The Deception of Self Exposed in Light of Christ.

This Study is Dedicated to my Family.
My siblings and Relatives.

Rom. 7:18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but ***how to perform that which is good I find not.*** . . . Heb. 7:19 For the" ceremonial "law made nothing perfect, ***but the bringing in of a better hope did;*** by the which we draw nigh unto God. Rom. 7:21 I find then a law, that, when I would do good, evil is present with me.

Note: Search Paul on his expressions of the Old and New man, The Carnal and Spiritual etc. For as with him so with every human, one is our beginning the other is, if we follow on to know the Lord, our end! Read espaecially Hebrews chapters 8-10. Jesus born again.

Heb. 12:9 Furthermore ***we have had fathers of our flesh*** which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? 10 ***For they verily for a few days chastened us after their own pleasure;*** but he for our profit, that we might be partakers of his holiness.

Ps. 12: 2 They speak vanity every one with his neighbour: ***with flattering lips and with a double heart*** do they speak. 62:4 . . ***they bless with their mouth, but they curse inwardly.***

Eph. 6:4 "And, ye fathers, provoke not your children to wrath: but ***bring them up in the nurture and admonition" LOVE "of the Lord."*** Col. 3:21 Fathers, provoke not your children to anger, ***lest they be discouraged.*** Eph. 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath: 27 Neither give place to the devil.

Note: *Nurture:* care for and encourage the growth or development. *Admonition:* authoritative counsel or warning:

This Counsel Obeyed will Results in the Sons Love.
Didn't Jesus do this for Us?

You sheltered me from harm Kept me warm, kept me warm
You gave my life to me Set me free, set me free
The finest years I ever knew Were all the years I had with you

And I would give anything I own I'd give up my life, my heart, my home

I would give everything I own ***Just to have you back again . . .***

You taught me ***how to love What it's of, what it's of***
You never said too much But ***still you showed the way*** And I knew from watching you
Nobody else could ever know The ***part of me that can't let go***

Is there someone you know ***Your loving them so But taking them all for granted?***
You may lose them one day Someone takes them away
And they don't hear the words you long to say

I would give anything I own I'd give up my life, my heart, my home
I would give everything I own Just to have you back again Just to touch you once again

https://youtu.be/e-bb_xXfO4I

Matt. 7:12 Therefore all things whatsoever ye would that men should ***do to you, do ye even so to them:*** for this is the law and the prophets.

1Cor. 3:3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

Gal. 5:19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law. 24 And they that are Christ's have crucified the flesh with the affections and lusts. 25 If we live in the Spirit, let us also walk in the Spirit.26 Let us not be desirous of vain glory, provoking one another, envying one another.

Contradiction of Self and Our Profession of Christ
Exhibited in Song!

Rom. 2:15 Which shew the work of the law written in their hearts, their conscience also bearing witness, ***and their thoughts the mean while accusing or else excusing one another;)***

You, who are on the road ***Must have a code*** that you can live by
And so, become yourself Because the past is just a goodbye

Teach your children well ***Their father's hell*** did slowly go by
And feed them on your dreams The one they pick's the one you'll know by
Don't you ever ask them, "Why?" If they told you, you would cry
So just look at them and sigh And ***know they love you***

And you (Can you hear?) of tender years (And do you care?) Can't know the fears (And can you see?) That your elders grew by (We must be free)
And so, please help (To teach your children) Them with your youth (What you believe in)
They seek the truth (Make a world) Before they can die (That we can live in)

And teach your parents well Their children's hell will slowly go by
And feed them on your dreams The one they pick's the one you'll know by
Don't you ever ask them, "Why? ***If they told you, you will cry***
So just look at them and sigh And know they love you

https://youtu.be/EkaKwXddT_I

Hiding Under the Cover of Christianity!

Shunned, Ostracized, Falsely Accused, Mental-Social if not also Physical Abuse by Professed Christian Communities.

