

The Pastors Own Principle.

On Aug 13, 2021, at 12:22 AM

In the pastors own words “That our doctrines must come from the Bible, not from the traditions of man.” . . . “we must always test the words of any man” including pastors, ministers, evangelists? “against the Bible.”

He said the SDA Pioneers were teachings the traditions of men. He should concern himself with the other traditions of men as well: you can't keep God's law, a second universal empire for the papacy, the 7 trumpets future, the church bride, daily is Christs ministry, ram and goat America and Iran, ark contained pot and rod, ark was hid in a cave, God didn't die on the cross, etc. and other tales that are exposed on the SDApillars.org home page.

Would he test the SDA Pioneers? go ahead, However, then he should test himSELF, his teachers at Weimar, his fellow pastors, his sunday colleges—with what? Paul, James, Jude, Peter, John, Steven, etc., Why they are man. What will he test them with: Moses, Samuel, David, Solomon, and the prophets? They are man. Since the New Testament quotes the Old Testament is that tradition or a sign of Divine inspiration that both are saying the same things. Will he test EGW? She is of man. All the writers of the Bible had unity as seen in the harmony of their work as did the SDA Pioneer's with it, each other and EGW, for she wrote:—*Numberless pens* have written the testimony of Jesus—for the testimony of Jesus is the spirit of prophecy. They all are in Harmony. Yet he's cut anchor for his own tests, he paid for education of the traditions of men i.e., the doom of L.E. Froom. To elevate the traditions of men that are seeking to supplant the SDA Pioneers. He's offering nothing more than the errors of his sunday colleges.

But he should know their doctrines came from the Bible. After the disappointment of 1844 they went through every doctrine they had been taught and found those also to be wrong. The Lord God then led them into all correct doctrine.

[howtheystudied](#)

O.R.L. Crosier:—

But as we have been so long and industriously taught to look to the earth for the Sanctuary, it may be proper to inquire, by what scriptural authority have we been thus taught? I can find none. If others can, let them produce it. Let it be remembered that the definition of Sanctuary is “a holy or sacred place.” Is the earth, is Palestine such a place? Their entire contents answer, No! Was Daniel so taught? Look at his vision. “And the place of his Sanctuary was cast

down;" Dan. viii, 11. This casting down was in the days and by the means of the Roman power; therefore, the Sanctuary of this text was not the Earth, nor Palestine, because the former was cast down at the fall, more than 4,000 years, and the latter at the captivity, more than 700 years previous to the event of this passage, and neither by Roman agency."

James White:—

"The whole advent host once believed that publishing the visions of Daniel and John on the chart, from which the swift messengers lectured in 1842 and 1843, was a fulfillment of this prophecy (Hab.2:2); and the unbelief of those who doubt now, does not prove that we were all mistaken then. The passing of the time, and the perpetual backsliding and unbelief of Adventists has not changed this truth of God into a lie; but it remains truth still.

You who participated in this first angel's message, and felt its power and glory, and saw its effects on the people, just go back with me to the camp-meetings, conferences, and other meetings where the time, 1843, was proclaimed from the chart. With what solemnity, zeal and holy confidence the servants of the Lord proclaimed the time. And O, how their words fell upon the people, melting the hardest sinner's heart; for God was with them, and his Spirit attended the solemn message. The most spiritual and devoted in all the churches caught the flame and many who had been trained to worship their church and their minister, here learned to "fear God" alone, and "give glory to him." This message weaned us from this world, and led us to the feet of Jesus, to seek forgiveness of all our sins, and a free and full salvation through the blood of Christ. Dear Brethren, Was this message "from heaven or from men?" I know your answer—"from heaven," Amen.

We then "tasted of the good word of God, and the powers of the world to come," and we can not, will not, dare not give it up, and call it a "mistake," the "work of man," "mesmerism," and "of the Devil," as many have done, and have fallen away. "It is impossible" "to renew" such "to repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame." See Heb.6:4-6."

Note: The work of man means tradition of man. This is exactly what the pastor has

adopted the traditions of man.

