

How can the Two Horned Beast cause those in his Territory to worship the first beast?

Rev. 13;12 “And he” Protestant America “exerciseth all the power of the first beast before him, and ***causeth the earth and them which dwell therein to worship the first beast***, whose deadly wound was healed.”

Note: Mark well if they don't worship the first beast no mention/penalty of being Killed. This is important latter because it does says this SPECIFICALLY of the Image, “as many would not worship the image of the beast should be killed.”

Romanists declare that "the observance of Sunday by the Protestants is an homage they pay, in spite of themselves, to the authority of the [Catholic] Church."--Mgr. Segur, *Plain Talk About the Protestantism of Today*, page 213. The enforcement of Sundaykeeping on the part of Protestant churches is an enforcement of the worship of the papacy—of the beast. Those who, understanding the claims of the fourth commandment, choose to observe the false instead of the true Sabbath are ***thereby paying homage to that power by which alone it is commanded***. But in the very act of enforcing a religious duty by secular power, the ***churches*** would themselves form an image to the beast; ***hence the enforcement of Sundaykeeping in the United States would be an enforcement of the worship of the beast and his image***. GC 448.3. 445.1 [jna_AnExamination_gray.pdf](#)

Note: Protestants pass a Sunday law for themselves not for the papacy, they command it for the image as their mark. This worship is a consequence caused by the two horned beasts (Rev. 13:15) adoption of the previous symbols principles. As the image is separate from the first beast so is the first beast separate from the dragon. As the Image adopts the principles of the first beast, its effect is to validate that system of governance, just as we see with the dragon's principles adopted by the first beast. Did those who joined the church of the first beast think they were worshipping the Dragon—paganism of Roman? No, they were preventing its supremacy—taking it out of the way 2Thess. 2:7; Dan. 7:8 “plucked up by the roots.” So to with the Image, those who join it are taking away the possibility of a one world government new world order, a second papal supremacy. <https://youtu.be/epDnsHf2CLM>.
<https://youtu.be/fU3kmkQbVhA>

Note Just as these think they are not worshipping Christ: I turned to look at the company who were still bowed before the throne; they did not know that Jesus had

left it. Satan appeared to be by the throne, trying to carry on the work of God. I saw them look up to the throne, and pray, “Father, give us Thy Spirit.” Satan would then breathe upon them an unholy influence; in it there was light and much power, but no sweet love, joy, and peace. Satan's object was to keep them deceived and to draw back and deceive God's children. EW 56.1

Rev. 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

There is the same dislike of reproof and correction among the professed people of God today as in the days of our Saviour. There is the same disposition to lean toward the world and to follow its mocking shadows. The presence of ambitious, selfish, time-serving members is imperiling the church, whose greatest danger is from worldly conformity. Such members are constantly exerting an influence to unite the church more closely with the world. They are doing the work of Satan. When God sends his servants with words of warning or counsel, these traitors to their holy trust reject the Heaven-sent message, and thus not only slight the grace of Christ themselves, but lead others also to smother their convictions and lose the proffered blessing. LP 233.1

By resistance to the truth, the hearts of such are settling down into the fatal hardness of confirmed impenitence. They are deceiving themselves, and deceiving others. They are Christians by profession; they pay outward homage to Christ; they unite in the services of the sanctuary; and yet the heart, whose loyalty alone Jesus prizes, is estranged from him. They have a name to live, but are dead. They are left to the darkness they have chosen,—the blackness of eternal night. LP 233.2

The Reason for the Image

Rev. 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? ***who is able to make war with him?***

Note: Who is the dragon? Pagan Rome for the city of Rome was given to the papacy while the capital of the Roman Empire was moved to Constantinople—and the dragon gave him his power, and ***his seat***, and great authority. Rev. 13:2. It will be remembered that the papacy converted the horns/europe from paganism to catholicism and from the horns came the protestant reformation Dan. 7:26; Rev. 17:16; 2Thess. 2:3,8., against the papacy. As the horns joined the church-catholicism they did not believe they were accepting christianized pagan principles. So to with the two horned beast/Protestants of this nation do not believe

they have adapted the use of papal principles. It is that protestants believe they are by Sunday honoring Jesus. And here is Protestants greatest goal—a union of their church with the state—expressed in the declaration about the papacy “*who is able to make war with him,*” is the power protestants are seeking, for a millennium—a temporal kingdom for Jesus.

