

The Reason Process of Eternal Ruin.

There are many who try to blend these two systems, ***using the texts that speak of the ceremonial law to prove that the moral law has been abolished; but this is a perversion of the Scriptures.*** The distinction between the two systems is broad and clear. The ceremonial system was made up of symbols pointing to Christ, to His sacrifice and His priesthood. . . . But concerning the law of Ten Commandments the psalmist declares, "Forever, O Lord, Thy word is settled in heaven." Psalm 119:89. And Christ Himself says, "Think not that I am come to destroy the law.... Verily I say unto you", making the assertion as emphatic as possible "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Matthew 5:17, 18. . . . { PP 365.1 }

Note: If you've accepted this you will reject this which is the Gospel:—

“The angels of God were commissioned to visit the fallen pair and inform them that although they could no longer retain possession of their holy estate, their Eden home, because of their transgression of the law of God, yet their case was not altogether hopeless. They were then informed that the Son of God, who had conversed with them in Eden, had been moved with pity as He viewed their hopeless condition, and had volunteered to take upon Himself the punishment due to them, and die for them that man might yet live, through faith in the atonement Christ proposed to make for him. Through Christ a door of hope was opened, that man, notwithstanding his great sin, should not be under the absolute control of Satan. Faith in the merits of the Son of God ***would so elevate man that he could resist*** the devices of Satan. Probation would be granted him in which, through ***a life of repentance*** and faith in the atonement of the Son of God, he might be redeemed from his transgression of the Father's law, ***and thus be elevated to a position where his*** man's ***“efforts to keep His law could be accepted.”*** SR 46.3

Note: By using these:—

The position that it is of no consequence what men believe is one of Satan's most successful deceptions. He knows that ***the truth, received in the love of it, sanctifies the soul of the receiver;*** therefore he is constantly seeking to substitute ***false theories, fables, another gospel.*** ***From the beginning*** the servants of God have contended against false teachers, not merely as vicious men, but as ***inculcators*** of falsehoods that were fatal to the soul. Elijah, Jeremiah, Paul, firmly and fearlessly opposed those who were turning men from the word of God. ***That liberality which regards a correct religious faith as unimportant*** found no favor with these holy defenders of the truth. {GC 520.2}

The ***truth*** and the glory of God are inseparable; ***it is impossible for us, with the Bible within our reach, to honor God by erroneous opinions.*** ***Many claim that it matters not what one***

believes, if his life is only right. But the life is molded by the faith. If light and truth is within our reach, and we neglect to improve the privilege of hearing and seeing it, we virtually reject it; we are choosing darkness rather than light. {GC 597.2}

See Jer. 11:3,4,10:17:22,23. Matt. 5:17-19.

Note: Now you move to a Broken Covenant with God:—

As the storm approaches, a large class who have **professed faith in** the third angel's message, but **have not been sanctified through obedience to the truth, abandon their position and join the ranks of the opposition.** By uniting with the world and partaking of its spirit, **they have come to view matters in nearly the same light;** and when the test is brought, they are prepared to **choose the easy, popular side.** Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. *They become the most bitter enemies of their former brethren. When Sabbathkeepers are brought before the courts to answer for their faith, these apostates are the most efficient agents of Satan to misrepresent and accuse them, and by false reports and insinuations to stir up the rulers against them.* {GC 608.2} *Jer. 8:5,6; 9:25; 11:3,8,10, all; 14:10,14;*

Note: And the result is this:—

The minister who has sacrificed truth to gain the favor of men now discerns the character and influence of his teachings. It is apparent that *the omniscient eye was following* him as he stood in the desk, as he walked the streets, as he mingled with men in the various scenes of life. Every emotion of the soul, every line written, every word uttered, every act that led men to rest in a refuge of falsehood, has been scattering seed; and now, in the wretched, lost souls around him, he beholds the harvest. GC 654.4

Note: Truth cannot be sacrificed, and smooth things cannot be prophesied by unfaithful ministers, while and if truth is being preached “prophecy foretells a restoration of her power.” GC 578.3 line 16, These references are in direct contradiction with one another. GC 442.1 line 8. Yet this is what SDA ministers are preaching, then why are these scenes depicted? 393.2.

