

The Reason Process of Eternal Ruin.

There are many who try to blend these two systems, ***using the texts that speak of the ceremonial law to prove that the moral law has been abolished; but this is a perversion of the Scriptures.*** The distinction between the two systems is broad and clear. The ceremonial system was made up of symbols pointing to Christ, to His sacrifice and His priesthood. . . . But concerning the law of Ten Commandments the psalmist declares, "Forever, O Lord, Thy word is settled in heaven." Psalm 119:89. And Christ Himself says, "Think not that I am come to destroy the law.... Verily I say unto you", making the assertion as emphatic as possible "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Matthew 5:17, 18. . . . { PP 365.1 }

Note: If you've accepted this you will reject this which is the Gospel:—

“The angels of God were commissioned to visit the fallen pair and inform them that although they could no longer retain possession of their holy estate, their Eden home, because of their transgression of the law of God, yet their case was not altogether hopeless. They were then informed that the Son of God, who had conversed with them in Eden, had been moved with pity as He viewed their hopeless condition, and had volunteered to take upon Himself the punishment due to them, and die for them that man might yet live, through faith in the atonement Christ proposed to make for him. Through Christ a door of hope was opened, that man, notwithstanding his great sin, should not be under the absolute control of Satan. Faith in the merits of the Son of God ***would so elevate man that he could resist*** the devices of Satan. Probation would be granted him in which, through ***a life of repentance*** and faith in the atonement of the Son of God, he might be redeemed from his transgression of the Father's law, ***and thus be elevated to a position where his*** man's ***“efforts to keep His law could be accepted.”*** SR 46.3

Note: By using these:—

The position that it is of no consequence what men believe is one of Satan's most successful deceptions. He knows that ***the truth, received in the love of it, sanctifies the soul of the receiver;*** therefore he is constantly seeking to substitute ***false theories, fables, another gospel.*** ***From the beginning*** the servants of God have contended against false teachers, not merely as vicious men, but as ***inculcators*** of falsehoods that were fatal to the soul. Elijah, Jeremiah, Paul, firmly and fearlessly opposed those who were turning men from the word of God. ***That liberality which regards a correct religious faith as unimportant*** found no favor with these holy defenders of the truth. {GC 520.2}

The ***truth*** and the glory of God are inseparable; ***it is impossible for us, with the Bible within our reach, to honor God by erroneous opinions.*** ***Many claim that it matters not what one***

believes, if his life is only right. But the life is molded by the faith. If light and truth is within our reach, and we neglect to improve the privilege of hearing and seeing it, we virtually reject it; we are choosing darkness rather than light. {GC 597.2}

See Jer. 11:3,4,10:17:22,23. Matt. 5:17-19.

Note: Now you move to a Broken Covenant with God:—

As the storm approaches, a large class who have **professed faith in** the third angel's message, but **have not been sanctified through obedience to the truth, abandon their position and join the ranks of the opposition.** By uniting with the world and partaking of its spirit, **they have come to view matters in nearly the same light;** and when the test is brought, they are prepared to **choose the easy, popular side.** Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. *They become the most bitter enemies of their former brethren. When Sabbathkeepers are brought before the courts to answer for their faith, these apostates are the most efficient agents of Satan to misrepresent and accuse them, and by false reports and insinuations to stir up the rulers against them.* {GC 608.2} *Jer. 8:5,6; 9:25; 11:3,8,10, all; 14:10,14;*

Note: And the result is this:—

The minister who has sacrificed truth to gain the favor of men now discerns the character and influence of his teachings. It is apparent that *the omniscient eye was following* him as he stood in the desk, as he walked the streets, as he mingled with men in the various scenes of life. Every emotion of the soul, every line written, every word uttered, every act that led men to rest in a refuge of falsehood, has been scattering seed; and now, in the wretched, lost souls around him, he beholds the harvest. GC 654.4

Note: Truth cannot be sacrificed, and smooth things cannot be prophesied by unfaithful ministers, while and if truth is being preached “prophecy foretells a restoration of her power.” GC 578.3 line 16, These references are in direct contradiction with one another. GC 442.1 line 8. Yet this is what SDA ministers are preaching, then why are these scenes depicted? 393.2.

*Ministers and people see that **they have not sustained the right relation to God.** **They see that they have rebelled against** the Author of all just and righteous law. **The setting aside of the divine precepts** gave rise to thousands of springs of*

evil, discord, hatred, iniquity, until the earth became one vast field of strife, one sink of corruption. This is the view that now appears to those who rejected truth and chose to cherish error. No language can express the longing which the disobedient and disloyal feel for that which they have lost forever--eternal life. Men whom the world has worshiped for their talents and eloquence now see these things in their true light. They realize what they have forfeited by transgression, and they fall at the feet of those whose fidelity they have despised and derided, and confess that God has loved them. GC 655.3