Rev. 13:11 And I beheld another beast coming up *out of the earth;* and he had two horns like a lamb, and *he spake as a dragon.*

Note: Here the term earth refers to only the territory under the control of the two horned beast Rev. 13:11. Others have their part to act in their own territory. England was one of the first to unite church and state “form an image” but was too early to fit the specifications of the prophecy.

***The two horned beast does not speak with the voice of the first
beast
—or for it. It speaks for itself.***

Note: The Modern translation of the Bible have added words that do not appear in the original Greek texts, and are not found in Strong's. “On its behalf.” This is important when you get to verse 15 in them because they cause a contradiction.

Rev. 13:14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that *they should make an image to the beast,* which had the wound by a sword, and did live. 15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that *as many as would not worship the image* of the beast should be killed. 16 And he causeth all, both small and great, rich and poor, free and bond, *to receive a mark* in their right hand, or in their foreheads:

Note: “deceiveth them that dwell” the reformation revealed the first beast, how can it be said they are deceived? In regard to forming the Image. For they are not deceived about the first beast. Dan. 7:25,26. Rev. 17:16; 2Thess. 2:8. They are deceived about themselves and their Image, their church and their relation to God. GC 588.3. The Image and the mark are all enforced for the Image by the two horned beast. It does not say for the first beast, it is by the two horned beast for the image that any worship of the first beast happens.

Note: In that place where the two horned beast arises is where it makes the Image, gives life to it, causes it to be worshipped. The Image's mark is by way of default a

rejection the 4th Commandment. Protestants don't teach Sunday observance as a sign of papal authority. They teach it as a sign of redemption. As already shown by Rev. 13:15 the two horned beasts image does not directly cause the first beast to be worshipped, otherwise scripture would have said:

“ And he had power to give life unto the” first beast, “that the” first beast “should both speak, and cause that as many as would not worship” the first beast “should be killed.” Nor does it say to them that dwell upon the that they make the first beast rule.

Note: Image—to copy. To “wondered after” to studied—the system of the first beast.

Rev. 13:14 . . . “saying to them that dwell on the earth, that they should make an image to the beast,”

But what is the "image to the beast"? and how is it to be formed? The image *is made* by the two-horned beast, and is an image to the beast. It is also called an image of the beast. Then to *learn* what the image is like and *how it is to be formed* we must *study* the characteristics of the beast itself—the papacy. “ {GC 443.1}

Charles Beecher, in a sermon in the year 1846, declared that the ministry of "the evangelical Protestant denominations" is "not only formed all the way up under a tremendous pressure of merely human fear, but they live, and move, and breathe in a state of things radically corrupt, and appealing every hour to every baser element of their nature to hush up the truth, and bow the knee to the power of apostasy. Was not this the way things went with Rome? Are we not living her life over again? And what do we see just ahead? Another general council! A world's convention! Evangelical alliance, and universal creed!"--Sermon on "The Bible a Sufficient Creed," delivered at Fort Wayne, Indiana, Feb. 22, 1846. When this shall be gained, then, in the effort to secure complete uniformity, it will be only a step to the resort to force. GC 444.3

Whenever the church has obtained secular power, she has employed it to punish dissent from her doctrines. *Protestant churches that have followed in the steps of Rome by forming alliance with worldly powers* have manifested a similar desire to restrict liberty of conscience. An example of this is given in the long-continued persecution of dissenters by the Church of England. During the sixteenth and seventeenth centuries, thousands of nonconformist ministers were forced to

flee from their churches, and many, both of pastors and people, were subjected to fine, imprisonment, torture, and martyrdom. GC 443.4

