

## Did you know Ellen White was related to Hazen Foss

Notice That Mary Harmon married Samuel Foss (Hazen's brother) 2 years before Hazen Foss's message!

About this time I was shown that it was my duty to visit our people in New Hampshire. My constant and faithful companion at this time was Louisa Foss, a sister of Samuel Foss, the husband of my sister Mary. I can never forget her kind and sisterly attention to me in my journeyings. We were also accompanied by Elder Files and his wife, who were old and valued friends of my family, and by Brother Ralph Haskins and Elder James White. {LS 77.1}

A Letter to Mrs. White's Sister, Monday, December 22, 1890

Dear Sister Mary Foss: [MARY WAS SIX YEARS OLDER THAN ELLEN WHITE. IN **1842 SHE MARRIED SAMUEL FOSS**, AN ELDER BROTHER OF HAZEN FOSS. SEE PP. 89-92, BELOW, FOR A FACSIMILE OF THIS ENTIRE LETTER.] I wrote to you a few days ago and now another matter comes up. **Elder Loughborough** is writing me asking if I know of anyone now alive who was present at the meeting I have mentioned held at **Maguire's Hill**, where I related the first visions I had. . . . Mary, you were at the meeting, were you not? Your memory is so good. Do you have any remembrance of this? If so, state on paper what you do know in regard to it.

I have spoken three times in this place and will return from here to my home at Battle Creek having been away three months, laboring constantly from place to place. I speak here four times more, then return home.--Letter 37, 1890, pp. 1, 3. {MR1033 49.1, 2} {See also 1BIO 66.1-67:3}



Samuel Foss Mary Harmon Foss



Hazen Foss

Pictures from link below. You can command f; type in the search box "foss" to find the

pictures.

[Google Image Result for http://lluweb2.llu.edu/heritage/EGWEstatePictures%5C116thumb.jpg](http://lluweb2.llu.edu/heritage/EGWEstatePictures%5C116thumb.jpg)

Note: God chose Hazen Foss a person of mixed race to give the message Foye couldn't understand.

THE  
**PROPHETIC GIFT**  
IN THE  
**GOSPEL CHURCH**

by J. N. Loughborough. 1911.  
pg 16-18, Reprint 2007

About 1833, but more especially since 1840, a message has been sounding through the earth proclaiming the coming of Christ near at hand, "even at the doors." In connection with this proclamation the Lord has been pleased to manifest the power of His Spirit in various ways, and in a marked manner. In many instances, not only in America, but in other countries, the Lord has been gracious to His people who have been engaged in heralding the glad tidings of our returning Lord, by speaking to them through the gift of prophecy. Attention is here called to some instances of this character in America.

The first to be noticed is that of a godly man,—a well-educated and talented minister by the name of William Foye, who resided in Boston, Massachusetts. At two different times during the year 1842, the Lord came so near to him that he was wrapped in holy vision. One of these occasions was on January 18, and the other was on February 4. By invitation he went from city to city to tell of the wonderful things he had seen; and in order to accommodate the vast crowds that assembled to hear him, large halls were secured, where he related to thousands what had been shown him of the heavenly world, the loveliness of the New Jerusalem and the angelic hosts. When dwelling upon the tender, compassionate love of Jesus for poor sinners, he exhorted the unconverted to seek God, and scores responded to his tender entreaties.

Mr. Foye's work continued until the year 1844, near the close of the

twenty-three hundred days of Dan.8:14. Then he was favored with another manifestation of the Holy Spirit,—a third vision was given,—one which he did not understand. In this was shown him a pathway of the people of God through to the heavenly city. He saw a great platform, on which multitudes of people gathered. Occasionally one would drop through this platform out of sight, and of such a one it was said to him, “Apostatized.” Then he saw the people rise to a second platform, and some of these also dropped through the platform out of sight; and finally a third platform appeared, which extended to the gates of the holy city. A great company gathered with those who had advanced to this platform. As he expected the Lord Jesus to come in a very short time, he failed to recognize the fact that a third message was to follow the first and second messages of Revelation 14. Consequently the vision, to him, was inexplicable, and he ceased public speaking. After the close of the prophetic period, in the year 1845, he heard Miss E. G. Harmon relate the same vision, with the explanation that “the first and second messages had been given, and that a third was to follow.” Soon after this, however, Mr. *Foye sickened and died*.

