Jesus Christ himself being the chief corner stone;

The Same Status and Blessing, Equality for all Races.

Lev. 25:14 And if thou ***sell ought unto thy*** neighbour, or buyest ought of thy neighbour's hand, ***ye shall not oppress one another***: 15 According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee: 16 According to the multitude of years thou shalt ***increase the price thereof***, and according to the fewness of

years thou shalt *diminish the price of it*: for according to the number of the years of the fruits doth he sell unto thee. 17 Ye shall *not therefore oppress one another*; but thou shalt fear thy God: for I am the Lord your God. 18 Wherefore *ye shall do my statutes, and keep my judgments, and do them*; and ye shall dwell in the land in safety. . . 23 *The land shall not be sold for ever*: for the land is mine; for ye are strangers and sojourners with me. 24 And in all the land of your possession *ye shall grant a redemption* for the land. 25 If thy brother be waxen poor, and hath *sold away some of his possession*, and if any of his kin come to redeem it, then shall he redeem that which his brother sold. 26 And if the man have none to redeem it, and himself be able to redeem it; 27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; *that he may return unto his possession*. 28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it *until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession*. . . 35 And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee. 36 Take thou *no usury of him, or increase*: but fear thy God; that thy brother may live with thee. 37 Thou shalt *not* give him thy money *upon usury, nor lend him thy victuals for increase*. . . 39 And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt *not compel him* to serve as a bondservant: . . 40 But *as an hired servant*, and as a *sojourner*, he shall be with thee, and shall serve thee *unto* the year of jubile: 41 And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the *possession* of his fathers shall he return. . . 53 And as a yearly hired servant shall he be with him: and *the other shall not rule with rigour* over him in thy sight. 54 And if he be not redeemed in these years, then *he shall go out in the year of jubile*, both he, and his children with him. 55 For unto me the children of Israel (we gentiles by grafting Gal. 3:29; Eph. 2:12,19.) are servants; *they are my servants* whom I brought forth out of the land of Egypt: I am the Lord your God. para., contents mine. Phil. 24; 1Cor. 7:22; Gal. 4:31; John 8:36. Matt. 23:8-Eph. 2:15,16-Acts 15:9-Rom. 10:12; 1Cor. 10:24.

Due. 15:7 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother: 8 But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth. 9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, *and thou givest him nought*; and he cry unto the Lord against thee, and *it be sin unto thee*. 10 *Thou shalt surely give him*, and thine heart shall not be grieved when thou givest unto him: because that *for this thing* the Lord thy God shall bless thee in all thy works, and in all that thou puttest thine

hand unto. 11 For the poor shall never cease out of the land: therefore I command thee, saying, ***Thou shalt open thine hand wide unto*** thy brother, to thy poor, and to thy needy, in thy land. 12 And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee. 13 And ***when thou sendest him out free from thee, thou shalt not let him go away empty:*** 14 ***Thou shalt furnish him liberally out of thy*** flock, and out of thy floor, and out of thy winepress: of that wherewith the Lord thy God hath blessed thee thou shalt give unto him. 15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the Lord thy God redeemed thee: therefore I command thee this thing to day. . . 18 It shall not seem hard unto thee, when thou sendest him ***away free*** from thee; for ***he hath been worth a double hired*** servant to thee, in serving thee six years: and the Lord thy God shall bless thee in all that thou doest.

[PaulTheGentiles.](#) [SabbathByPaul.](#) [Heb.4Explained](#)

Enemy, by Race, Nationality, Politics, Religion, Etc.

It is conceded that unconverted Jews in the OT were Racists,
as were they in the NT. BUT this is not God's Character!

Racism persecutes other races first then turns on itself 1Kings 12:6-11.

Matt. 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. 44 But I say unto you, ***Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;*** 45 ***That ye may be the children of your Father which is in heaven:*** for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For ***if ye love them which love you, what reward have ye?*** do not even the publicans the same? 47 And ***if ye salute your brethren only, what do ye more than others?*** do not even the publicans so? 48 ***Be ye therefore perfect, even as your Father which is in heaven is perfect. See 2Kings 6:21-23.***

Rom. 13:8 ***Owe no man any thing,*** but to love one another: ***for he that loveth another hath fulfilled the law.*** 9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and ***if there be any other commandment,*** it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. 10 Love worketh no ill to his neighbour: therefore ***love is the fulfilling of the law.***

Phil. 2:3 Let nothing be done through strife or vainglory; but in lowliness of mind ***let each esteem other better than themselves.*** 4 Look not every man on his own

things, *but every man also on the things of others.* 5 *Let this mind be in you, which was* also in Christ Jesus: 6 Who, being in the form of God, thought it not robbery to be equal with God: 7 But made himself of no reputation, and *took upon him the form of a servant*, and was made in the likeness of men:

1Cor. 10:24 Let *no man seek his own*, but every man another's wealth.

Eph. 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

1John. 3:16 Hereby perceive we the love of God, because he laid down his life for us: and *we ought* to lay down our lives for the brethren. 17 But *whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?*

1John 2:6 He that saith he abideth in him ought himself also so to walk, even as he walked.

James 2:14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? 15 *If a brother or sister be naked, and destitute of daily food,* 16 *And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body;* what doth it profit? 17 Even so faith, if it hath not works, is dead, being alone.

Matthew 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: *for this is the law* and the prophets.

John 15:12 This is my commandment, *That ye love one another, as I have loved you.* 13 *Greater love hath no man than this, that a man lay down his life for his friends.*

Matt. 7:12 Therefore *all things* whatsoever ye would that men should do to you, *do ye even so to them: for this is the law* and the prophets.