The people see that they have been deluded. They accuse one another of having led them to destruction; but all unite in heaping their bitterest condemnation upon the ministers. *Unfaithful pastors have prophesied smooth things; they have led their hearers to make void the law of God and to persecute those who would keep it holy.* Now, *in their despair, these teachers confess before the world their work of deception.* The multitudes are filled with fury. "We are lost!" they cry, "and you are the cause of our ruin;" and *they turn upon the false shepherds.* The very ones that once admired them most will *pronounce the most dreadful curses upon them. The very hands that once crowned them with laurels will be raised for their destruction. The swords which were to slay God's people are now employed to destroy their enemies. Everywhere there is strife and bloodshed.* GC 655.4 See GC 283.2

Note: If they preached the right thing: the papacy and the new world order instead of Protestants are the last power and pass a Sunday law, just like the 2nd and third angels messages state, then why do they turn on the ministers? When do they confess their work of deception? When it is too late to repent, too late for God's mercy! SDA Ministers know they are preaching this error and preach it anyway. They also know other errors and preach them! This is the only meaning for the next quote. As with the papal prelates and priests in 1798 GC 266.3; 283.1 so with SDA ministers and people in the future.

. . . When we consider that *in the judgment* these will come right up to us and say, "Why didn't you tell us these things?" 20LtMs, Ms 188, 1905, par. 12; HS 234.1; RH August 28, 1888, par. 13.

When I was at Nashville, I had been speaking to the people, and in the night season, there was an immense ball of fire that came right from heaven and settled in Nashville. There were flames going out like arrows from that ball; houses were

being consumed; *houses* were tottering and falling. Some of *our people* were standing there. “It is just as we expected,” they said, “*we expected this.*” Others were *wringing their hands in agony and crying unto God for mercy.* “You knew it,” said they, “*you knew that this was coming, and never said a word to warn us!*” They seemed as though they would almost tear them to pieces, to think they had never told them *or given them any warning at all.* 20LtMs, Ms 188, 1905, par. 13.

And when is this? After the investigative Judgment—after the close of probation. Pro. 1:24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded; 25 But ye have *set at nought all my counsel*, and would none of my reproof: 26 I also will laugh at your calamity; I will mock *when your fear cometh*; 27 *When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.* 28 *Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:* 29 For that they hated knowledge, and did not choose the fear of the LORD: 30 They would none of my counsel: they despised all my reproof. 31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

When are the cities destroyed By God? Under the 7th plague. Rev. 16:19 “And the great city was divided into three parts, and *the cities of the nations fell:* and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. 20 And every island fled away, and the mountains were not found. 21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.” Not before this do the cities fall.

How to locate the bold Italic—is after probation—why didn’t you tell us. A pastor claims that because there’s a cry for mercy they must be repenting, and it must be before probation closes. The EGW quotes are clear and it matters not if the pastor knows or doesn’t the result of his assertion it is that he ends up teaching UNIVERSALISM!

But what will it profit a person, if, after enduring persecution, he then gives up the truth? Christ gave his life for us, and now, if necessary, we should give our lives for him. We are his, for he has bought us; and we ought not to rob him of that for which he has made this infinite sacrifice. The third angel is represented as flying through heaven, proclaiming the commandments of God and the faith of Jesus. This message is to prepare a people for the coming of Christ. If men should refrain from proclaiming it, the very stones would cry out. The people must be warned. The words of the prophet are, “Cry aloud, spare not, lift up thy voice like a

trumpet, and show my people their transgression, and the house of Jacob their sins.” We have a solemn work to do to proclaim this message of warning to the world. Are we engaging in this work? ***Will men arise in the Judgment and say, “You never told me that these things were so”? Will the gates of the city of God be closed against us,*** or shall we dwell with Jesus through the ceaseless ages of eternity? We want to give to God all that there is of us. It is only to the faithful workers that the Saviour says, “Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.” HS 234.1

When your brethren and neighbors come in to see you, talk of the wonderful love of Jesus. Rejoice in his intercession for lost man. Tell your friends of the love that you have for their souls, because they are the purchase of the blood of Christ. God forbid that we should make the pathway of other weary travelers harder by magnifying their errors, and by sitting in judgment upon their actions. God help us, that we may speak words of comfort and hope and courage to cheer the life of the lonely, and discouraged, and erring. Let us be like-minded one toward another, and ***not differ in opinion, merely for the sake of being on the opposite*** side from our brother. Throw all the sunlight you possibly can, into the pathway of others. It will be dark enough for them, even if you do this; for Satan presses his darkness upon every soul. Let the beams of the Sun of Righteousness shine upon your fellow-pilgrims, that they may rejoice in the Lord. This you can do in your home missionary work, in your neighborhood missionary work, and in your church missionary work. ***Let your light shine forth in such clear, steady rays, that no man may stand up in the judgment, and say, “Why did not you tell me about this truth? Why did you not care for my soul? Why did you love the world and its amusements so much, that you impressed me with the thought that they could not be wrong? Why did you not walk in the path cast up for the ransomed of the Lord to walk in, and make straight paths for your feet? You knew that we were in darkness, and your crooked steps have led us on into utter ruin.”*** RH August 28, 1888, par. 13

EGW says No Repentance when men cry for mercy after the close of probation—after the door is shut.

