

Where to Begin to Understand What the Daily of Daniel 8 Is, with Hezekiah.

2Kings 20:9 “And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go” **Sun** “forward ten degrees, or go back ten degrees? 10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees. 11 And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz. 12 At that time Berodachbaladan, the son of Baladan, king of Babylon,” **sun worshipers. observation brought them to Hezekiah to understand who caused this miracle** “sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick. 13 And Hezekiah hearkened unto them, and shewed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not. 14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, “ ***God wanted them to hear the gospel—here is the reason for the Jewish captivity*** “even from Babylon. 15 And he said, What have they seen in thine house? And Hezekiah answered, All the things that are in mine house have they seen: there is nothing among my treasures that I have not shewed them. 16 And Isaiah said unto Hezekiah, Hear the word of the LORD. 17 Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, ***shall be carried into Babylon: nothing shall be left,*** saith the LORD. 18 And of thy sons that shall issue from thee, which thou shalt beget, ***shall they take away; and they shall be eunuchs in the palace of the king of Babylon.*** 19 Then said Hezekiah unto Isaiah, Good is the word of the LORD which thou hast spoken. And he said, Is it not good, if peace and truth be in my days?” Dan. 1:7; ***Isa. 38:8***

2Kings 23:4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the Lord all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. 5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; ***them also that burned incense unto Baal, to the sun,*** and to the moon, and to the planets, and to all the

host of heaven. 2Kings 1:3,4; See 1Kings 11:7,33; Hosea 1:2; 2:8, 13; 4:5-; 6:7; 9:9,10;13:1,2; Amos 5:26; Micah 1:5-7; 2:1,3,5-;3:11; 6:16; Zeph. 1:4-6; Acts 7:39,42,43.*

Eze. 8:16 And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about *five and twenty men*, with their *backs toward the temple* of the LORD, and their faces toward the east; and *they worshipped the sun* toward the east.

Note: Israel had become sun worshippers—on the first day of the week, thinking they could avert God’s displeasure and soften their condition under Babylon. So today, the professed seek to unite with the world for convenience and gain.

[OriginOfSunday.pdf.](#)

[DailyInBible.](#)

[DailyHarmony2.pdf.](#)

[CunninglyDevisedFables.pdf.](#)

[DailyNonesalvational7.pdf.](#) [Daily.indd](#)

The Daily Prophesied by David and Isaiah. The Sanctuary and the Host.

Jews carried into captivity to/by: Judges 3:8 Mesopotamia, 14 Moab. 4:2 Canaan, 6:1 Midian. 10:7,8; 13:1 Philistines.

Ps. 56:1 Be merciful unto me, O God: for man would swallow me up; *he fighting daily* oppresseth me. 2 Mine enemies *would daily swallow me* up: for they be many that fight against me, O thou most High. 74:3 Lift up thy feet unto the *perpetual desolations*; even all that the enemy hath done wickedly *in the sanctuary*. . . 7 They have cast fire into thy *sanctuary*, they have defiled by casting down the dwelling place of thy name to the ground. 8 They said in their hearts, *Let us destroy them together*: they have burned up all the synagogues of God in the land. . . 10 O God, *how long shall* the adversary reproach? shall the enemy blaspheme thy name for ever? 94:3 LORD, *how long shall* the wicked, *how long shall* the wicked triumph? 4 *How long shall* they utter and speak hard things? and all the workers of iniquity boast themselves? 5 They break in pieces thy people, O LORD, and *afflict thine heritage*.

Note: From David’s death to Isaiah spanned about 262 years. From Isiah to the Captivity was about 150 years. 412 years before God had given David and Isaiah what the Daily was.

Isa. 5:5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and *it shall be trodden down*: 6 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it. . . 26 And he will lift up an *ensign to the nations from far*, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly: 6:9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. 10 Make the heart of *this people* fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. 11 Then said I, Lord, *how long?* And he answered, Until *the cities be wasted without inhabitant*, and the houses without man, and the *land be utterly desolate*, 14:6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth. 18:2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation *meted out and trodden down*, whose land the rivers have spoiled! 28:18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then *ye shall be trodden down by it*. 63:18 The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary.

