

First Commandment.

As Taught to Jews and Gentiles.

OT. Ex. 20:3 Thou shalt have ***no other gods*** before me.

NT. Rom. 3:30 Seeing it is ***one God***, which shall justify the circumcision by faith, and uncircumcision through faith. Eph. 4:5 ***One Lord***, one faith, one baptism, 6 ***One God*** and Father of all, who is above all, and through all, and in you all. James 2:19 Thou believest that there is ***one God***; thou doest well: the devils also believe, and tremble.

Second Commandment.

OT. Ex. 20:4 Thou shalt not make unto thee any ***graven image***, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: 5 Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; 6 And ***shewing mercy*** unto thousands of them ***that love me, and keep my commandments.***

NT. Rom. 1:21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. 22 Professing themselves to be wise, they became fools, 23 And changed the glory of the uncorruptible God ***into an image*** made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. 24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: 25 Who changed the truth of God into a lie, and ***worshipped and served*** the creature more than the Creator, who is blessed for ever. Amen. . . 2:22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that ***abhorrest idols, dost thou commit sacrilege?*** . . . 11:4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who ***have not bowed the knee to the image of Baal.*** 1Cor. 12:2 Ye know that ye were Gentiles, carried away unto these ***dumb idols***, even as ye were led. 2Cor. 6:15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? 16 And ***what agreement hath the temple of God with idols?*** for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 1Cor. 10:28; Rev. 2:14,20.

Third Commandment.

OT. Ex. 20:7 Thou shalt **not take the name** of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

NT. Rom. 2:24 For the **name of God is blasphemed** among the Gentiles through you, as it is written. 1Tim. 6:1 Let as many servants as are under the yoke count their own masters worthy of all honour, **that the name of God and his doctrine be not blasphemed.** Titus 2:5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, **that the word of God be not blasphemed.** Rev. 16:9 And men were scorched with great heat, and **blasphemed the name of God,** which hath power over these plagues: and they repented not to give him glory. . . 11 And **blasphemed the God** of heaven because of their pains and their sores, and **repented not of their deeds.**

Fourth Commandment.

OT. Ex. 20:8 **Remember the sabbath day,** to keep it holy. 9 Six days shalt thou labour, and do all thy work: 10 But **the seventh day** is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: 11 For in six days **the Lord made** heaven and earth, the sea, and all that in them is, and **rested the seventh day:** wherefore the Lord blessed the sabbath day, and hallowed it. *Gen.* 2:2,3.

NT. Acts 13:42 And when the Jews were gone out of the synagogue, **the Gentiles** besought that these words might be preached to them **the next sabbath.** 43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. 44 And **the next sabbath day came almost the whole city together** to hear the word of God. 45 But when the Jews **saw the multitudes,** they were filled with envy, and spake against those things which were spoken by Paul, contradicting and **blaspheming.** . . 16:12 And from thence to Philippi, which is **the chief city of that part of Macedonia,** and a colony: and we were in that city abiding certain days. 13 And **on the sabbath** we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither. 17:2 And Paul, **as his manner was,** went in unto them, and three **sabbath** days reasoned with them out of the scriptures, 3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. 4 And some of them believed, and consorted with Paul and Silas; **and of the devout Greeks a great multitude,** and of the chief women not a few. . . 12 Therefore many of them believed; also of

honourable women which *were Greeks*, and of men, *not a few*. 18:4 And he reasoned in the synagogue every *sabbath*, and *persuaded the Jews and the Greeks*. . . 11 And he continued there a year and six months, teaching the word of God among them. *Note 78 sabbaths teaching Jews first, then Greeks-Gentiles.*

Heb. 4:3 For we which have believed *do enter into rest*, as he said, As I have sworn in my wrath, if they shall enter into *my rest: although the works were finished from the foundation of the world*. 4 For he spake in a certain place of the *seventh day* on this wise, And God did rest the *seventh day* from all his works. 5 And in this place again, If they shall enter into my rest. 6 Seeing therefore it remaineth that *some (GENTILES) must enter* therein, and they to whom it was first preached entered not in because of unbelief: 7 Again, he *limiteth* a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. 8 For if Jesus had given them rest, then would he not afterward have spoken of another day. 9 There *remaineth therefore a rest* to the people of God. 10 For he that is entered into his rest, he also hath *ceased from his own works*, as God did from his. 11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Rev. 14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. John. 1:10 He was in the world, and the world was made by him, and the world knew him not.

