

Please understand this is to expose the error of The Bride and The Marriage, I'm endeavoring to reason through false theories to their conclusion by other texts they will not quote. God Protect Us all from the delusions of the last Days.

See [TheBride](#) First.

How do these Verses Effect the Literal Church Bride Interpretation?

Were We not wedded before to Satan before we knew Christ.

Lev. 21:7 They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God. 13 And he shall take a wife in her virginity. 14 A widow, ***or a divorced woman***, or profane, or an harlot, ***these shall he not take: but he shall take a virgin*** of his own people to wife. 15 Neither shall he profane his seed among his people: for I the LORD do sanctify him.

Eze. 44:15 But the priests the Levites, . . . 22 Neither shall they take for their wives a widow, nor her that is ***put away***: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

Note: The Levites with the sons of Aaron represented the total ministration of Christ. Heb. 2:17;3:1;4:14,15;5:10;6:20; 7:1,12,26;8:1,3;9:9;11,25;10:21. Here is where we'll find the law of marriage for the priest. **Even though she repented the Priest could not take her to wife! Therefore the church that holds false doctrines hath committed fornication after repentance-reconciliation cannot be the bride** (Rev. 2:18-24;18:3,9), in direct opposition to Paul's council they're "suffering a woman—the bride—to teach," also destroying the symbol of the Husband as the head of the wife Eph. 5:23. Absurd conclusions of those elders who want to believe they are the bride. But are they the new Jerusalem coming down from God out of Heaven?

Men Women and Marriage in General.

Deut. 24:1 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, ***because he hath found some uncleanness in her***: then let him write her a bill of divorcement, and give it in her hand, and ***send her***

out of his house. 2 And when she is departed out of his house, she may go and be another man's wife. 3 And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife; 4 ***Her former husband,*** which sent her away, ***may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD:*** and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

Jer. 3:1 They say, If a man put away his wife, and she go from him, and become another man's, **shall he return unto her again?** shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

1Kings 11:6 And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as did David his father. 7 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon. 8 And likewise did he ***for all his strange wives,*** which burnt incense and sacrificed unto their gods. Ezra. 10:10-18,19,44;10:3,19; New. 13:27.

Note Why were they strange? They believe false doctrines, and so did we before we came to Christ, but many still do after claiming to come to Christ.

No Marriage to Men or Angels!

Matt. 22:30 For in the resurrection **they neither marry, nor are given in marriage,** but are as the angels of God in heaven.

Note: Are Angels then also Brides? But how so if they and we are not married nor given in Marriage.

Will Christ marry: Children—Mark 2:19, Friends—John 3:29, Guests—Matt. 22:10,11, even Men? What kind of picture is this, by their perversion of the scriptures concerning the Bride and Marriage they are in reality justifying things the Bible condemns?

Rev. 21:3 And I heard a great voice out of heaven saying, Behold, **the tabernacle of God is with men,** and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

Note It says “the tabernacle of God is **with men**” with men does not mean the

bride. The Bride comes latter in this chapter:—

9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, ***Come hither, I will shew thee the bride, the Lamb's wife.*** 10 ***And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,***

The Capital of His new Kingdom!

Were we Married Before?

Isa. 53:6 All we like sheep have gone astray; we have turned every one to his own way;

Eph 2:2 Wherein in time past ye walked according to the course of this world, ***according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:*** 3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Rom. 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. 13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive ***from the dead,*** and your members as instruments of righteousness unto God. 14 For sin shall not have dominion over you: for ye are not under the law, but under grace. 15 What then? shall we sin, because we are not under the law, but under grace? God forbid. 16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? 17 But God be thanked, ***that ye were the servants of sin,*** but ye have obeyed from the heart that form of doctrine which was delivered you. 18 Being then made free from sin, ye became the servants of righteousness. 19 I speak after the manner of men because of the infirmity of your flesh: for ***as ye have yielded your members servants to uncleanness and to iniquity unto iniquity;*** even so now yield your members servants to righteousness unto holiness. 7:5 ***For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.***

Col. 1:21 And you, that were sometime ***alienated and enemies in your mind by wicked works,*** yet now hath he reconciled

Eph. 4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, 18 Having the understanding darkened, *being alienated from the life of God* through the ignorance that is in them, because of the blindness of their heart: 19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Note: By this false understanding of the Bride and The Marriage
is the Gospel and Prophecies Destroyed.