

Who were the Sons of God and the Daughters of Men?

Gen. 6:1 And it came to pass, *when men began* to multiply on the face of the earth, and *daughters were born unto them*, 2 ***That the sons of God saw the daughters of men that they were fair; and they took them wives*** of all which they chose. 3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. 4 ***There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them***, the same became mighty men which were of old, men of renown. 5 ***And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.*** 6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart. 7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. 8 But Noah found grace in the eyes of the LORD. 9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

Ezra 9:1 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, ***have not separated themselves*** from the people of the lands, ***doing according to their abominations***, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. 2 For ***they have taken of their daughters for themselves, and for their sons***: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass.

Matt. 24:36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. 37 But as the days of Noe were, so shall also the coming of the Son of man be. 38 For as in the days that were before the flood they were ***eating and drinking, marrying and giving in marriage***, until the day that Noe entered into the ark, 39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. . . 46 Blessed is that servant, whom his lord when he cometh shall find so doing. 47 Verily I say unto you, That he shall make him ruler over all his goods. 48 But and if that evil servant shall say in his heart, My lord delayeth his coming; 49 And shall begin to smite his fellowservants, and to eat and drink with the drunken; 50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, 51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Ps. 36:1 The **transgression of *the wicked*** saith within my heart, that there is ***no fear of God before his eyes.*** 2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful. 3 The words of his mouth are iniquity and deceit: ***he hath left off to be wise, and to do good.***

Ps. 144:7 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of ***strange children;*** 8 Whose mouth speaketh vanity, and their right hand is a right hand of falsehood. . . . 11 ***Rid me, and deliver me from the hand of strange children,*** whose mouth speaketh vanity, and their right hand is a right hand of falsehood:

Matt. 13:38 The field is the world; the good seed are the children of the kingdom; but ***the tares are the children of the wicked one;*** 39 ***The enemy that sowed them is the devil;*** the harvest is the end of the world; and the reapers are the angels.

Hosea 5:7 They have dealt treacherously against the LORD: for ***they have begotten strange children:*** now shall a month devour them with their portions.

Gen. 3:14 And the LORD ***God said unto the serpent,*** Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: 15 And ***I will put enmity between thee*** and the woman, and ***between thy seed*** and her seed; it shall bruise thy head, and thou shalt bruise his heel.

2Cor. 6:14 ***Be ye not unequally yoked together with unbelievers:*** for ***what fellowship*** hath righteousness with unrighteousness? and what ***communion*** hath light with ***darkness?*** 15 And ***what concord hath Christ with Belial?*** or what ***part hath*** he that believeth with an ***infidel?*** 16 And what ***agreement*** hath the temple of God with ***idols?*** for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 17 ***Wherefore come out from among them, and be ye separate,*** saith the Lord, and touch not the unclean thing; and I will receive you, 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Strong's 955 *worthlessness; Belial*, as an epithet of satan: John 8:44 ***Ye are of your father the devil,*** and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for ***he is a liar, and the father of it.***

[Conspiracies.](#) [JudasEffect](#)

Rev. 18:2 And he cried mightily with a strong voice, saying, Babylon the great is

fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. 3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. 4 And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins,** and that ye receive not of her plagues. 5 For her sins have reached unto heaven, and God hath remembered her iniquities.

[Wheat/Tares. IsTheFieldChurchOrWorld. OriginOfSunday.pdf](#)

Note: Do not go outside of Scripture for explanations of Scripture. Isa. 28:9 **“Whom shall he teach knowledge? and whom shall he make to understand doctrine?”** them that are weaned from the milk, and drawn from the breasts. 10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:” So as to Nephilim we have no record of their creation and origin in Genesis chapters 1 and 2 only speculation/corruption of the text in chapter six. For as will be shown the Sons of God and the Daughters of men are of the same family of man. For “The heaven, even the heavens, are the LORD's: but **the earth hath he given to the children of men.** Ps. 115:16. **“Unto whom alone** the earth was given, and **no stranger passed among them.** Job. 15:19. In the text above when men bare children it was their human children that became men of renown. The Daughters of men are the descendants of Cain who left off obedience to God, while the sons of God are those of Seth.

man | man |

noun (plural **men** | men |)

1 an adult male human being 2 a human being of either sex; a person

Strongs Giants Nephil, 5303 bully tyrants from 5307 inferior, fell, fail, fall away, fugitive, lost, overthrow, perish.

