

Refutation of Waggoner's points.

“ . . . He” Satan “denounced the divine statutes *as a restriction of their liberty* and declared that it was his purpose to secure the abolition of law; that, *freed from this restraint, the hosts of heaven might enter upon a more exalted, more glorious state of existence.* . . .” GC 499.2;PP52

Note: Are we automatons for obeying from the heart that form of doctrine Rom. 6:17—Gods Word, His Law. And in disobeying we enter upon a more exalted and glorious existence. If we just get ride of the Law we would be in more exalted and glorious state of unity and diversity—fellowship in agreeing to disagree and every believing something different.

“ . . . He” Satan “claimed that angels needed no law; but *should be left free to follow their own will, which would ever guide them right; that law was a restriction of their liberty,* and that to abolish law was one great object of his standing as he did. The condition of the angels he thought needed improvement. . . .” 1SP 22.3

Note: Satan is unwilling to have the people of God released from his servitude that they might serve God. 1T 292.1

“ . . . Satan had declared that the law of God could not be obeyed, . . . “ DA 761.4.;PP77;COL 314.4“ . . . He sought to prove that the righteousness of God's law is an enemy to peace. . . .” DA 762.3;GC592;7BC915 “ . . . Yet the very means by which Christ established the law Satan represented as destroying it. Here will come the last conflict of the great controversy between Christ and Satan. . . .” DA 762.5

The Ten Commandments are a transcript of His Character, and Christ came to restore in man the image of his Maker! Isn't this the meaning of Christ in you the hope of glory: Let the word of Christ dwell in you! Col. 1:27;3:16. COL. 315.1;PP 331.1-342.2.

There are many who try to blend these two systems, *using the texts that speak of the ceremonial law to prove that the moral law has been abolished; but this is a perversion of the Scriptures.* The distinction between the two systems is broad and clear. The *ceremonial* system was made up of symbols pointing to Christ, to His sacrifice and His priesthood. This *ritual* law, with its sacrifices and ordinances, was to be performed by the Hebrews until type met antitype in the death of Christ, the Lamb of God that taketh away the sin of the world. Then all the sacrificial offerings were to cease. It is this law that Christ “took ... out of the way, nailing it

to His cross.” Colossians 2:14. But *concerning the law of Ten Commandments* the psalmist declares, “Forever, O Lord, Thy word is settled in heaven.” Psalm 119:89. And Christ Himself says, “Think not that I am come to destroy the law.... Verily I say unto you”—making the assertion as emphatic as possible—“Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.” Matthew 5:17, 18. Here He teaches, not merely what the claims of God’s law had been, and were then, but that these claims should hold as long as the heavens and the earth remain. The law of God is as immutable as His throne. It will maintain its claims upon mankind in all ages. { PP 365.1 }

“ . . . Now that Satan can no longer keep the world under his control by withholding the Scriptures, he resorts to other means to accomplish the same object. To destroy faith in the Bible serves his purpose as well as to destroy the Bible itself. *By introducing the belief that God's law is not binding*, he as effectually leads men to transgress as if they were wholly ignorant of its precepts. And now, as in former ages, he has worked through the church to further his designs. The religious organizations of the day have refused to listen to unpopular truths plainly brought to view in the Scriptures, and in combating them they have adopted interpretations and taken positions which have sown broadcast the seeds of skepticism. . . . “ GC 586.2

Isa. 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: *I will sit also upon the mount of the congregation*, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit. 2Thess. 2:3 . . . and that man of sin be revealed, the son of perdition; 4 Who *opposeth and exalteth himself above all that is called God*, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2Peter 2:19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

Rom. 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?