"At the close of the ceremony her Sister went to the casket and placing her hand upon it and her other hand high in the air. ***She said "At last She has Paid for Her" Supposed "Sin."***

The Emmeline Story.

https://youtu.be/IRN91TeXAYE

The duty of Emmeline's family and her church to Emmeline. John 7:51 Doth our law judge any man," or woman "***before it hear him,*** and know what he doeth? Gal. 6:1 Brethren, if a man" or woman "***be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness;*** considering thyself, lest thou also be tempted. 1Peter 4:8 And above all things ***have fervent charity*** among yourselves: for ***charity shall cover the multitude of sins.*** Rom. 2:3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? 4 Or despisest thou the riches of his

goodness and forbearance and longsuffering; not knowing that ***the goodness of God leadeth thee to repentance?*** Shown by His people through charity—Love.

" . . . If ***popery or its principles*** shall again be legislated into power, ***the fires of persecution will be*** rekindled against those who will not sacrifice conscience and the truth ***in deference to popular errors.*** This evil is on the point of realization. 5T 712.1

Note: Throughout the 1820's and on Popery's principles were brought into protestant communities in America. Persecution ensued. ***It was only supposed she had married her son!***

Eph. 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you

Luke 6:30 ***Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.*** 31 And as ye would that men should do to you, do ye also to them likewise. 32 For ***if ye love them which love you,*** what thank have ye? for sinners also love those that love them. 33 And ***if ye do good to them which do good to you,*** what thank have ye? for sinners also do even the same. 34 And ***if ye lend to them of whom ye hope to receive,*** what thank have ye? for sinners also lend to sinners, to receive as much again. 35 But ***love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. 36 Be ye therefore merciful, as your Father also is merciful.***

1John 2:9 He that saith he is in the light, and hateth his brother," or sister "is in darkness even until now. 10 He that loveth his brother" or sister "abideth in the light, and there is none occasion of stumbling in him. 11 But he that hateth his brother" or sister "is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes. 3:15 Whosoever hateth his brother" or sister "is a murderer: and ye know that no murderer hath eternal life abiding in him. 16 Hereby perceive we the love of God, because he laid down his life for us: and ***we ought to lay down our lives for the brethren.*** 17 But whoso hath this world's good, and seeth his brother" or sister "have need,"*Acts 4:34;Rev. 13:17*"and ***shutteth up his bowels of compassion from him, how dwelleth the love of God*** in him? 4:20 If a man say, I love God, and ***hateth his brother," or sister "he is a liar:*** for ***he that loveth not his brother" or sister "whom he hath seen, how can he love God whom he hath not seen?*** 21 And this commandment have we from him, That he who ***loveth God love his brother also.***

James 2:15 If a brother or sister be naked, and destitute of daily food, 16 And one

of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? 17 Even so faith, if it hath not works, is dead, being alone. Due. 15:7 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother: 8 But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Note: The 1st 4 of the 10 Commandments teach us how we love God, that He is, not to make any images of another, honor His name, on what Day to worship Him. The Last 6 Teach us how we love our fellow men. For we look to God's Word for justice from those who claim to be His chosen and withhold Christian principles from those they deem deserving of their wrath. It is "all so confusion this brutal abusing," to cause you to give in to human authority, by social and economic ties.

Phil. 2:3 Let nothing be done through strife or vainglory; but in lowliness of mind ***let each esteem other better than themselves***. 4 Look not every man on his own things, ***but every man also on the things of others.*** 5 ***Let this mind be in you, which was*** also in Christ Jesus: 6 Who, being in the form of God, thought it not robbery to be equal with God: 7 But made himself of no reputation, and ***took upon him the form of a servant,*** and was made in the likeness of men:

Gal. 6:2 Bear ye one another's burdens, and so fulfil the law of Christ.

1Cor. 10:24 Let ***no man seek his own,*** but every man another's wealth.