Ex. 34:14 For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God: 15 Lest thou make a covenant with the inhabitants of the land, and they **go a whoring after their gods,** and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice; 16 And **thou take of their daughters unto thy sons,** and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods. Due. 17:17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

I was pointed to Adam and Eve in Eden. They partook of the forbidden tree, and ***then the flaming sword was placed around the tree of life***, and they were ***driven*** from the garden, lest they should partake of the tree of life, ***and be immortal sinners***. The fruit of this tree was to perpetuate immortality. I heard an angel ask, “Who of the family of Adam have passed that flaming sword and have partaken of the tree of life?” I heard another angel answer, “Not one of the family of Adam has passed that flaming sword and partaken of that tree; ***therefore there is not an immortal sinner.***” SR 388.1

Note: The mortality of all men who lived before the flood could only have been perpetuated by the tree of Life. Man was not immortal but that *every imagination of the thoughts of his heart was only evil continually*. passed from generation to generation caused the flood. Only eight people made it through the flood, they are the only ones who could have brought sin with them.

Luke 3:22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, ***Thou art my beloved Son; in thee I am well pleased.*** 23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli, . . . 38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, ***which was the son of God.***

1John 3:1 Behold, what manner of love the Father hath bestowed upon us, that ***we should be called the sons of God:*** therefore the world knoweth us not, because it knew him not.

Isa. 56:4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; 5 Even unto them will I give in mine house and within my walls ***a place and a name better than of sons and of daughters:*** I will give them an everlasting name, that shall not be cut off. 6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; 7 ***Even them will I bring to my holy mountain, and make them joyful in my house of prayer:*** their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Ps. 4:2 O ye ***sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing?*** Selah. 57:4 My soul is among lions: and I lie even among them that are set on fire, even ***the sons of men,*** whose teeth are spears and arrows, and their tongue a sharp sword.

Ps. 58:1 Do ye indeed speak righteousness, ***O congregation?*** do ye judge uprightly, ***O ye sons of men?*** 2 Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth. 3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies. 4 Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear; 5 Which will not hearken to the voice of charmers, charming never so wisely. 6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD. 7 Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces. 8 As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun. 9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath. 10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked. 11 So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth.

Solomon Was a Son of God Who Married the Daughters of Men.

1Kings 3:5 In Gibeon the ***LORD appeared to Solomon in a dream*** by night: and God said, Ask what I shall give thee.

1Kings 9:2 ***That the LORD appeared to Solomon the second time***, as he had appeared unto him at Gibeon. 3 And the LORD said unto him, ***I have heard thy prayer and thy supplication***, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually. 4 And ***if thou wilt walk before me***, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and ***wilt keep my statutes and my judgments***: 5 ***Then I will establish the throne of thy kingdom upon Israel for ever***, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

Corrupted Religion Caused Wickedness in His Heart.

1Kings 11:1 But king Solomon ***loved many strange women***, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites; 2 Of the nations concerning which the LORD said unto the children of Israel, ***Ye shall not go in to them, neither shall they come in unto you***: for surely they will ***turn away your heart after their gods***: ***Solomon clave unto these in love***. 3 And he had seven hundred wives, princesses, and three hundred concubines: and ***his wives turned away his heart***. 4 For it came to pass, when Solomon was old, that his wives turned away his heart ***after other gods***: and ***his heart was not perfect***

with the LORD his God, as was the heart of David his father. 5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites. 6 **And Solomon did evil in the sight of the LORD**, and went not fully after the LORD, as did David his father. 7 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon. 8 And likewise did he for all his *strange* wives, which burnt incense and *sacrificed unto their gods*.

The Account of Genesis 6 Repeated over and over Again.

Jacob and Laban Gen. 24:29; 30:14-16; 31:7, 34, 43; Jacob almost lost his soul.

2Chron. 12:13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess. 14 **And he did evil, because he prepared not his heart to seek the LORD.** 15 Now the acts of Rehoboam, first and last, are they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually. 16 And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

1Kings 16:29 And in the thirty and eighth year of Asa king of Judah began ***Ahab the son of Omri*** to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years. 30 And Ahab the son of Omri did evil in the sight of the LORD above all that were before him. 31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that ***he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal***, and worshipped him. 32 And he reared up an altar for Baal in the house of Baal, which he had built in Samaria. 33 And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

Nehemiah 13:23 In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab: 24 And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves. 26 ***Did not Solomon king of Israel sin by these things?*** yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause

to sin. 27 Shall we then hearken unto you to **do all this great evil, to transgress against our God *in marrying strange wives?*** 28 And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me. 29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites. 30 ***Thus cleansed I them from all strangers,*** and appointed the wards of the priests and the Levites, every one in his business; 31 And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

Both are Turned To Christ.

Mark 2:10 But that ye may know that the ***Son of man*** hath power on earth to forgive sins,. . . 28 Therefore the ***Son of man is Lord*** also of the sabbath. John 10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, ***I am the Son of God?*** Matt. 3:17 And lo a voice from heaven, saying, ***This is my beloved Son,*** in whom I am well pleased. Jesus identifies himself as both to unite the sons of God and the sons of man in Him, Jew and Gentile. Romans 2:9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; 10 But glory, honour, and peace, to every man that worketh good, to the ***Jew first, and also to the Gentile: 11 For there is no respect of persons with God.***

Eph. 2:15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself ***of twain one new man,*** so making peace; 16 And ***that he might reconcile both unto God*** in one body by the cross, having slain the enmity thereby: 17 And came and ***preached peace to you which were afar off, and to them that were nigh.*** 18 For through him ***we both have access by one Spirit unto the Father. 19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;*** 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; 21 In whom all the building fitly framed together groweth unto an holy temple in the Lord: 22 In whom ye also are builded together for an habitation of God through the Spirit.

[SabbathByPaul.](#) [PaulTheGentiles.](#) [Heb.4Explained.](#)

Giants in the Earth in those Days. And Also AFTER That.

Noah and his sons and their immediate descendants. For as lifespan shortened so did height-stature.

Bible Handbook

By S. N. Haskell

page 154-156

Result Of Eating Flesh Meat

Gen. 9:5, 6. If man commits murder, the murderer is to be punished by man; but when the beasts are killed to be eaten, God Himself avenges their death.

Over every plate of flesh meat, these words of God can truthfully be placed: “*Surely your blood of your lives will I require, at the hand of every beast will I require it.*” God has never forgotten to avenge the blood of animals slain for food. He uses various agencies to fulfill His word, as cancers, tumors, ulcers, consumption, etc. T., v. 9, p. 159; M.H. 313-315. A comparison of the 10 generations before the flood with the 10 generations after the flood, shows that God fulfills His word.

Before Flesh Eating		After Flesh Eating	
Name	Age	Age	Name
Adam	930	600	Shem
Seth	912	438	Arphaxad
Enos	905	433	Salah
Cainan	910	464	Eber
Mahalaleel	895	239	Peleg
Jared	962	239	Reu
Enoch	365	230	Serug
Methuselah	969	148	Nahor
Lamech	777	205	Terah
Noah	950	175	Abraham

Noah, the 10th generation, lived 20 years longer than Adam; the 8th generation lived 39 years longer than Adam; Shem was brought up on a vegetarian diet and lived to a fair age; but the 2nd generation after the flood dropped to 438 years; and the 8th generation, instead of being the longest as before the flood, was the shortest,—only 148 years. T., v. 9, 156.

Gen. 9:20-23. After eating flesh Noah was drunken. T., v. 2, pp. 352, 353.

Gen. 9:25. Curse rested upon descendants.

Prov. 23:20, 21. Drunkenness and flesh-eating associated.

1 Sam. 2:22. Eli's sons, who would have the flesh with the blood, were licentious. T., v. 2, pp. 62, 352, 362.

Note: Apply the ratio of length of days to height and you'll see how height shortened with length of days over time. Thus Giants were in the land. And so Giant, Giants in Num. 13:33; Due. 2:20; 3:11, 13; Joshua 12:4; 13:12; 15:8; 17:15; 18:16; 2Sam 21: 16-22; 1Chron. 20:4-6 all are descendants of Noah.