*Ministers and people see that **they have not sustained the right relation to God.** **They see that they have rebelled against** the Author of all just and righteous law. **The setting aside of the divine precepts** gave rise to thousands of springs of*

evil, discord, hatred, iniquity, until the earth became one vast field of strife, one sink of corruption. This is the view that now appears to those who rejected truth and chose to cherish error. No language can express the longing which the disobedient and disloyal feel for that which they have lost forever--eternal life. Men whom the world has worshiped for their talents and eloquence now see these things in their true light. They realize what they have forfeited by transgression, and they fall at the feet of those whose fidelity they have despised and derided, and confess that God has loved them. GC 655.3

The people see that they have been deluded. They accuse one another of having led them to destruction; but all unite in heaping their bitterest condemnation upon the ministers. *Unfaithful pastors have prophesied smooth things; they have led their hearers to make void the law of God and to persecute those who would keep it holy.* Now, *in their despair, these teachers confess before the world their work of deception.* The multitudes are filled with fury. "We are lost!" they cry, "and you are the cause of our ruin;" and *they turn upon the false shepherds.* The very ones that once admired them most will *pronounce the most dreadful curses upon them. The very hands that once crowned them with laurels will be raised for their destruction. The swords which were to slay God's people are now employed to destroy their enemies. Everywhere there is strife and bloodshed.* GC 655.4 See GC 283.2

Note: If they preached the right thing: the papacy and the new world order instead of Protestants are the last power and pass a Sunday law, just like the 2nd and third angels messages state, then why do they turn on the ministers? When do they confess their work of deception? When it is too late to repent, too late for God's mercy! SDA Ministers know they are preaching this error and preach it anyway. They also know other errors and preach them! This is the only meaning for the next quote.

When I was at Nashville, I had been speaking to the people, and in the night season, there was an immense ball of fire that came right from heaven and settled in Nashville. There were flames going out like arrows from that ball; houses were being consumed; *houses* were tottering and falling. *Some of our people* were standing there. "It is just as we expected," they said, "*we expected this.*" Others were *wringing their hands in agony and crying unto God for mercy.* "You knew it," said they, "*you knew that this was coming, and never said a word to warn us!*" They seemed as though they would almost tear them to pieces, to think they had never told them *or given them any warning at all.* 20LtMs, Ms 188, 1905, par.

Note: They would not preach the 3 angels message or the true Gospel because “they did not sustain a right relation to God.”

It is at the time that the third angels is seen flying in the midst of heaven, proclaiming: "If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation." "Here is the patience of the saints: ***here are they that keep the commandments of God***, and the faith of Jesus." In marked contrast to the world ***stands the little company who will not swerve from their allegiance to God***. These are they of whom Isaiah speaks as repairing the breach which has been made in the law of God, they who are building the old waste places, raising up the foundations of many generations. {ST, November 1, 1899.6}

The most solemn warning and the most awful threatening ever addressed to mortals is that contained in the third angel's message. The sin that calls down the wrath of God unmixed with mercy must be of the most heinous character. Is the world left in darkness as to the nature of this sin?--Most assuredly not. God does not deal thus with His creatures. His wrath is never visited upon sins of ignorance. ***Before His judgments are to brought upon the earth***, the light in regard to this sin must be presented to the world, that man may know why these judgments are to be inflicted, and may have an opportunity to escape them. {ST, November 1, 1899 par. 7}

These ***professed Christians*** read of the sufferings of the martyrs, and tears course down their cheeks. They wonder that men could ever become so hardened as to practice such cruelty toward their fellow men. Yet those who think and speak thus are at the same time holding human beings in slavery. And this is not all; they sever the ties of nature and cruelly oppress their fellow men. They can inflict most inhuman torture with the same relentless cruelty manifested by papists and heathen toward Christ's followers. Said the angel, ***“It will be more tolerable for the heathen and for papists*** in the day of the execution of God's judgment than for such men.” The cries of the oppressed have reached unto heaven, and angels stand amazed at the untold, agonizing sufferings which man, formed in the image of his Maker, causes his fellow man. Said the angel, “The names of the oppressors are written in blood, crossed with stripes, and flooded with agonizing, burning tears of suffering. God's anger will not cease until He has caused ***this land of light*** to drink the dregs of the cup of His fury, until He has rewarded unto Babylon double.

Reward her even as she rewarded you, double unto her double according to her works; in the cup which she hath filled, fill to her double.” EW 275.23 {D&R 674.1}

2Chron. 36:15 And the LORD God of their fathers *sent to them* by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: 16 *But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy.*

Jer. 7:16 Therefore *pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.* . . . 11:14 Therefore pray not thou for this people, neither lift up a cry or prayer for them: for *I will not hear them in the time that they cry unto me for their trouble.* . . . 14:Then said the LORD unto me, Pray not for this people for their good.

Note: The End—Eternal ruin!

Luke 12:47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.