Another instance of the manifestation of the gift of prophecy is found in the case of a young man that resided in Poland, Maine, by the name of **Hazen Foss**. He was a man of fine appearance, pleasing address, with a good academic education. In the month of **September, 1844**, about six weeks before the close of the twenty-three hundred days, **the Lord gave him a vision**, in which he, like Mr. Foye, saw the “three platforms” in the heavenly pathway. Some messages of warning to individuals were also given him, which he was instructed to deliver. In connection with this he saw the trials and persecutions that would follow if he was faithful in relating what had been shown to him. As he was also expecting the Lord to come “in a few more days” (as they then sang), he did not understand the *third step* (“platform”) in the journey; and, shrinking from the cross, he refused to relate the vision. The view was repeated to him; and in addition, warning was given that if he still refused to tell what had been shown him, the burden would be taken from him, and given to one of the *weakest* of the Lord’s children, one who would faithfully narrate what God would reveal. Again he refused. A third vision was given him, a very short one, in which he was told that he was released, and saw the person upon whom the Lord had laid the burden, “one of the *weakest* of the weak, who would do the Lord’s bidding.”

This startled the young man, who at once appointed a meeting on **McGuire Hill**, Poland, Maine, for the purpose of relating what had been revealed to him. The people crowded together to see and hear him. He carefully related his experience,—how he had refused to relate what the Lord had shown him, and what would result from the refusal. “Now,” said he, “I will tell you the vision.” But, alas!! it was too late! It had gone from him. Not a word could he recall. He wrung his hands in anguish, saying: “God has fulfilled His word. He has taken the vision from me. **I am a lost man.**” From that time the man lived without hope. He died in 1896.

About two months after the close of the twenty-three hundred days (about January 1, 1845), Miss Ellen G. Harmon, of Portland, Maine, then a little past seventeen years of age, began to receive revelations from the Lord. She was at that time in a very critical condition of health, being, indeed, as had been told to Foss regarding the instrument God would choose, “**THE WEAKEST OF THE WEAK.**” From a wound received when about nine years of age, she nearly bled to death, and ever afterward was unable to attend school. For several weeks before her first revelation she had scarcely been able to speak above a whisper. One physician diagnosed her case as dropsical consumption, with the right lung decayed, and the left one considerably diseased; and to aggravate her condition, her heart also was affected. All this made her recovery doubtful; in fact, he thought she could live but a very short time at most, and was liable to drop away at any moment. It was with great difficulty that she could breathe when lying down, and at night she could obtain rest only by being bolstered up in bed in an almost sitting posture. Frequent spells of coughing and hemorrhages from the lungs had greatly reduced her physical strength. Her weight at that time was only seventy pounds.

In this weakened condition, she was instructed, in vision, to go and relate to others what the Lord had made known to her. She was directed to go to Poland, Maine,—the place where Foss had failed when trying to relate the vision given to him. Here she related what the Lord had shown her. In an adjoining room, Foss heard the narration; and after meeting he remarked to others, “The vision Ellen related is as near like what was shown to me as two persons could tell the same thing.” The next morning, on seeing Miss Harmon, he said, “That is the instrument on whom the Lord has laid the burden.” To Miss Harmon he said, “Be faithful in bearing the burden laid

upon you, and in relating the testimonies the Lord shall give you, and you will get through to the kingdom;” and then, in anguish, he said, “O, I am a lost man!” {See also 1BIO 66.1-67:3}

Ezra 9:2 For they have taken of their daughters for themselves, and for their sons: so that ***the holy seed have mingled themselves with the people of those lands:*** yea, the hand of the princes and rulers hath been chief in this trespass.