Ellen G White:—

I long daily to be able to do double duty. I have been pleading with the Lord for strength and wisdom **to reproduce the writings of the witnesses** who were confirmed in the faith and in the early history of the message. After the passing of the time in 1844 they received the light and walked in the light, and **when the men claiming to have new light** would come in with their wonderful messages regarding various points of Scripture, **we had,** through the moving of the Holy Spirit, **testimonies right to the point,** which cut off the influence of such messages as Elder G has been devoting his time to presenting.--Letter 329, 1905. {1SM 160.4}

It will be found that those who bear false messages will not have a high sense of honor and integrity. **They will deceive the people, and mix up with their error the Testimonies of Sister White, and use her name to give influence to their work. They make such selections from the Testimonies as they think they can twist to support their positions, and place them in a setting of falsehood, so that their error may have weight and be accepted by the people. They misinterpret and misapply that which God has given to the church to warn, counsel, reprove, comfort, and encourage those who shall make up the remnant people of God.** Those who receive the Testimonies as the message of God will be helped and blessed thereby; but those who take them in parts, simply to support some theory or idea of their own, **to vindicate themselves in a course of error, will not be blessed and benefited by what they teach.** To claim that the Seventh-day Adventist Church is Babylon, is to make the same claim as does Satan, who is an accuser of the brethren, who accuses them before God night and day. By this misusing of the Testimonies, souls are placed in perplexity, because they cannot understand the relation of the Testimonies to such a position as is taken by those in error; for God intended that the Testimonies should always have a setting in the framework of truth. {TM 42.1}

[LastFiftyYears.pdf](#). [NewLight_rtf.pdf](#) [Pioneers_rtf\(1\).pdf](#)

The time has come when things must be called by their right names. The truth is to triumph gloriously, and those who have long been halting between two opinions must take their stand decidedly for or against the law of God. Some will take up with theories that misinterpret the Word of God, and undermine the foundation of the truth that has been firmly established, point by point, and sealed by the power of the Holy Spirit. **The old truths are to be revived, in order that the false theories that have been brought in by the enemy may be intelligently met. There can be**

no unity between truth and error. We can unite with those who have been led into deception only when they are converted. {UL 88.2} Isa. 59:19

*The old truths, **given us at the beginning**, are to be heralded far and near. The lapse of time has not lessened their value. It is the constant effort of the enemy to remove these truths from their setting, and to put in their place spurious theories. But the Lord will raise up men of keen perception, who with clear vision will discern the intrigues of Satan, and will give these truths their proper place in the plan of God. {RH, August 20, 1903 par. 8}*

In every age there is a new development of truth, a message of God to the people of that generation. *The old truths are essential; new truth is not **independent** of the old, but an unfolding of it. It is only as the old truths are understood that we can comprehend the new. When Christ desired to open to His disciples the truth of His resurrection, He began "at Moses and all the prophets," and "expounded unto them in all the Scriptures the things concerning Himself." But it is the light which shines in the fresh unfolding of the New that glorifies the Old. He who rejects the New, does not really possess the Old. For him it loses its vital power, and becomes but a lifeless form. **In every page, whether history or precept or prophecy, the Old Testament Scriptures are irradiated with the glory of the Son of God. So far as it was of divine institution, the entire system of Judaism was a compacted prophecy of the Gospel.** To Christ "give all the prophets witness." From the promise given to Adam, down through the patriarchal line and the legal economy, Heaven's glorious light made plain the footsteps of the Redeemer. Seers beheld the Star of Bethlehem, the Shiloh to come, as future things swept before them in mysterious procession. In every sacrifice, Christ's death was shown. In every cloud of incense His righteousness ascended. By every jubilee trumpet His name was sounded. In the awful mystery of the holy of holies His glory dwelt. {ST, June 20, 1906 par. 4}*

I saw a company who stood well guarded and firm, giving no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. I was shown three steps—the first, second, and third angels' messages. Said my accompanying angel, "Woe to him who shall move a block or stir a pin of these messages. The true understanding of these messages is of vital importance. The destiny of souls hangs upon the manner in which they are received." I was again brought down through these messages, and saw how dearly the people of God had purchased their experience. It had been obtained through much suffering and severe conflict. **God had led them along step by step, until He had placed them upon a solid, immovable platform.** I saw individuals approach the platform and examine the foundation. Some with rejoicing **immediately stepped upon it.** *Others commenced to find fault with the foundation. They wished improvements made, and then the platform would be more perfect, and the people much happier. Some stepped off the platform to*

examine it and declared it to be laid wrong. But I saw that nearly all stood firm upon the platform and *exhorted those who had stepped off to cease their complaints; for God was the Master Builder, and they were fighting against Him.* They recounted the wonderful work of God, which had led them to the firm platform, and in union raised their eyes to heaven and with a loud voice glorified God. This affected some of those who had complained and left the platform, and they with humble look again stepped upon it. EW 258.3

The Pastor On the Use of Ellen G White? *He Broke his own rules like they always do.*

Aug 1, 2021, at 1:28 PM,

“. . . the Daily is part of one of the richest passages in Scripture for study, but the symbolism is not to be made a major point of contention and none of Mrs. White's writings are to be used to prove the Daily. The Bible in general, and I believe Leviticus in particular, are sufficient for interpreting the symbolism in Dan. 8.”