Note: In 8:27 what made Daniel faint and be sick certain days if the Papacy is the little Horn? History shows that this little horn was a symbol for the Roman Empire in its entire history of pagan and papal forms. The reason Daniel was sick is that he saw Christ crucified, first half of verse 11, which could not have been caused by papal Rome, it did not exist. Those who make this mistake fail to realize this horn came out of the four on the 3rd beast, did not rise among the ten horns on the fourth, nor has the eyes of a man, nor has a mouth speaking great things. Compare Dan. 7:7,8 and 8:7-9. In light of these historical facts why would anyone claim that this little horn is the papacy when it did not rise out of Greece as it plainly states. The second half along with the first half of verse 11 has a parallel in Daniel 11:22 and 31 showing that two events in 8:11 take place over 500 years apart. Thus the Daily cannot be Christ the prince of the host that was taken away by the papacy. That the Papacy took away something is sure and that something is paganism. The sanctuary of paganism was cast down when the city of Rome was given to the papacy verse 11; Rev. 13:2. An host was given him against the daily—the ten horns that caused the fall of pagan Rome—the Daily, were converted to catholicism—transgression of desolation. *DAR 155.1* In 11:31 We have similar language that “arms shall stand on his part, . . . pollute the sanctuary” of paganism and “take away

the daily” and set up papal Rome. In both chapters 8:11,12 and 11:31 we have a perfect parallel 1). An host with arms—Ten Horns 2: pagans sanctuary the city of Rome GC 54.2. 3). Daily taken away—paganism both in the ten horns and in the Empire 4). By the transgression—abomination that maketh desolate, the papacy. This point need not detain us any further. The other sanctuary trodden underfoot was the tabernacle of the Jews. Yes there is two sanctuaries Strongs 4720, 6944.

Dan. 8:11 Yea, **he** magnified himself even to *the prince of the host*, and *by him the daily* sacrifice *was taken away*, and the place of his sanctuary was cast down. 12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.13 . . . “*How long shall* be the vision concerning the daily” Continual desolation, “and the transgression of **desolation**, to give both the *sanctuary* and the *host* to be **trodden under foot?** 14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed. . . 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and *shall take away the daily*, and they shall place the abomination that maketh desolate. 12:6 And one said to the man clothed in linen, which was upon the waters of the river, *How long shall* it be to the end of these wonders? . . 11 And from the time that the *daily shall be taken away*, and the *abomination that maketh desolate* set up, there shall be a thousand two hundred and ninety days. 12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

SPECIAL Note:—How would the Angel get Daniel to understand the vision? By using language and history (*Eli’s sons the ark and the Philistines 1Sam. 4:17*) he would have been familiar with, from resources he would have had access to. Deuteronomy, Psalms, Amos, Jonah, Obadiah, Joel, Hosea, Micah, Isaiah, Habakkuk, Nahum, Zephaniah, Jeremiah, Lamentations, Ezekiel. **Thus today, many look no further than Daniel 8 for the explanation of the daily**, which lies in other books of the Bible. This is the only method approved by God. And here is proof Daniel understood the daily, but he did not understand the time the length of the 2300 days/years. In chapter 9 we find an explanation of that very subject—time. Daniel turned for further information to Jeremiah. But why can’t the daily still be the continual burnt offering, morning and evening sacrifice? **Because these did not tread the sanctuary and host under foot, they are included in the term sanctuary performed by the host—church.** The two things to tread the sanctuary and the host during the 2300 years were the Daily-desolation and the transgression of desolation. Which is in harmony with the other chapters of Daniel, the afore mentioned prophets and those that came after. David well knew the Sanctuary Ps. 73:17 yet he did not link the daily to it. So with Isaiah and others they linked the daily to paganism.

Note: In Daniel 8 we find two great religions that fill the 2300 days. The ***daily-continual desolation*** represents paganism which was the only persecuting power in the Old Testament. It had to be removed for the setting up of the next system the ***transgression of desolation*** to persecute—treading down in the New Testament—Christian dispensation by the little horn. When did this take place. Dan. 11 verses 22 and 31 make it very clear it happened after Christ’s first advent. History points to 508 AD when the last of the European tribes were converted from paganism to Catholicism Dan. 7:24. Add the 1290 to 508 and you have the end of the 1260—42 months prophesied of the little horn’s dominion. Add the 1335 to 508 and you have the proclamation of the 1st angle of Revelation 14:7 of the change from the Holy to the Most holy or the day of atonement—the investigative judgment. But the little horn is not to be the last persecuting power of God’s church. We now have the two horned beast of Revelation 13:11-16—Protestantism. Simply put the daily and the transgression of desolation is the means which accomplished their parts of 2300 days. See last section below.