Note: Many christians believe wrongfully this is talking about procreation interracially, and foremost is white supremacist—it is religiously. Due. 17:17; Neh. 13:26. [SonsOfGodSonsOfMen](#). Yet racial puritans whom historically when financially burdened resorted to growing slaves—interbreeding. Mark these facts well: If these—interracial relations of people or cross breeding of cattle had God’s condemnation then how could He take part in their conception contradicting His command then or now, and how much less children conceived by crime or unmarried. White supremacists claim certain humans are products of Amalgamation—cross between animal and human, again did God take part in what He forbid and worse why did they grow their own by cross breeding with them again thousands of years after. These theories are a deception of Satan. FYI the prohibition of marriage between religions was to teach purity to God by His people as the book of Ruth illustrates.

1Kings 11:1 But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites; 2 Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: ***for surely they will turn away your heart after their gods:*** Solomon clave unto these in love. 3 And he had seven hundred wives, princesses, and three hundred concubines: and ***his wives turned away his heart.*** 4 For it came to pass, when Solomon was old, that ***his wives turned away his heart*** after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father. 5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites. 6 And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as did David his father. 7 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon. 8 And ***likewise did he for all his strange wives,*** which burnt incense and sacrificed unto their gods.

Gal. 3:26 For ye are all the children of God by faith in Christ Jesus. 27 For as many of you as have been baptized into Christ have put on Christ. 28 ***There is neither Jew nor Greek, there is neither **bond nor free**, there is neither male nor female: for ye are all one in Christ Jesus.*** Col. 3:8 But now ye also ***put off*** all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. 9 Lie not one to another, seeing that ye have ***put off*** the old man with his deeds; 10 And have ***put on*** the new man, which is renewed in knowledge after the image of him that created him: 11 ***Where there is neither*** Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, ***bond nor free***: but Christ is all, and in all. Eph. 2:14 For he is our peace, who hath made ***both one***, and hath broken down the middle wall of partition between us; 15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself ***of twain one*** new man, so making peace; 16 And that he might ***reconcile both*** unto God ***in one body*** by the cross, having slain the enmity thereby: 17 And came and preached peace to you which were afar off, and to them that were nigh. 18 For through him ***we both*** have access by one Spirit unto the Father. 19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

Due. 19:34 But the ***stranger*** that dwelleth with you shall be unto you ***as one born among you***, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God.

Ex. 12:48 And when a ***stranger*** shall sojourn with thee, and will keep the Passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and ***he shall be as one that is born in the land***: for no uncircumcised person shall eat thereof. 1Cor. 5:7. Rom. 2:29. 1Cor. 11:29. Luke. 22:15-20.

Ex. 12:49 ***One law shall be to him that is homeborn, and unto the stranger*** that sojourneth among you.

Eph. 2:12 That at that time ye (***gentiles***) were without Christ, ***being aliens from the commonwealth*** of Israel, and ***strangers from the covenants*** of promise, having no hope, and without God in the world: . . . 2:19 Now therefore ***ye are no more strangers and foreigners, but fellowcitizens with***

*the saints, and of the household of God;* 2:20 And are built upon the foundation of the apostles and prophets (*of the OT*), Jesus Christ himself being the chief corner stone;

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When the sinner is converted he receives the Holy Spirit, *that makes him a child of God, and fits him for the society of the redeemed and the angelic host.* He is made a joint heir with Christ. Whoever of the human family give themselves to Christ, whoever hear the truth and obey it, become children of one family. *The ignorant and the wise, the rich and the poor, the heathen and the slave, white or black—Jesus paid the purchase money for their souls.* If they believe on Him, his cleansing blood is applied to them. *The black man's name is written in the book of life beside the white man's.* All are one in Christ. Birth, station, nationality, or color cannot elevate or degrade men. The character makes the man. If a red man, a Chinese, or an African gives his heart to God, in obedience and faith, Jesus loves him none the less for his color. He calls him His well-beloved brother.... 2SM 488.1