Note: This statement is uninspired and is mesmerism. Does EGW say symbolism is not to be made a test question? No. Is it one of the richest passages? Then why the following council in 1SM. How the pastor confuses the issue. If the Pastor really believed what he claims was EGW's council on the daily we would not hear him support the Sunday church view of the daily. “*not a subject of vital importance.*” {1SM 164.2} “Regarding this matter under present conditions, silence is eloquence.” “The true meaning of "the daily" is not to be made a test question” {1SM 164.3} “Let it not be brought into our discourses,” {1SM 167.2} It will be important for the reader to understand that at the time of these quotes the SDA church had been preaching the “correct view of the daily” EW 74.2, for 50 years. It wasn't until Daniels and others had brought in that which was at that point proven error. For the Bible view of the daily see the following links.

[TroubleWithTanner2.](#) [Daily.indd.](#) [OmegaSpiritualizeMystify2](#)

See What EGW did say about the use of her writings:—

[DailyNonesalvational7.pdf.](#) [DailyHarmony2.pdf.](#) [DailyDaniells](#)

***The Pastor Sowing Seeds of Skepticism undermining the Bible By
introducing
false theories—traditional Doctrine the Pioneers Discarded.***

As the Protestant churches reject the clear, Scriptural arguments in defense of God's law, they will long to silence those whose faith they cannot overthrow by the Bible. GC 592.2

We must be decided on this subject; for the points that he is trying to prove by Scripture, are not sound. They do not prove that the past experience of God's people was a fallacy. We had the truth; we were directed by the angels of God. It was under the guidance of the Holy Spirit that the presentation of the sanctuary question was given. It is eloquence for every one to keep silent in regard to the features of our faith in which they acted no part. God never contradicts Himself. Scripture proofs are misapplied if forced to testify to that which is not true. Another and still another will arise and bring in supposedly great light, and make their assertions. But we stand by the *old landmarks*. [1 John 1:1-10 quoted.] {ISM 161.4}

Silence is [Eloquence](#)

Note: The SDA Pioneers were directed-taught by God to understand the sanctuary. None of them were led to the daily of Daniel 8:11,13;11:31;12:11 as part of the Sanctuary made by man at Gods direction. There are two sanctuaries brought to view, that in Daniel 8:11 vs. that in 8:13 and 14. One is of idols—pagans sacred place Strongs 4720. And pay strict attention to this reference, this one is Jehovah's Strongs 6944 only used for verses 13,14. The former treads the latter down. [TroubleWithTanner2](#).

Who Identified Truth?

"Let pioneers Identify truth. When the power of God testifies as to what is truth, that truth is to stand forever as truth. No after-suppositions, contrary to the light God has given are to be entertained. Men will arise with interpretations of Scripture which are to them truth, but which are not truth. The truth for this time, God has given us as a foundation for our faith. He Himself has taught us what is truth. One will arise, and still another with new light, which contradicts the light God has given under the demonstration of His Holy Spirit." {CW 32}

sup·po·si·tion | ,səpə'ziSH(ə)n |
noun
an uncertain belief:

Note: By introducing alternative explanations, pastors are undermining faith in SDA Pioneers. 1Cor. 14:8

The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-Day Adventists, and that this reformation would consist in *giving up the doctrines which stand as the pillars of our faith*, and engaging in a process of reorganization. Were this reformation to take place, what would result? **The principles of truth that God in His wisdom has given to the remnant church, would be discarded.** Our religion would be changed. **The fundamental principles that have sustained the work for the last fifty years would be counted as error.** A new organization would be established. Books of a new order would be written. A system of *intellectual philosophy* would be introduced. The founders of this system would go into the cities, and do a wonderful work. The sabbath, of course, would be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the way of the new movement. The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless. Their foundation would be built on sand, storm and tempest would sweep away the structure. {1SM 204.2}

Who has authority to begin such a movement? **We have our Bibles. We have our experiences, attested to by the miraculous working of the Holy Spirit. We have the truth that admits of no compromise. Shall we not repudiate everything that is not in harmony with this truth?** {1SM 205.1}

Protection From Undermining Faith In the Bible Doctrine they Uncovered.

