Sin From the Beginning?  
Before the Earth was Created.

1John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. . . 6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. . . 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. Get. See Gen. 3:21;4:4. Covering of the Lamb. John 1:29,36;Acts 8:32.

John 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. See Eze. 28:14-17; Isa. 14:12-16.

Note: Here two violations of the Ten are attributed to Satan before the earth was created, Thou shalt not Kill and Thou shalt not bear false witness. “Until iniquity was found in thee,” this too was before the earth was created. See Gen. 1:4. Eze. 28:15.

Before Exodus 20.

Adam and Eve.

Rom. 5:12 Therefore, as through one man sin entered into the world, and death through sin; and so death passed unto all men, for that all sinned:— 13 for until the law sin was in the world; but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam until Moses, even over them that had not sinned after the likeness of Adam’s transgression, who is a figure of him that was to come.

Note: Is Paul saying there was no LAW?

Cain and Abel.

Gen. 4:7 If thou dost well, shalt thou not be accepted? and if thou dost not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

Lot and Sodom.
Gen. 19:20 And the Lord said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; see verse 7 and 9 Lev. 18:22;20:13;Rom. 1:27.

Abraham and Abimelech.

Gen. 20:3 But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife. 4 But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation? 5 Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this. 6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. 7 Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine. 8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid. 9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

Note: Abraham, and Abimelech—knew God (Gen. 20:6, 11; 26:1) for he was son of Philistim, son of Mizraim, Son of Ham, and Abraham a decendant of Shem; Gen. 11:26. As the Egyptians once knew God through Ham, son of Noah. Abimelech, and Pharaoh had a reminder of who God is. Gen:12:17.

Joseph and Potiphar's wife.

Gen. 39:9 There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God? Gen. 6:5,11.

The Sons of Israel.

Gen. 42:22 And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

Gen. 50:17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee,
forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

Pharaoh and Moses.

Ex. 9:27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the Lord is righteous, and I and my people are wicked. . . 34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

Ex. 10:16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the Lord your God, and against you. 17 Now therefore forgive, I pray thee, my sin only this once, and intreat the Lord your God, that he may take away from me this death only.

Moses and Israel

Ex. 16:28 And the Lord said unto Moses, How long refuse ye to keep my commandments and my laws?