When the leading churches of the United States, uniting upon such points of doctrine as are held by them in common, shall influence the state to enforce their decrees and to sustain their institutions, *then Protestant America will have formed an image of the Roman hierarchy, and the infliction of civil penalties upon dissenters will inevitably result.* GC 444.3-445.1

The second angel's message of Revelation 14 was first preached in the summer of 1844, and it then had a more direct application to the *churches of the United States*, where the warning of the judgment had been most widely proclaimed and most generally rejected, and where the declension in the churches had been most rapid. But the message of the second angel did not reach its complete fulfillment in 1844. The churches then experienced a moral fall, in consequence of their refusal of the light of the advent message; but that fall was not complete. As they have continued to reject the special truths for this time they have fallen lower and lower. Not yet, however, can it be said that "Babylon is fallen,... because she made all nations drink of the wine of the wrath of her fornication." She has not yet made all nations do this. The spirit of world conforming and indifference to the testing truths for our time exists and has been gaining ground *in churches of the Protestant faith* in all the countries of Christendom; and these churches are included in the solemn and terrible denunciation of the second angel. But the work of apostasy has not yet reached its culmination.

The Bible declares that before the coming of the Lord, Satan will work "with all power and signs and lying wonders, and with all deceivableness of unrighteousness;" and they that "received not the love of the truth, that they might be saved," will be left to receive "strong delusion, that they should believe a lie." 2 Thessalonians 2:9-11. Not until this condition shall be reached, and the *union of the church with the world* shall be fully accomplished throughout Christendom, will the fall of Babylon be complete. The change is a progressive one, and the perfect fulfillment of Revelation 14:8 is *yet future*. GC 389.3

Note: "union of church and state." The fallen denominational churches comprise babylon. TM 61.3, PP124.1 "The churches have become as described in the eighteenth chapter of Revelation. 7BC 979

Notwithstanding the spiritual darkness and alienation from God that exist in the **churches** which constitute Babylon, the great body of Christ's true followers are still to be found in their communion. There are many of these who have never seen the special truths for this time. Not a few are dissatisfied with their present condition and are longing for clearer light. They look in vain for the image of Christ in the churches with which they are connected. As these bodies depart further and further from the truth, and **ally themselves more closely** with the **world**, the difference between the two classes will widen, and it will finally result in separation. The time will come when those who love God supremely **can no longer remain in connection with such** as are "lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof." GC 390.1

Note: "ally" (unite) "themselves" (church) "more closely with the" (state) "world."

Revelation 18 points to the time when, as the result of rejecting the threefold warning of Revelation 14:6-12, the church will have fully reached the condition foretold by the second angel, and the people of God still in Babylon will be called upon to separate from her communion. This message is the last that will ever be given to the world; and it will accomplish its work. When those that "believed not the truth, but had pleasure in unrighteousness" (2 Thessalonians 2:12), shall be left to receive strong delusion and to believe a lie, then the light of truth will shine upon all whose hearts are open to receive it, and all the children of the Lord that remain in Babylon will heed the call: "Come out of her, My people" (Revelation 18:4). GC 389.2-390.2

To come now more particularly to the application of the prophecy **concerning the fall of Babylon**, let us see how the religious world stood with reference to the possibility of such a change, when the time came for the proclamation of this message, in connection with the first message, about the year 1844. Paganism was only apostasy and corruption in the beginning, and is so still; and no moral fall is possible there. **Catholicism has been for centuries about as low in the scale as it is possible for a church to sink. No room for a moral fall in that church. Two great branches of Babylon were, therefore, when the second message became due, in so low a condition morally that a further declension with them was**

scarcely possible. Not so, however, with the Protestant branch of this great city. These churches, which commenced the great work of reformation from papal corruption, had done some noble work. They had run well for a season. They reached a moral plane vastly higher than that of the other divisions named. They were, in a word, in such a position that with them a moral fall was possible. The conclusion is therefore inevitable that the message announcing the fall had reference almost wholly to the Protestant churches.