Note: The Pastor used this forward to the Great Controversy against the SDA Pioneers. Notice it guides those who have accepted the truth from those who preach error. He doesn't know his Bible or EGW.

The Spirit was not given--nor can it ever be bestowed—to supersede the Bible; for the Scriptures explicitly state that the word of God is the standard by which all teaching and experience must be tested. Says the apostle John, "Believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world." 1 John 4:1. And Isaiah declares, "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them." Isaiah 8:20.

Great reproach has been cast upon the work of the Holy Spirit *by the errors of a class that, claiming its enlightenment, profess to have no further need of guidance from the word of God.* Or the SDA Pioneers "They are governed by

impressions which they regard as the voice of God in the soul. But the spirit that controls them is not the Spirit of God. This following of impressions, to the neglect of the Scriptures, can lead only to confusion, to deception and ruin. It serves only to further the designs of the evil one. Since the ministry of the Holy Spirit is of vital importance to the church of Christ, it is one of the devices of Satan, through the errors of extremists and fanatics, to cast contempt upon the work of the Spirit and cause the people of God to neglect this source of strength which our Lord Himself has provided. GC vii.3,4 GC88 e.1

How can the Lord bless those who manifest a spirit of "I don't care," a spirit which leads them to walk contrary to the light which the Lord has given them? *But I do not ask you to take my words. Lay Sister White to one side. Do not quote my words again as long as you live until you can obey the Bible.* When you make the Bible your food, your meat, and your drink, when you make its principles the elements of your character, you will know better how to receive counsel from God. I exalt the precious Word before you today. *Do not repeat what I have said, saying, "Sister White said this," and "Sister White said that." Find out what the Lord God of Israel says, and then do what He commands.--* Manuscript 43, 1901. (From an address to church leaders the night before the opening of the General Conference session of 1901.) {3SM 33.1}

The Lord will not lead minds now to set aside the truth that the Holy Spirit has moved upon His servants in the past to proclaim. {17MR 12.4}

What of this Pastor's understanding of Faith?

Aug 1, 2021, at 1:28 PM,

“Regarding Faith, I’m not seeing the distinction you are pointing out, or that there is a difference in what we are saying. I still believe Heb. 11 makes the point I made (Faith = Belief in action, producing a Testimony). In Peter’s Ladder in 2 Pet. 1:5–7, Love/Charity is the highest rung, but the first foundation upon which it depends is Faith. “Whatever *is* not from faith is sin,” Paul writes in Rom. 14:23, and in Heb. 11:6 he affirms explicitly that “without faith it is impossible to please Him.” Yes, Faith without Love is nothing; but any good work, including Love/Charity, is sin unless it is from Faith. Thus, I believe that biblically these concepts cannot exist in isolation, but rather are intrinsically linked and inseparable. This is why Paul speaks of “Faith working through Love,” (Gal. 5:6), and why I define Faith as Belief in Action.”

The Holy Spirit-GOD prompted the act of kindness—how then can the

Holy
Spirit-GOD convict—convince the doer that act of kindness was sin?

Those whom Christ commends in the judgment may have known little of theology, but they have cherished His principles. Through the influence of the divine Spirit they have been a blessing to those about them. Even among the heathen are those who have cherished the spirit of kindness; before the words of life had fallen upon their ears, they have befriended the missionaries, even ministering to them at the peril of their own lives. ***Among the heathen are those who worship God ignorantly, those to whom the light is never brought by human instrumentality, yet they will not perish. Though ignorant of the written law of God, they have heard His voice speaking to them in nature, and have done the things that the law required. Their works are evidence that the Holy Spirit has touched their hearts, and they are recognized as the children of God.***
DA 638.2

Jesus didn't call it sin.

Matt. 7:11 If ye then, being evil, ***know how to give good*** gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Whatever is not of faith is sin? Any good work is sin unless it is from faith? Did the Holy Spirit prompt that work? Did He convict that good work as sin?

And in the investigative Judgment that act would be recorded as sin? Neh. 13:14. John 16:8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 Of sin, because they believe not on me;

See Bible on works, acts, deeds, the Good Samaritan Luke 10:33, woman at the well John 4:7-26* A drink of water is sin.

But did they have Faith?

I am He. Matt. 11:3 . . . Art thou he that should come, or do we look for another?

Gal. 3:23 But **before faith came**, we were **kept under** the law, ***shut up*** unto the faith which should ***afterwards be revealed***.

Heb. 11:6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, **and that he is a rewarder of them that diligently seek him.**

The Part of Faith the Pastor Omitted.