The Commencement of the 2300 Days.

Note: Removing the diadem taking off the crown was done by Babylon, the three overturn’s were Medo-Persia, Greece, Rome. Ps. 75:7. Daniel lived until just before the commencement of the 2300 days Chapter 6 Medo-Persia. Ezra chapter 7. This is seen:—

The crown ***removed from Israel passed*** successively to the kingdoms of ***Babylon, Medo-Persia, Greece, Rome,*** then the Ten Horns Rev. 13:1 “upon his horns ten crowns.” Modern Europe. God said, "It shall be no more, until He come whose right it is;" Second Advent “and I will give it Him." RH November 23, 1905, Art. A, par. 5;Ed 179.3 Lev. 26:18-Babylon, 21-Medo-Persia, 23-Greece, 28-Rome.

Jer. 1:15 For, lo, I will call ***all the families of the kingdoms of the north***, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah. “and ***perpetual desolations.***” 25:9,12. “***perpetual waste.***” 49:13. Eze. 35:3,4,9. “***most desolate.***” Dan. 9:26,27 ***Desolations, desolate.***

The Sanctuary and the Host.

[ArkandAaron'sRod](#). [MarkedContradiction.pdf](#). [4Beasts24EldersCharacter.pdf](#)

Due. 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee. 49 The

LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation ***whose tongue thou shalt not understand;*** 50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young: ***Isa. 33:19; Jer. 5:15; Dan. 1:4***

Ps.137:1 “By the rivers of Babylon, there we sat down, yea, we wept, when we remembered ***Zion.*** 2 We hanged our harps upon the willows in the midst thereof. 3 For there they that carried ***us*** away captive required of us a song; and they that ***wasted*** us required of us mirth, saying, Sing us one of the songs of Zion. 4 How shall we sing the LORD's song in a strange land? 5 If I forget thee, O Jerusalem, let my right hand forget her cunning. 6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy. 7 Remember, O LORD, the children of Edom in the day of Jerusalem; who ***said, Rase it, rase it, even to the foundation thereof.*** 8 ***O daughter of Babylon,*** who art to be ***destroyed;***” by Medo-Persia-Persia “happy shall he be, that rewardeth thee as thou hast served us. 9 Happy shall he be, that taketh and dasheth thy little ones against the stones.75:7; Due. 28:

2Kings 15:29;1Chron. 5:26—Reubenites, Gadites, 1/2 Tribe of Manasseh, Naphtali & inhabitants of Gilead & Galilee carried into Assyrian captivity. 2Kings 17:6 Remaining inhabitants of Israel carried into Assyrian captivity.

Note: Israel went into captivity—***trodden down*** before Judah:—

2 Kings 25:9 And he ***burnt the house of the LORD,*** and the king's house, and all the houses of Jerusalem, and every great man's house burnt he with fire. 10 And all the army of the Chaldees, that were with the captain of the guard, brake down the walls of Jerusalem round about. 11 Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with ***the remnant*** of the multitude, did Nebuzaradan the captain of the guard carry away. 12 But the captain of the guard left of the poor of the land to be vinedressers and husbandmen. 13 And the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon. 14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away. 15 And the firepans, and the bowls, and such things as were of gold, in gold, and of silver, in silver, the captain of the guard took away. 16 The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight. 17 The height of the one pillar was eighteen cubits, and the chapter upon it was brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with

wreathen work. 18 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door: 19 And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city: 20 And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah: 21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

2Chron. 36:11 Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem. 12 And he did that which was evil in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD. 13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel. 14 Moreover all the chief of the priests, and the people, ***transgressed very much after all the abominations of the heathen;*** and polluted the house of the LORD which he had hallowed in Jerusalem. 15 And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: 16 But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy. 17 Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand. 18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon. 19 ***And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.*** 20 And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: 21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. 22 Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, 23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up.

Haggai 2:3 Who is left *among you* that saw *this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?*

Neh. 2:11-;3:—Sanctuary and the Host; Esther—the host. Troublous times of Daniel 9:25.

In Christ's Day.