John 1:10 He was in the world, and *the world was made by him*, and the world knew him not. Mark 2:28.

1John 5:2 By this we know that we love the children of God, *when we love God*, and keep his commandments. 3 For this is the love of God, that we *keep his commandments*: and his commandments are not grievous.

2John 1:6 And *this is love, that we walk after his commandments*. This is the commandment, That, as ye have *heard from the beginning*, ye should walk in it.

Fifth Commandment.

OT. Ex. 20:12 ***Honour thy father and thy mother:*** that thy days may be long upon the land which the Lord thy God giveth thee.

NT. Eph. 6:1 Children, ***obey your parents*** in the Lord: for this is right. 2 ***Honour thy father and mother;*** (which is the ***first commandment with promise;***) Col. 3:20

Children, *obey your parents* in all things: for this is well pleasing unto the Lord.

Sixth through the Tenth Commandments.

OT. Ex. 20:13 Thou shalt not **kill**. 14 Thou shalt not commit **adultery**. 15 Thou shalt not **steal**. 16 Thou shalt not bear **false witness** against thy neighbour. 17 Thou shalt not **covet** thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

NT. 6-10 Rom. 13:8 **Owe no man any thing**, but to love one another: **for he that loveth another hath fulfilled the law**. 9 For this, Thou shalt not commit **adultery**, Thou shalt not **kill**, Thou shalt not **steal**, Thou shalt not bear **false witness**, Thou shalt not **covet** (7:7); and if there be any other commandment, it is briefly comprehended in this saying, namely, **Thou shalt love thy neighbour as thyself**. 10 Love worketh no ill to his neighbour: therefore love **is the fulfilling of the law**.

So then what would these mean?

Rom. 14:5 One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind. 6 He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

Col. 2:16 “Let no man therefore judge you in” (*Rom. 14:2,6; Heb. 19:10*) “meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17 Which are a shadow of things to come; but the body is of Christ.” These sabbath days are connected to the feast days in the ceremonial/sacrificial law.

Note: Since these letters were written to the Gentiles, they carry that directive of the Apostles in Acts 15:1,9,10,21,23, about the law of Moses. Which Paul diligently taught both Jew and Gentile, that the Ceremonial law and circumcision only had been abolished. **Hosea. 2:11; Dan. 9:27; Eph. 2:15; Acts 6:14; 13:39**, Not “**The Sabbath**” of the 4th Commandment of the decalog.

1Cor. 16:1 Now concerning **the collection** for the saints, as I have given order to the churches of Galatia, even so do ye. 2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. 3 And when I come, whomsoever ye shall approve by your letters, them will I send **to bring your liberality unto Jerusalem**.

Note: “lay by him in store,” a common activity for any of the six days of labor for the week. Why? For the purpose of facilitating Paul’s trip to Jerusalem. A *ONE* time event; not taking place every week for Paul said:—“17 Now *after many years* I came to *bring alms* to my nation, and offerings. 18 Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.” Acts 24.

Acts 20:7 And *upon* the first day of the week, *when the disciples* came together to break bread, Paul preached unto them, ready to depart *on the morrow*; and continued his speech until midnight. 8 And there were many lights in the upper chamber, where they were gathered together. 9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. 10 And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him.

Note: Which Day? What Day? All, any of the week. “*daily* in the temple” and “*daily* breaking bread from house to house.” Acts 2:46 “And they, continuing daily with one accord *in the temple*, and *breaking bread from house to house*,” In what Temple?