Isa. 56:4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and ***choose the things that please me, and take hold of my covenant;***

Rom. 16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations ***for the obedience of faith:***

Note: Faith is manifest in Obedience. No Obedience no faith. Who renders obedience? Rom. 6:16.

Acts 6:7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests ***were obedient to the faith.*** Rom. 15:18 . . . to make the Gentiles ***obedient, by word and deed.*** 2Cor. 2:9 . . . that I might know the proof of you, ***whether ye be obedient*** in all things. Acts 5:32 And we are his witnesses of these things; and so is also the Holy Ghost, ***whom God hath given to them that obey him.*** Rom. 6:16 Know ye not, that to whom ye yield yourselves servants ***to obey,*** his servants ye are to whom ye obey; whether of sin unto death, or ***of obedience unto righteousness?*** Heb. 5:9 And being made perfect, he became the author of eternal salvation ***unto all them that obey him;*** 2Thess. 1:8 In flaming fire taking vengeance on them ***that know not God, and that obey not the gospel of our Lord Jesus Christ:*** 3:14 And ***if any man obey not*** our word by this epistle, note that man, and ***have no company with him,*** that he may be ashamed. Acts 5:29 . . . ***We ought to obey God rather than men.***

Heb. 6:1 Therefore ***leaving the principles of the doctrine of Christ,*** let us go on unto perfection; not laying again the foundation of repentance from dead works, ***and of faith toward God,*** 1Sam 15:22 And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, ***to obey is better than sacrifice, and to hearken than the fat of rams.***

1Cor. 13:2 “. . . though I have all faith, so that I could remove mountains, and have not charity, I am nothing.” James 2:17,20,26.

James 2:19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

Zech. 13:6 And one shall say unto him, What are these wounds in thine hands?

The ***truth*** and the glory of God are inseparable; ***it is impossible for us, with the Bible within our reach, to honor God by erroneous opinions. Many claim that it***

*matters not what one believes, if his life is only right. **But the life is molded by the faith.** If light and truth is within our reach, and we neglect to improve the privilege of hearing and seeing it, we virtually reject it; we are choosing darkness rather than light.* {GC 597.2}

Many know so little about their Bibles that they are unsettled in the faith. They remove the old landmarks, and fallacies and winds of doctrine blow them hither and thither. Science, falsely so called, is wearing away the foundation of Christian principle; and those who were once in the faith drift away from the Bible landmarks, and divorce themselves from God, *while still claiming to be His children.*--Review and Herald, Dec. 29, 1896. {CSW 35.1}

No error is of the truth, and error never sanctifies the receiver. It is by the truth that we are to be sanctified. Error possesses no sanctifying power. It can not save the soul. *How careful, then, should the teachers of truth be that their words are true words,*--words such as fall from the lips of the great Teacher! {SW, March 1, 1904 par. 6}

Other Ways to Displease God that the Pastor Overlooked.

Rom. 8:8 So then they that are in the flesh cannot please God.

The *truth* and the glory of God are inseparable; *it is impossible for us, with the Bible within our reach, to honor God by erroneous opinions. Many claim that it matters not what one believes, if his life is only right. **But the life is molded by the faith.** If light and truth is within our reach, and we neglect to improve the privilege of hearing and seeing it, we virtually reject it; we are choosing darkness rather than light.* {GC 597.2}{GC 520.2}

Rev. 22:18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

Note Or for that matter any part of His sacred word. Pro. 1:22 How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? 23 Turn you at my reproof: behold, I will pour out my spirit unto you, *I will make known my words unto you.* 24 Because I have called, and *ye refused;* I have stretched out my hand, and *no man regarded;* 25 *But ye have set at nought all my counsel, and would none of my reproof:* 26 I also will laugh at your calamity; I will mock when your fear cometh; 27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. 28 Then shall they call upon me, **but I will not answer; they**

shall seek me early, but they shall not find me: 29 For that they hated knowledge, and did not choose the fear of the LORD: 30 They would none of my counsel: they despised all my reproof. 31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices. 32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. 33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

Harsh

As the professed people of God depart from him and lose the simplicity of the faith, the words of his messengers seem to them *unnecessarily harsh and severe*. They cherish prejudice and unbelief, and finally place themselves fully on Satan's side. His suggestions seem pleasant and palatable; they are controlled, in spirit and opinion, by the arch-deceiver, and having permitted him to direct their thoughts, they soon permit him *to direct their actions*. {LP 229.3}