DAR 610.3

The Separation by Symbols of the Beasts one after Another.

Rev. 14:9 And the third angel followed them, saying with a loud voice, If any man worship **the beast and his image**, and receive his mark in his forehead, or in his hand,”

Dictionary: **and** *Conjunction*; • used to connect two clauses when the second happens after the first:

Note: This separation of symbols we also see in verse 4 of Rev. chapter 13, dragon-paganism-Rome then the first beast-Papalism. After these Protestantism—the two horned beast unites church and state as the former did in their days. This is what an Image means—to copy, after they “wondered after” - studied their system. This separation of symbols is the same in Dan. 8:13 daily-paganism-Rome then the transgression of desolation-Papalism. Matt. 24:14-pagan Rome, verse 21 the great tribulation during the Papal supremacy, and verse 46 Protestants under the two servants. In 2 Thess. 2:7 he that now letter—Pagan Rome, the man of sin—Papalism, verse 3, Protestants giving up—falling away from the principles of the reformation (separation of church and state) that revealed the man of sin. See Dan. Chapters 7, 8 and 9; 11 and 12; for the same sequence of symbols, paganism the 4 metals/beast, the little horn Papalism, ten horns toes protestants. Rev. 2 and 3; 12-14; 17-19 as Chapter 18 refers to protestants corresponding with the last of the churches—laodicea.

Rev. 13:2 . . . “ all the world wondered after the beast.” 17:6 . . . “when I saw her, I wondered with great admiration.”

Note: The absolute Separation by Scripture of these: the first beast and the two horned beast, “Beasts” is as Clear as the dragon and the first beast. And the reason

why this separation reoccurs.

Rev. 16:2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had **the mark of** the beast, and upon them which **worshipped his image**.

Note: “his image” anything that looks like him, copied by another entity. Again if both are the same notice the following.

Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not **worshipped the beast, neither his image**, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Two Different Beasts Same Mark At two different times.

Two Horned Beast—Rev. 15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. 16 And **he causeth** all, both small and great, rich and poor, free and bond, **to receive a mark** in their right hand, or in their foreheads: 17 And that no man might buy or sell, save he **that had the mark**, or the name of the beast, or the number of his name.

Rev. 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive **his mark** in his forehead, or in his hand, . . . 11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever **receiveth the mark of his name**.

Rev. 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and **over his mark**, and over the number of his name, stand on the sea of glass, having the harps of God.

Rev. 16:2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the **mark of the beast**, and upon them which worshipped his image.

Rev. 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that **had received the mark of**

the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his mark* upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Note: Do these two Beasts have a mark? It is the same mark for different reasons. Protestants to honor Jesus's resurrection for which there is no command to do. For Catholics it is a sign the Pope had authority to do this but have no scripture for. A bad law that befits one criminal benefits them all: by passing Sunday legislation Protestants cause, Catholics, Atheists, Spiritualists—professed christian and non-christian alike to follow them. Something the Papacy has not been able to do.
[ProtestantismsWork.pdf](#)

Conclusion

Man has ever sought to improve God's requirements, to reinterpret it. Or to keep it as He said. Both former have only sought to destroyed it and those who Obey it. During the reformation Luther and Carlstadt discussed the 7th Day vs., the 1st day weekly worship. Martin concerned with losing the reformation decided on the 1st. Since that time Protestants have been working to justify sunday from scripture. Protestants in the English colonies of America had brought sunday laws with them. In opposition to the United states Constitution the Protestant states passed sunday laws. In 1890 Protestants tried to pass a national sunday law, because upon appeal to the supreme court state sunday laws did not hold. And now Protestants will try a national sunday law again. None of this commanded by the Pope. So why is there so much talk of a Papacy new one world supremacy? Why are SDA's aiding them in this work? To hide Protestants from prophecy as the: ten Horns of western Europe, as respective parts in the good and evil servant, as Laodicea, as the Two Beast, as Babylon the great.