Dan. 9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem *unto the Messiah* the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in *troublous times*. 26 “And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince” Rome “that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. 27 And he” Messiah “shall confirm the covenant with many for one week: and in the midst of the week he” Heb. 7:25-27 “shall cause the sacrifice and the oblation to cease, and for the overspreading of *abominations* he shall make it *desolate*, even until the consummation, and that determined shall be poured upon the *desolate*.

Note: God removed the temple service when as Daniel said it would “cease.” 31 AD. Yet the daily—desolation, Pagan Rome still continued for more than 500 years doing the work it was prophesied to do. Until it fell 356- And paganism fell 508, and the transgression of Desolation set up 538 AD. Antiochus was 164 BC and therefore was not the daily.

Mark 1:15 And saying, *The time is fulfilled*, and the kingdom of God is at hand: repent ye, and believe the gospel.

Note: What Time? the prophecy of Daniel 9 that located Christ to the very day.

Luke. 19:42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

19:43 For the days shall come upon thee, that *thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side*,

19:44 And shall lay thee even with the ground, and thy children within thee; and *they shall not leave in thee one stone upon another*; because thou knewest not the time of thy visitation.

Note: It is important to understand, Our Lord Jesus Christ in these words has

verified what the daily is.

After the destruction of the temple, the whole city soon fell into the hands of the Romans. The leaders of the Jews forsook their impregnable towers, and Titus found them solitary. He gazed upon them with amazement, and declared that God had given them into his hands; for no engines, however powerful, could have prevailed against those stupendous battlements. ***Both the city and the temple were razed to their foundations, and the ground upon which the holy house had stood was "plowed like a field."*** Jeremiah 26:18. In the siege and the slaughter that followed, ***more than a million of the people perished***; the survivors were carried away as captives, sold as slaves, dragged to Rome to grace the conqueror's triumph, thrown to wild beasts in the amphitheaters, or scattered as homeless wanderers throughout the earth. {GC 35.1}

rāze, *v.t.*; razed, *pt., pp.*; razing, *ppr.* [Fr. *raser*; L. *rasus*, from *radere*, to raze, scrape.]

To subvert from the foundation; to overthrow; to destroy; to demolish; as, to *raze* a city to the ground.

Syn.—Destroy, demolish, **level**, wreck, ruin.

verb [trans.] (usu. be razed) **completely destroy** (a building, town or other site):

Note: Peter and Paul died 66 AD John sent to Patmos by the Romans.

"John lived to be very old. ***He witnessed the destruction of Jerusalem and the ruin of the stately temple.*** The last survivor of the disciples who had been intimately connected with the Saviour, his message had great influence in setting forth the fact that Jesus was the Messiah, the Redeemer of the world. No one could doubt his sincerity, and through his teachings many were led to turn from unbelief. " {AA 569.1}

The latter part of the 2300 days.

Rev. 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the ***holy city shall they tread under foot forty and two months.*** 42 months X 30 days to the month=1260 years same as Daniel 7:25 "until a time and times and the dividing of time." A time 360 days to a year + times two years 720 + half a year = 1260 years.

The Daily and Transgression Represent the Pagan Nations
Universal Empires and the Papacy Throughout the 2300 year Prophecy.

The Daily—paganism, and the Transgression of desolation—Papacy appear in scripture multiple places under different symbols: subdue—papacy 3 horns—pagan, Daniel 7:24; by him—papacy Daily—paganism taken away, daily and transgression 8:11,13; arms shall stand on his part—papacy; Daily taken away—paganism 11:31; he that now letteth-paganism will let until he be taken out of the way-then shall that wicked one be revealed-papacy, 2Thess 2:7; dragon—paganism gave him—papacy his seat, Rev. 13:1; the beast that was—paganism and is not yet and yet is—papacy, Rev. 17:8,11. If God thought it wasn't important or non-salvational or not to be brought into discourses, then why did He place it in scripture. (Gen 41:32)

The daily desolation was taken away—2Thess 2:7; Dan. 8:11; 11:31; 12:

[TheSevenHeads.indd](#)

Many times throughout the Old Testament the Sanctuary service was suspended
By God's providence—Eze. 43.

But Christ's Ministry hadn't Begun Until AD 31 in the true Sanctuary that cannot
be suspended.