And now occurred a series of events, which, though seeming to bring only defeat and loss to the cause of Christ, were to result in its triumph, giving to the world one of the noblest examples of Christian faith, and winning from the ranks of its opposers their most active and successful champion. ***Most of the early believers were cut off from family and friends by the zealous bigotry of the Jews. Many of the converts had been thrown out of business and exiled from their homes, because they had espoused the cause of Christ. It was necessary to provide this large number, congregated at Jerusalem, with homes and sustenance***. Those having money and possessions cheerfully sacrificed them to meet the existing emergency. Their means were laid at the feet of the apostles, who made distribution to every man according as he had need. LP 14.2

Luke 6:22 Blessed are ye, ***when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.*** Matt. 5:11 Blessed are ye, when men shall revile you, and persecute you, and shall s***ay all manner of evil against you falsely,*** for my

sake. John 16:2 They shall put you out of the synagogues: yea, ***the time cometh, that whosoever killeth you will think that he doeth God service.*** 3 And ***these things will they do unto you, because they have not known the Father, nor me.*** 1Cor. 4:9 For I think that God hath set forth us the apostles last, as it were ***appointed to death: for we are made a spectacle unto the world,*** and to angels, and to men. 10 We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. 11 Even unto this present hour ***we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;*** 12 And labour, working with our own hands: ***being reviled, we bless; being persecuted, we suffer it: 13 Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.*** 2Cor. 4:7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. 8 ***We are troubled on every side, yet not distressed; we are perplexed, but not in despair; 9 Persecuted, but not forsaken; cast down, but not destroyed;*** Heb. 10:33 Partly, whilst ye were made ***a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.*** Isa. 66:5 Hear the word of the LORD, ye that tremble at his word; ***Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.***

LawOfLove. MyLastStudy

An Ugly Conflict of Self and the Most Sacred Trust.

Jer. 17:9 The heart is deceitful above all things, and desperately wicked: who can know it? Pro. 14:12 There is a way which seemeth right unto a man, but the end thereof are the ways of death.

They cry in the dark So you can't see their tears
They hide in the light So you can't see their fears
Forgive and forget All the while
Love and pain become one and the same In the eyes of a wounded child

Because hell, hell is for children
And you know that their little lives can become such a mess
Hell, hell is for children
And ***you shouldn't have to pay for your love With your bones and your flesh***

It's all so confusing this brutal abusing
They blacken your eyes and ***then apologize***

Be daddy's good girl, and don't tell mommy a thing
Be a good little boy, and ***you'll get a new toy***
Tell grandma you fell from the swing . . . .

https://youtu.be/0gaXL0_7wno

Matt. 18:6 But whoso shall offend one of these little ones which believe in me, ***it were better for him*** that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. . . 10 Take heed ***that ye despise not*** one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. . . 14 Even so ***it is not the will of your Father which is in heaven,*** that one of these little ones should perish.

Again!

Eph. 6:4 And, ye fathers, provoke not your children to wrath: but ***bring them up in the nurture and admonition of the Lord.*** Col. 3:21 Fathers, provoke not your children to anger, ***lest they be discouraged.*** Eph. 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath: 27 Neither give place to the devil.

Even the Most Endearing of Human Relationships.

In the dark, I'd like to read his mind
But ***I'm frightened of the things I might find***
Oh, there must be something he's thinking of To tear him away-a-ay
When I tell him that I'm falling in love Why does he say-a-ay

Hush, hush, keep it down now, voices carry
Hush, hush, keep it down now, voices carry Ah-ah

I try so hard not to get upset Because ***I know all the trouble I'll get***
Oh, he tells me tears are something to hide And something to fear-eh-eh
And I try so hard to keep it inside So no one can hear

Hush, hush, keep it down now, voices carry
Hush, hush, keep it down now, voices carry
Hush hush, keep it down now, voices carry Ah-ah

Oh! He wants me, ***but only part of the time***
He wants me, ***if he can keep me in line***

Hush, hush, keep it down now, voices carry
Hush, hush, keep it down now, voices carry

Oh, oh, oh, hush hush, shut up now, voices carry
Oh, oh, oh, hush hush, ***keep it down now***, voices carry
Oh, oh, oh, hush hush, darling, ***she might overhear***
Hush, hush, oh, oh, voices carry

Hush, hush, he said shut up
He said shut up
Oh God, can't you keep it down?

