

## ***The Horrible Truth.***

John. 1:11 He came unto his own, and *his own received him not.* 12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: 13 Which were *born, not of blood,* nor of the will of the flesh, nor of the will of man, but *of God.*

Matt. 20:19 And shall *deliver him to the Gentiles to mock, and to scourge, and to crucify him:* and the third day he shall rise again. Mark. 10:33; Luke 18:32; Acts 4:27; 21:11.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, *until the times of the Gentiles be fulfilled.* Rev. 11:2.

## ***Paul followed Christ's Example and instructions.***

Luke 2:32 *A light to lighten the Gentiles, and the glory of thy people Israel.* Matt. 24:20 But pray ye that your flight be not in the winter, *neither on the sabbath day:* Luke 4:16 And he came to Nazareth, where he had been brought up: and, *as his custom was, he went into the synagogue on the sabbath day,* and stood up for to read. Acts 17: 2 And Paul, *as his manner was,* went in unto them, and *three sabbath days reasoned* with them out of the *scriptures,*

Note: Adam, Abraham Kept it. Gen. 2:2,3; Ex. 20:11; Heb. 4:4-11.

## ***Given to the Gentiles.***

John. 7:35 Then said the Jews among themselves, Whither will he go, that we shall not find him? *will he go unto the dispersed among the Gentiles, and teach the Gentiles?*

Matt. 12:18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall *shew judgment* to the Gentiles. 21 And *in his name shall the Gentiles trust.*

See: Acts 9:15; 13:47; 14:27; 15:7, 12, 14, 17, 19; 18:6; 21:19; 26:23; 28:28; Rom. 11:13; 2Tim. 1:11; 4:17

Acts 13:42 And *when* the Jews were gone out of the synagogue, *the Gentiles besought* (Paul) that these words might be preached to them the next sabbath. 48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were *ordained* to eternal life believed.

*Notice their request of Paul and his compliance with it.*

Acts 18:4 And he reasoned in the synagogue *every sabbath*, and persuaded the Jews *and the Greeks*.

Acts 18:6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: *from henceforth I will go unto the Gentiles*. . . 11 And he continued there *a year and six months*, teaching the word of God among them.

Note: *That would be 78 Sabbaths on which he taught the Corinthians!*

Rom. 3:29; 15:18 For I will not dare to speak of any of those things which Christ hath not wrought by me, *to make the Gentiles obedient, by word and deed*,

### ***The Change and Reason Why!***

Note: The protestant sunday churches have removed the gentile obligation to keep the Sabbath by the following changes. The Papal justification for the 1st day lay in its claim of authority, protestants reject this and at first pointed to alternate interpretations of scripture to support their advocacy of the 1st day instead of the 7th. Why, because the Gentiles knew Christ had not changed the Day and kept the 7th!!! Thus the change!

Acts 13:42

And when the Jews were gone out of the synagogue, **the Gentiles** besought that these words might be preached to them the next sabbath. KJV

As they went out, **the people** begged that these things might be told them the next sabbath.RSV

As Paul and Barnabas were leaving the synagogue, **the people invited** them to speak further about these things on the next Sabbath. NIV

## How would the Sabbath be a Sign for ever for the Children of Israel, the Gentiles?

1Cor. 12:13 For by one Spirit are we all baptized *into one body*, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. **Gal. 3:14**

Eph. 2:15 Having abolished in his flesh the enmity, even the law of commandments *contained in ordinances*; (sacrificial ceremonial law that prefigured Christ) for to make in himself of *twain* one new man, so making peace; 16 And that he might *reconcile both unto God in one body* by the cross, having slain the enmity thereby: 3:6 That the Gentiles should be *fellowheirs*, and of the same body, and partakers of his promise in Christ by the gospel: **1Cor. 12:2**