Note: Doesn't the sanctuary in Dan. 8:13 represent Christ ministry which started in AD 27, 500 years before the papacy? But who tread down the sanctuary and the Host before the papacy, if the daily is Christ's ministry? But Christ's ministry could never be taken away. Heb. 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, ***seeing he ever liveth to make intercession for them.*** . . . 27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for ***this he did once, when he offered up himself.*** 28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, **maketh the Son, who is consecrated for evermore.** Heb. 10:1. This work began 31 AD in the Holy place upon His ascension and changed in 1844 to the Most Holy Place—Day of Atonement—Investigative Judgment. Rev. Chapter 4 and 5, Dan. Chapter 7.

Dan. 9:27 And **he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease,** . . .

Note: But if the daily is Christ's ministry, more accurately as some mistakenly

acquaint the daily to be the system of sacrifices and offerings that taught of His future ministry in detail in the Old Testament. Who had the power to take it away? The One Who gave it. Not: Antiochus Epiphanes, not any human being. [AnswerToFeastdays](#). [FeastDays5](#)

What the Daily Is Not.

The Morning and Evening Sacrifice.

The morning and evening sacrifices had no merit in them, it was what they represented of the offerers part and Christ's part. Therefore any interruption of the Old Testament services meant nothing. [AnswerToFeastdays](#)

See what took place Ps. 88:13;5:3;59:16;119;147;143:8; Heb. Chapter 9 and 10.

Ps. 55:17 Evening, and morning, and at noon, ***will I pray***, and cry aloud: and he shall hear my voice.

Ps. 92:1 It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O most High: 2 ***To shew forth thy lovingkindness in the morning, and thy faithfulness every night,***

Ps. 141:2 ***Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.***

Pro. 21:3 To do justice and judgment is ***more acceptable to the LORD than sacrifice.***

Ps. 51:16 For thou ***desirest not sacrifice***; else would I give it: thou delightest not in burnt offering.

51:17 ***The sacrifices of God*** are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Ps. 69:31 This also ***shall please the LORD better*** than an ox or bullock that hath horns and hoofs.

1Peter 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, ***to offer up spiritual sacrifices, acceptable to God by Jesus Christ.***

1 Sam. 15:22 And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? ***Behold, to obey is better than sacrifice, and to hearken than the fat of rams.***

Heb 6:1 Therefore *leaving the principles* of the doctrine of Christ, *let us go on unto perfection*; not laying again the foundation of *repentance* from dead works, and of *faith* toward God,

Hosea. 6:6 *For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.*

Micah 6:6 Wherewith shall I come before the LORD, and bow myself before the high God? *shall I come* before him with burnt offerings, with calves of a year old?

6:7 *Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?*

6:8 He hath showed thee, O man, what is good; and what doth the LORD require of thee, but to *do justly, and to love mercy, and to walk humbly with thy God?*

Mark. 12:33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, *is more than all whole burnt offerings and sacrifices.*

12:34 And when Jesus saw that he answered discreetly, he said unto him, *Thou art not far from the kingdom of God.* And no man after that durst ask him any question.

Heb. 10:1 For the law having a *shadow* of good things *to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.*

10:2 For then would they not have *ceased* to be offered? because that the worshippers once purged should have had no more conscience of sins.

10:3 But in those sacrifices there is a remembrance again made of sins every year.

10:4 *For it is not possible that the blood of bulls and of goats should take away sins.*

10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering *thou wouldst not*, but a *body* hast thou prepared me:

10:6 In burnt offerings and sacrifices for sin *thou hast had no pleasure.*

10:7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

10:8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin *thou wouldst not, neither hadst pleasure therein; which are offered by the law;*

10:9 Then said he, Lo, I come to do thy will, O God. *He taketh away the first, that he may establish the second.*

10:10 By the which will we are sanctified through the offering of the body of Jesus Christ *once* for all.

10:11 And every priest standeth daily ministering and offering oftentimes the *same* sacrifices, which can *never* take away sins:

10:12 But this man, after he had offered *one* sacrifice for sins for ever, sat down on the right hand of God;

10:13 From henceforth expecting till his enemies be made his footstool.

10:14 For by *one* offering *he hath perfected for ever them that are sanctified.*

Note: David and Paul learned the lessons of the sanctuary—it is in principle that they can never have been taken away. Why?—

Heb. 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; *I will put my laws into their mind, and write them in their hearts:* and I will be to them a God, and they shall be to me a people: Jer. 3:16 . . . saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.