Voices carry
Hush, hush, oh, oh voices carry
I wish he would let me talk

https://youtu.be/IGoWRnUngsI

And Another!

No one in the world Ever had ***a love as sweet*** as my love
For nowhere in the world Could there be ***a boy as true as you,*** love
All my love ***I give gladly to you*** All your love ***you give gladly to me***

Tell me why then, oh why should it be that ***We go on hurting each other***
We go on hurting each other Making each other cry
Hurting each other ***Without ever knowing why . . .***

Closer than the leaves On a weeping willow, baby, we are
Closer, dear, are we Than the simple letters A and B are
All my life ***I could love only you***
All your life ***you could love only me***

Can't we stop hurting each other?
Got to stop hurting each other
Making each other cry
Breaking each other's heart
Tearing each other apart

Can't we stop hurting each other?
Got to stop hurting each other

Making each other cry
Breaking each other's heart
Tearing each other apart
Can't we stop hurting each other?...

https://youtu.be/sqkVNHwJfKc

Confusion: You can't keep the commandments—don't lie to me! new world order, etc.

Matt. 19:4 And he answered and said unto them, ***Have ye not read, that he which made them at the beginning made them male and female,*** 5 And said, For this cause shall a man leave father and mother, and shall ***cleave to his wife: and they twain shall be one flesh?*** 6 ***Wherefore they are no more twain, but one flesh.*** What therefore God hath joined together, let not man put asunder. 7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? 8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. 9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Eph. 5:22 ***Wives, submit yourselves unto your own husbands,*** as unto the Lord. 23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. 24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. 25 ***Husbands, love your wives,*** even as Christ also loved the church, and gave himself for it; 26 That he might sanctify and cleanse it with the washing of water by the word, 27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. 28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. 29 ***For no man ever yet hated his own flesh;*** but ***nourisheth and cherisheth it,*** even as the Lord the church: 1Peter 2:21 For ***even hereunto were ye called: because Christ also suffered for us, leaving us an example,*** that ye should follow his steps: 22 Who did no sin, neither was guile found in his mouth: 23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: 24 Who his own self bare our sins in his own body on the tree, ***that we,*** being dead to sins, ***should live unto righteousness***: by whose stripes ye were healed. 25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. 3:1 Likewise, ***ye wives,*** be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; 2 While they

behold your chaste conversation coupled with fear. 3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; 4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. 5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: 6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. 7 ***Likewise, ye husbands,*** dwell with them according to knowledge, ***giving honour unto the wife,*** as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. 8 Finally, ***be ye all of one mind, having compassion*** one of another, love as brethren, ***be pitiful, be courteous:*** 9 Not rendering evil for evil, or railing for railing: but ***contrariwise blessing; knowing that ye are thereunto called,*** that ye should inherit a blessing. 10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

Gen. 2:18 And the LORD God said, It is not good that the man should be alone; ***I will make him an help meet for him.***

Note. Meet: suitable, Taylor made for a specific use or purpose—to bring us to a better self.

Ecc. 4:7 Then I returned, and I saw vanity under the sun. 8 ***There is one alone, and there is not a second;*** yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail. 9 ***Two are better than one; because they have a good reward for their labour. 10 For if they fall, the one will lift up his fellow:*** but woe to him that is alone when he falleth; for he hath not another to help him up. 11 Again, if two lie together, then they have heat: but how can one be warm alone? 12 And ***if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.***

Note: Had Adam and Eve had this threefold cord, Christ and each other—they'd not have fallen.