Luke 10:36 Which now of these three, thinkest thou, *was neighbour unto him that fell among the thieves?* 37 And he said, He that shewed mercy on him. Then said Jesus unto him, *Go, and do thou likewise.*

Due. 23:15 Thou shalt not deliver unto his master the servant which is escaped from his master unto thee: 16 He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt

not oppress him.

Pro. 24:11 If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; 12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?

The Dividing Line is Religion.

Due. 12:30-32.

Ex. 34:11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite. 12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee: 13 But ye shall destroy their altars, break their images, and cut down their groves: 14 ***For thou shalt worship no other god:*** for the LORD, whose name is Jealous, is a jealous God: 15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice; 16 And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

Due. 7:1 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou; 2 And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them: 3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. 4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

Judges 3:5 And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites: 6 And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods. 7 And the children of Israel did evil in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves. 8 Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

Solomon Wives

1 Kings 11:1 But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites; 2 Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love. 3 And he had seven hundred wives, princesses, and three hundred concubines: and ***his wives turned away his heart.*** 4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father. 5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites. 6 And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as did David his father. 7 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon. 8 And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods. 9 And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice, 10 And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded. Even of those whom Go approved *See Due. 17:17.*

While these marriages were certainly interracial what reason is given for putting them away?

Nehemiah. 13:1 On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the ***Moabite*** should not come into the congregation of God for ever; 2 Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing. 3 Now it came to pass, when they had heard the law, that they separated ***from Israel all the mixed multitude.*** . . . 23 In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab: 24 And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves. 26 ***Did not Solomon*** king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: ***nevertheless even him did***

outlandish women cause to sin. 27 Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

Note We are not born into Salvation. It is the result of conforming our lives to God's will.

Why Was This Religious Purity Directed?

Ezra 9:1 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. 2 For they have taken of their daughters for themselves, and for their sons: ***so that the holy seed have mingled themselves with the people of those lands:*** yea, the hand of the princes and rulers hath been chief in this trespass. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished. See ****Gen. 6:2****

Note: Because Israelites were to be progenitor of Christ, by the promise of God not by false religion Eze. 8:14. Patriarch—progenitor for a specific purpose, Christ, And as a system ended with His birth. There's a difference in meaning between being the progenitor of a family or a nation, and being the Patriarch of Christ.

[Begotten.](#) [LawOfLove.](#) [MyLastStudy.](#) [christimage.jpg \(642x1000\)](#)

Heb. 5:8 Though he were a Son, yet learned he obedience by the things which he suffered; 9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

Note: Pay explicit attention to this verse how was Christ made perfect? Is this speaking of Genetically? NO! not after 4000 years of what is described in Nehemiah could He be genetically perfect. Otherwise He could not identify with condition "a man of sorrow acquainted with grief" Isa. 53:3. Nor could He be our substitute and surety. He as Noah were made perfect through suffering! Gen. 6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. Here the son's of God are those who remained faithful. The daughters of men are of those who followed Cain in his apostasy. Hebrews 5:8,9 is moral perfection, therefore Genesis 6:4 and 9 are moral perfection. See *DA page 19-26, and 31-37.*

Luke 6:40 The disciple is not above his master: but every one that is perfect shall

be as his master.

Note: In the sermon on the Mount, Matt. 5:3-12 Jesus describes how to become morally perfect through to verse 48.

And yet what about Ruth and Rahab.

Matt. 1:5

Ruth 1:4 And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years. . . . 4:5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance. . . . 10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day. 11 And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem: 12 And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman. 13 So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son. 14 And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

Note: Josh. 6:17,23,25; Heb. 11:31; James 2:25; Ps. 87:4. It is thought that Jonah was a racist for his despair that Nineveh was not destroyed. How so? It would then be God called a racist to proclaim a message and by that act sanctioned racism. And Jesus lifting Jonah up as a sign of His suffering would then be sanctioning racism. Prophets are a representative of Him! Jonah was up set for Nineveh not being destroyed just like James and John in Luke 9.

Matt. 12:41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

Matt. 16:4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas.

Luke 11:30 For as Jonas was a sign unto the Ninevites, so shall also the Son of

man be to this generation.

Matt. 10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. 41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

Luke 9:52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. 53 And they did not receive him, because his face was as though he would go to Jerusalem. 54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? 55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. 56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

Note: There are those who sooth convicted conscience's by adding to or taking away from God's word.

How Are we to Consider Race in Marriage?

The effect it will have on multiple decisions for the married, on their birth families and their children.

Conclusion

Here we see the truth of God that is based on His word and His meaning all races, nationalities are to unite. Taking the Directive of God in the Old Testament for the punishment of the Nations that rejected God. And the False humanism/Mystical interpretation of Christianity in the New Testament, paints where we are in this world. Taking things fulfilled in the OT and bringing them forward to the NT. That Racism humanism/spiritualism and Sunday will be used as a means against those who adhere to The Word as God spoke it.

Is God A Racist?

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but ***that all*** should come to repentance. 2Peter 3:9

Even in Hollywood?

“A man just can’t take the law into his own hands hangin people, without hurting everybody in the world. Cause then he’s just not breaking one law but all laws. Law’s a lot more than words you put in a book, or the Judges or Lawyers or Sheriff’s you hire to carry it out. It’s everything people have found out about justice and what’s right and wrong. It’s the very conscience of humanity. There can’t be anything such as civilization unless people have a conscience. As that people touch God anywhere, where is it except people touch God through their conscience. And what is anybodies conscience except a little piece of conscience of all the men that ever lived.”

How is our Conscience touched? by the law of God the 10 Commandments. The 7th day not the 1st.

Ps. 19:7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

Rom. 7:7 “. . . , I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Eccl. 8:11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil. 12 Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him: 13 But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God.