1King 8:46 If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, *and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;* 47 Yet if they shall bethink themselves in the land whither they were *carried captives*, and repent, and make supplication unto thee in the land of *them* that *carried them captives*, saying, We have sinned, and have done perversely, we have committed wickedness; 48 And so return unto thee with all their heart, and with all their soul, *in the land of their enemies, which led them away captive*, and pray unto thee toward their land, which thou gavest unto their fathers, the *city which thou hast chosen, and the house* which I have built for thy name: 49 *Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,* 50 *And forgive thy people that have sinned against thee,* and all their transgressions wherein they have transgressed against thee, and *give them compassion before them who carried them captive*, that they may have compassion on them:

Note: They who were carried away from—the host, by their enemies—the daily—desolation.

SYMBOL OF THE LITTLE HORN EXPLAINED.—“And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power; and he shall destroy wonderfully, and

shall prosper, and practice, and shall destroy the mighty and the holy people. And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many; he shall also stand up against the Prince of princes; but he shall be broken without hand.” [Verses 23-25](#). S23D 11.1

To avoid the application of this prophecy to the Roman power, pagan and papal, the papists have shifted it from Rome to Antiochus Epiphanes, a Syrian king who *could not resist* the mandates of Rome. See notes of the Douay (Romish) Bible on [Daniel 7](#); [8](#); [11](#). **This application is made by the papists, to save their church from any share in the fulfillment of the prophecy; and in this they have been followed by the mass of opposers to the Advent faith.** The following facts show that S23D 11.2

THE LITTLE HORN WAS NOT ANTIOCHUS

1. The four kingdoms into which the dominion of Alexander was divided, are symbolized by the four horns of the goat. Now this Antiochus was but one of the twenty-five kings that constituted the Syrian horn. How, then, could he, at the *same time*, be *another* remarkable horn? S23D 11.3

2. The ram, according to this vision, became great; the goat waxed very great; but the little horn became exceeding great. How absurd and ludicrous is the following application of this comparison: S23D 11.4

*Great. Very Great. Exceeding Great.** S23D 12.1

Persia. GRECIA. A N T I O C H U S. S23D 12.2

How easy and natural is the following: S23D 12.3

*Great. Very Great. Exceeding Great.** S23D 12.4

Persia. GRECIA. ROME. S23D 12.5

3. The Medo-Persian Empire is simply called *great*. [Verse 4](#). The Bible informs us that it extended “from India even unto Ethiopia, over an hundred seven and twenty provinces.” [Esther 1:1](#). This was succeeded by the Grecian power, which is called VERY GREAT. [Verse 8](#). Then comes the power in question which is called E X C E E D I N G G R E A T. [Verse 9](#). Was Antiochus exceeding great when compared with Alexander, the conqueror of the world? Let an item from the Encyclopedia of Religious Knowledge answer: S23D 12.6

“Finding his resources exhausted, he resolved to go into Persia, to levy tributes and collect large sums which he had *agreed to pay to the Romans*”. S23D 12.7

Surely we need not question which was exceeding great, the Roman power which exacted the tribute, or Antiochus who was *compelled* to pay it. S23D 12.8

4. The power in question was “little” at first, but it waxed, or grew, “exceeding great toward the south, and toward the east, and toward the pleasant land”. What can this describe but the conquering marches of a mighty power? Rome was almost directly north-west from Jerusalem, and its conquests in Asia and Africa were, of

course, toward the east and south; but where were Antiochus' conquests? He came into possession of a kingdom already established, and Sir Isaac Newton says, "He did *not* enlarge it." S23D 12.9

5. Out of many reasons that might be added to the above, we named but one. This power was to stand up against the Prince of princes. [Daniel 8, Verse 25](#). The Prince of princes is Jesus Christ. [Revelation 1:5](#); [17:14](#); [19:16](#). **But Antiochus died 164 years before our Lord was born. It is settled, therefore, that another power is the subject of this prophecy.** S23D 12.10

After the 2300 days/Years

Note: The Book of Daniel is primarily the history of Nations and God's people are mentioned as those Nations contact them. The Book of Revelation is primarily the history of the Church—professed or true from Christ's first advent to the second, and how the Church contacts the nations. Scripture foretold of pagan universal empires at the beginning of, and the papacy at the end of the 2300 days. The earthly sanctuary and the host, the church, then the investigative Judgment sanctuary in Heaven. ***Daniel 8 is explained in Chapter 9. And 11-12.***