1Cor. 7:12 But to the rest speak I, not the Lord: ***If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.*** 13 ***And the woman which hath an husband that believeth not,*** and if he be pleased to dwell with her, let her not leave him. 14 ***For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband:*** else were your children unclean; but now are they holy. 15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called

us to peace. 16 For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

Note: Sanctified—set apart for a Holy purpose by the example and labor of the believing spouse.

Col. 3:12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; 13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. 14 And above all these things put on charity, which is the bond of perfectness. 15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. 16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. 17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. 18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord. 19 Husbands, love your wives, and be not bitter against them. 20 Children, obey your parents in all things: for this is well pleasing unto the Lord.

How It Should BE.

Such a feelin's comin' over me ***There is wonder*** in most every thing I see
Not a cloud in the sky, got the sun in my eyes And I won't be surprised if it's a dream

Everything ***I want the world to be Is now comin' true*** especially for me
And the reason is clear, ***it's because you are here*** You're the nearest thing to heaven that I've seen

I'm on the top of the world lookin' down on creation And ***the only explanation*** I can find
Is the love that I've found, ever since you've been around Your love's put me at the top of the world . . .

Something in the wind ***has learned my name***
And it's tellin' me that ***things are not the same***
In the leaves on the trees, and the touch of the breeze
There's ***a pleasing sense of happiness for me***

There is only ***one wish on my mind*** When this day is through ***I hope that I will find***

That tomorrow will be, just the same for you and me ***All I need will be mine if you are here***

https://youtu.be/3hyFB6SA7b4

https://youtu.be/__VQX2Xn7tI

Other Examples of Contradictions While Professing Christ.

Phil. 1:15 Some indeed preach Christ even of envy and strife; and some also of good will: 16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

Cain, Esau, Laban, Simeon and Levi, Sons of Israel and Joseph, Korah etc., Balim, Saul, Jereboam, Christ, Paul etc.

Matt. 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. 2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. 3 But when thou doest alms, let not thy left hand know what thy right hand doeth: 4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

Matt. 12:34 O generation of vipers, ***how can ye, being evil, speak good things?*** for out of the abundance of the heart the mouth speaketh.

Matt. 21:33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: 34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. 35 And the husbandmen took his servants, and beat one, and killed another, and stoned another. 36 Again, he sent other servants more than the first: and they did unto them likewise. 37 But last of all he sent unto them his son, saying, They will reverence my son. 38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. 39 And they caught him, and cast him out of the vineyard, and slew him. 40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? 41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. 42 Jesus saith unto them, Did ye never read in the

scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? 43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. 44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

23:4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. 5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, 6 And love the uppermost rooms at feasts, and the chief seats in the synagogues, 7 And greetings in the markets, and to be called of men, Rabbi, Rabbi. 8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. 9 And call no man your father upon the earth: for one is your Father, which is in heaven. 10 Neither be ye called masters: for one is your Master, even Christ. 11 But he that is greatest among you shall be your servant. 12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted. 13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. 14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. 15 Woe unto you, scribes and Pharisees, hypocrites! for ***ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.*** 16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! 17 Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? 18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. 19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? 20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. 21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. 22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon. 23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. 24 Ye blind guides, which strain at a gnat, and swallow a camel. 25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. 26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. 27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all

uncleanness. 28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. 29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, 30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. 31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. 32 Fill ye up then the measure of your fathers. 33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Luke 6:32 For if ye love them which love you, what thank have ye? ***for sinners also love those that love them.*** 33 And if ye do good to them which do good to you, what thank have ye? ***for sinners also do even the same.*** 34 And ***if ye lend to them of whom ye hope to receive,*** what thank have ye? for sinners also lend to sinners, ***to receive as much again.***

2Cor. 10:12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

Another gospel, mark them

Rom. 2:15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

Phil. 1:15 Some indeed preach Christ even of envy and strife; and some also of good will: 16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds: