

Planning The Steal

King David's cabinet officials With Members of the
Church Plan to Subvert Government.

1Kings 1:5 Then Adonijah the son of Haggith ***exalted himself, saying, I will be king:*** and he prepared him chariots and horsemen, and fifty men to run before him. 6 And his father had not displeased him at any time in saying, Why hast thou done so? and he also was a very goodly man; and his mother bare him after Absalom. 7 ***And he conferred with Joab the son of Zeruiah,*** and with ***Abiathar the priest:*** and they following Adonijah ***helped him.*** 8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah. 9 And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which is by Enrogel, and ***called all his brethren the king's sons, and all the men of Judah the king's servants:*** 10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

Note: Adonijah shortened Absalom's treachery. "Men of Judah, Davids Staff," when compared to all Israel would be the supposed conservative party 1/12th of the nation.

2Sam 15:2 And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel. 3 And Absalom said unto him, See, thy matters are good and right; but there is no man deputed of the king to hear thee. 4 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice! 5 And it was so, that when any man came nigh to him to do him obeisance, he put forth his hand, and took him, and kissed him. 6 And on this manner did Absalom to all Israel that came to the king for judgment: ***so Absalom stole the hearts of the men of Israel. 7 And it came to pass after forty years, . . .***

1Chron 28:4 Howbeit ***the LORD God of Israel chose*** me before all the house of my father to be ***king over Israel for ever:*** for ***he hath chosen Judah to be the ruler;*** and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel: 5 And of all my sons, (for the LORD hath given me many sons,) ***he hath chosen Solomon my son*** to sit upon the throne of the kingdom of the LORD ***over Israel.*** 6 And ***he said unto me, Solomon thy son, he shall build my house*** and my courts: ***for I have chosen him to be my son, and I will be his father.*** 7 ***Moreover I will establish his kingdom for ever, if*** he be constant to do my commandments and my judgments, as at this day.

1Kings 1:11 Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not? 12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest **save thine own life, and the life of thy son Solomon.** 13 Go and get thee in unto king David, and say unto him, *Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?* 14 Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words. See Verses 15-40

coup | koō |

noun (plural **coups** | kooz̄ |)

1 (also coup d'état) a sudden, violent, and illegal seizure of power from a government:

Note: Disobeying God is to chose another god in His place. Satan had caused Adam and Eve to take his word over God's subverting His government.

Adonijah Clings to Religion.

41 And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar? 42 And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou art a valiant man, and bringest good tidings. 43 And Jonathan answered and said to Adonijah, Verily **our lord king David hath made Solomon king.** 44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule: 45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard. 46 And also **Solomon sitteth on the throne** of the kingdom. 47 And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed. 48 And also thus said the king, Blessed be the LORD God of Israel, which hath given one to sit on my throne this day, mine eyes even seeing it. 49 **And all the guests that were with Adonijah were afraid, and rose up, and went every man his way.** 50 **And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.** 51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword. 52 And Solomon said, *If he*

*will shew himself a worthy man, there shall not an hair of him fall to the earth: but **if wickedness shall be found in him, he shall die.*** 53 So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

Note: Only one chance for Adonijah. If he accepts the will of the people and God's will—what we know as consent. Are these following verses not used against us and now discarded? Rom 13:1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. 2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. Daniel 2:21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: John 9:1 Verily, verily, I say unto you, ***He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.***

1Kings 2:13 And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably. 14 He said moreover, I have somewhat to say unto thee. And she said, Say on.

The Big Lie!

15 And he said, ***Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign:*** howbeit the kingdom is ***turned*** about, and is become my brother's: for it was his from the LORD. 16 And now I ask one petition of thee, deny me not. And she said unto him, Say on. 17 And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee nay,) that he give me Abishag the Shunammite to wife. 18 And Bathsheba said, Well; I will speak for thee unto the king.

Note All Israel? No! 1Chron. 28:4-7.

The Stop The Steal Moment.

19 Bathsheba therefore went unto king Solomon, ***to speak unto him for Adonijah.*** And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand. 20 Then she said, I desire one small petition of thee; I pray thee, say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay. 21 And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife. 22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? **ask for him the kingdom also;** for he

is mine elder brother; even *for him*, and *for Abiathar the priest*, and *for Joab* the son of Zeruiah. 23 Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah *have not spoken this word against his own life*. 24 Now therefore, as the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day. 25 And king Solomon sent by the hand of Benaiah the son of Jehoiada; and *he fell upon him that he died*.

Note: Abishag represented another way to Salvage Adonijahs Efforts to illegally obtain power. Just so today the wave of election audits forensic recounts to sway the election outcome.

“ . . Signs are multiplying on every hand. In our own country they are manifested in political, social, and religious movements, *especially the latter*. Backsliding and apostasy from some of the highest and noblest principles among men, are apparent in our land. The everlasting truth, incorporated in the Declaration of the Independence of the United States, that *"governments derive their just powers from the consent of the governed,"* is repudiated by a growing party in our own country, and denounced as the "old Philadelphia lie." They would have it that governments derive all their powers directly from God. Said power, to be interpreted and applied by His agents, *alias themselves*. Secondly, the Constitution of the United States, a document which has been described by a leading organ of public opinion in England as "the most sacred political document in the world," has been repudiated. . .”—RH Jan. 28, 1902.4 *The Decisive Sign. U Smith*.

Why Solomon Brought Justice.

Due. 13:6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; 7 Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth; 8 ***Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:***

Rev. 2:2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and ***thou hast tried them which say they are apostles, and are not, and hast found them liars:***

How False Brethren treat God's Elect.

Isa. 66:5 Hear the word of the LORD, ye that tremble at his word; ***Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified:*** but he shall appear to your joy, and they shall be ashamed.

1John 2:3 And hereby we do know that we know him, if we keep his commandments. 4 He that saith, I know him, and ***keepeth not his commandments, is a liar,*** and the truth is not in him. 5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. 6 He that saith he abideth in him ought himself also so to walk, even as he walked. 3:15 Whosoever ***hateth his brother is a murderer:*** and ye know that no murderer hath eternal life abiding in him. 4:20 If a man say, I love God, and hateth his brother, ***he is a liar:*** for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

John 16:2 They shall put you out of the synagogues: yea, the time cometh, that ***whosoever killeth you will think that he doeth God service.***

2Cor. 11:26 In journeyings often, in perils of waters, in perils of robbers, in perils ***by mine own countrymen,*** in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, ***in perils among false brethren;***

They Can't love Those Who Obey God.

Matt. 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. 44 But I say unto you, ***Love your enemies,*** bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye love them which love you, what reward have ye? do not even the publicans the same? 47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.