No mercy found by Esau.

Heb. 12:16 Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. 17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he ***found no place of repentance, though he sought it carefully with tears.*** James 2:13; Heb. 10:29;

Were they saints?

1). "Standing there" shows they did not remove from these cities before probation closed. 2). "Tear them to pieces" would the saints be in such a condition, only hopelessness would result in this action. 3). "Crying to God for mercy" Do the wicked lost want mercy? Why do they believe in salvation in sin. But If this is before probation closes no need for wringing their hands! Heb. 4:16 but after there will be, and then a calling to hide us from the Lamb. Rev. 6:16. 4). Will God force people to repent? No. 5). Then who are these? The lost who refused to obey God. Compare with GC 655.4

Note: They would not preach the 3 angels message or the true Gospel because "they did not sustain a right relation to God." Crying to God for mercy is not repentance, only dreading the punishment. We have examples Judas, Esau etc. It is also said that this takes before probation closes because people repent (it does not say repent but see PP 99.3; 3SP 11.2), that cities are destroyed before the 7 last plagues for their wickedness, if so then the only cities left to be destroyed are those that did repent? Absurd. And what other message is there than the 3 Angels messages which is the only one we are to be giving which warn of the 7 last plagues:—

It is at the time that the third angels is seen flying in the midst of heaven, proclaiming: "If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation." "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus." In marked contrast to the world stands the little company who will not swerve from their allegiance to God. these are they of whom Isaiah speaks as repairing the breach which has been made in the law of God, they who are building the old waste places, raising up the foundations of many generations. {ST, November 1, 1899.6}

The most solemn warning and the most awful threatening ever addressed to mortals is that contained in the third angel's message. The sin that calls down the wrath of God unmixed with mercy must be of the most heinous character. ***Is the world left in darkness*** as to the nature of this sin?--Most assuredly not. God does not deal thus with His creatures. His wrath is never visited upon sins of ignorance. ***Before His judgments are to be brought upon the earth,*** the ***light*** in regard to this sin ***must be presented to the world, that man may know why these judgments are to be inflicted, and may have an opportunity to escape them.*** {ST, November 1, 1899 par. 7}

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Those who teach the people to regard lightly the commandments of God sow disobedience to reap disobedience. Let the restraint imposed by the divine law be wholly cast aside, and *human laws would soon be disregarded.* Because God forbids dishonest practices, coveting, lying, and defrauding, men are ready to trample upon *His statutes as a hindrance to their worldly prosperity;* but the results of banishing these precepts would be such as they do not anticipate. *If the law were not binding, why should any fear to transgress? Property would no longer be safe. Men would obtain their neighbor's possessions by violence, and the strongest would become richest. Life itself would not be respected. The marriage vow would no longer stand as a sacred bulwark to protect the family. He who had the power, would, if he desired, take his neighbor's wife by violence.* The fifth commandment would be set aside *with the fourth.* *Children would not shrink from taking the life of their parents if by so doing they could obtain the desire of their corrupt hearts. The civilized world would become a horde of robbers and assassins; and peace, rest, and happiness would be banished from the earth.* GC 584.1-585.1. <https://youtu.be/fjnu5pj1Ku4>

These *professed Christians* read of the sufferings of the martyrs, and tears course down their cheeks. They wonder that men could ever become so hardened as to practice such cruelty toward their fellow men. Yet those who think and speak thus are at the same time holding human beings in slavery. And this is not all; they sever the ties of nature and cruelly oppress their fellow men. They can inflict most inhuman torture with the same relentless cruelty manifested by papists and heathen

toward Christ's followers. Said the angel, "***It will be more tolerable for the heathen and for papists*** in the day of the execution of God's judgment than for such men." The cries of the oppressed have reached unto heaven, and angels stand amazed at the untold, agonizing sufferings which man, formed in the image of his Maker, causes his fellow man. Said the angel, "The names of the oppressors are written in blood, crossed with stripes, and flooded with agonizing, burning tears of suffering. God's anger will not cease until He has caused ***this land of light*** to drink the dregs of the cup of His fury, until He has rewarded unto Babylon double. Reward her even as she rewarded you, double unto her double according to her works; in the cup which she hath filled, fill to her double." EW 275.23 {D&R 674.1}

2Chron. 36:15 And the LORD God of their fathers ***sent to them*** by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: 16 ***But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy.***

Jer. 7:16 Therefore ***pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.*** . . . 11:14 Therefore pray not thou for this people, neither lift up a cry or prayer for them: for ***I will not hear them in the time that they cry unto me for their trouble.*** . . . 14: Then said the LORD unto me, Pray not for this people for their good.

Note: The End—Eternal ruin!

Luke 12:47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.