The people of “Israel” are not confined to the descendants of Abraham after the flesh, but that true Israelites are Jews inwardly (Rom.2:29) in moral principle; not “children of the flesh,” but “children of the promise” (Rom.9:6-8); wild scions grafted into the good olive-tree and partaking of its nature (Rom.11:17,24); members from the Gentiles, of the “commonwealth of Israel.” Eph.2:12,19. And all this pertains to Christians, who are in consequence of their relation to Christ, “Abraham’s seed, and heirs according to the promise.” Gal.3:29. Hence James, addressing Christians at the time—when “the coming of the Lord draweth nigh” (the very time to which Rev.7:1-8 applies), greets them as “the twelve tribes which are scattered abroad.” And the New Testament city, the New Jerusalem, whose builder and maker is God, which bears on its foundation the names of the twelve apostles, shows on its twelve gates, through which the whole host of the redeemed are to pass in and out through all eternity, the names of the twelve tribes of the children of Israel. The 144,000 will therefore appear in the last generation of Christian dispensation, and yet be drawn from the twelve tribes of the children of Israel. **Rev. 3:9.**

NOTE: In the Old Testament they of Stranger = Gentile could become: Ex. 12:48,49; 20:10; 23:12; Lev. 16:29-gospel; 18:26; 19:34; 24:22; 25:6; Num. 9:14; 15:16, 29-31; 35:15; Due. 1:16; 5:14-Ten commandments; 10:19; 27:19; Isa. 56:3,4. (Acts 7:45)

Christian in the NT are required to Keep the Sabbath just like the stranger-GENTILES (Acts 7:45) in the OT were required to keep the Sabbath. Ex. 20:10; 23:12; Lev. 19:34; 24:22; 25:6; Num. 15: 16, 29-31; **Isa. 56: 3,4.** Acts 10:45; **11:1, 18; 26:18,20,23**; 28:28; Rom. 2:14,15; 3:29; 9:24; 11:11-13, 25; 15:9-16, **18**, 27;

Gal. 3:14, 28-29; Eph. 2:11, 15-19 (1Cor 12:13); 3:6; 4:17; Col. 1:27; Rev. 11:2; Matt. 12:18

### ***39 Years after His death.***

Note: Christ, **commanding** Christians under the *NEW COVENANT* to flee that destruction of Jerusalem, Matthew 24:15,20, exactly 39 years after His death, A.D.70, said: —“But pray ye that your flight be not. . *ON THE SABBATH DAY:*” Notice *the day was not changed By or at His death.* 1John. 2:4 He that saith, I know him, and **keepeth not his commandments, is a liar, and the truth is not in him.** Note-sunday, the first day is never referred to in the NT as the Sabbath, if so it would be the meaning of Col. 2:16, Rom. 14:1-6 ect.

*Please Note:* The Day changed By or at His death? The Ark with the two tables of Stone upon which was written by God’s finger the Ten moral Commandments was removed from the jews in Jeremiah’s day. Jer. 3:16. Does this mean they were no longer bond to keep them? By no means neither are we at LIBERTY to break them.—Matt. 5:19, least means eternally lost. James. 1:25; 2:12. In the Bible the Ark is not revealed again until John saw the original in heaven Rev. 11:19, which Moses saw and copied. Ex 25; Heb. 8:5.

It was 10 years after Paul wrote to the Romans in A.D.60; 6 years after he wrote to the Colossians in A.D.64, 13 years after he wrote 1 Cor. 16:2. —A.D.57-8. And 7 years after Luke wrote the Book of Acts, A.D.63—**when the warnings of Christ to New Covenant Christians were to be followed A.D.70:**—all these quotes were written before the destruction of Jerusalem. Paul did not witness this, for Nero-emperor from A.D.54-68, had put him to death for the burning of Rome. Paul’s last letter 2 Timothy is dated A.D.66.

If Paul in Rom. 14:1-6; Col. 2:16 really meant to say, as they claim, it doesn’t matter which day of the week to worship, the conclusion of Christ and Paul’s teaching is the disciples were to flee on no day in particular. 2Tim. 3:1-9,7\*. And, again they have Paul just before the very time Christ had warned Christians of their flight from Judea to pray that It wasn’t on the Sabbath, and they have Jesus teaching it wasn’t the 7th day, it was the 1st Christians should’ve been praying for.