"And thunders and lightnings"—another allusion to the judgments of Egypt. (See Exodus 9:23.) **The great city is divided into three parts; that is, the three grand divisions of the false and apostate religions of the world (the great city), Paganism, Catholicism, and relapsed Protestantism, seem to be set apart each to receive its appropriate doom.** The cities of the nations fall; universal desolation spreads over the earth; every island flees away, and the mountains are not found; and great Babylon comes in remembrance before God. Read her judgments, as more fully described in chapter 18. {1897 UrS, DAR 653.3}

"And since the fall" Rev. 14:8 "here introduced is a moral one, it must apply to some branch of Babylon besides, or outside of, ***the pagan or papal divisions***; for from the beginning of their history, paganism has been a false religion, and the papacy an apostate one. And further, as this fall is said to occur but a short period before Babylon's final destruction, certainly this side of the rise and predicted triumph of the papal church, this testimony cannot apply to any religious organizations but such as have sprung from that church. These started out on reform. They ran well for a season, and had the approbation of God; but fencing themselves about with creeds, they have failed to keep pace with the advancing light of prophetic truth, and hence have been left in a position where they will finally develop a character as evil and odious in the sight of God as that of the church from which they first withdrew as dissenters, or reformers. As the point

before us is to many a very sensitive one, we *will let members of these various denominations here speak for themselves.*” DAR 664.1

Rev. 14:8 “. . . because she made all nations drink of the wine of the wrath of her fornication. https://youtu.be/IOBhHs_1n_I

At the time when the Papacy, robbed of its strength, was forced to desist from persecution, John beheld a ***new power*** coming up to echo the dragon's ***voice***, and carry forward the same cruel and blasphemous work. ***This power, the last that is to wage war against the church and the law of God,*** is represented by a beast with lamblike horns. The beasts preceding it had risen from the sea; but this came up out of the earth, representing the peaceful rise of the nation which it symbolized--the United States. {ST, February 8, 1910 par. 5}

Conclusion

Now we can see that Paganism—the daily desolation was “made a test” for the Jews—Ezra, Nehemiah, Esther [TenLostTribes](#). Papalism was “made a test” for the Christians during her day. Both during the 2300 days/years. Apostate Protestantism—false prophet—two horned beast’s image, union of church and state will be “made a test” to Christians today. These three are the subject of Daniel 7, there were 4 beasts—paganism, a little horn—Papalism among, the ten—became protestant, Rev. 13 Pagan Rome with 7 heads and Ten horns—became protestant, the leopard beast Papalism, two horned beast—protestant. Rev. 17 the beast—paganism, the woman that rode it—papalism, the ten horns—protestant.

The iniquity and spiritual darkness that prevailed under the supremacy of Rome were the inevitable result of her suppression of the Scriptures; but where is to be found the cause of the widespread infidelity, the rejection of the law of God, and the consequent corruption, under the full blaze of gospel light in an age of religious freedom? Now that Satan can no longer keep the world under his control by withholding the Scriptures, he resorts to other means to accomplish the same object. To destroy faith in the Bible serves his purpose as well as to destroy the Bible itself. By introducing the belief that God's law is not binding, he as effectually leads men to transgress as if they were wholly ignorant of its precepts.

And now, as in former ages, he has worked through the church to further his designs. The religious organizations of the day have refused to listen to unpopular truths plainly brought to view in the Scriptures, and in combating them they have adopted interpretations and taken positions which have sown broadcast the seeds of skepticism. Clinging to the papal error of natural immortality and man's consciousness in death, *they have* rejected the only defense against the delusions of spiritualism. The doctrine of eternal torment has led many to disbelieve the Bible. And as the claims of the fourth commandment are urged upon the people, it is found that the observance of the seventh-day Sabbath is enjoined; and as the only way to *free themselves* from a duty which they are unwilling to perform, *many popular teachers declare* that the law of God is no longer binding. Thus *they cast* away the law and the Sabbath together. As the work of Sabbath reform extends, this rejection of the divine law to avoid the claims of the fourth commandment will become well-nigh universal. *The teachings of religious leaders have opened the door to infidelity, to spiritualism,* and to contempt for God's holy law; and upon these leaders rests a fearful responsibility for the iniquity *that exists in the Christian world.* {GC 586.2}