

1: Protestants wonder after the beast—what did it do? Rev. 13:3

2: They ask who was able to make war with it? Rev. 13:4

3: They Copy its system by making an Image. Particularly in America. Rev. 13:12-14,15-16

4: To get Power and wealth. Rev. 18:7,9,24.

The National Reform movement, exercising the power of religious legislation, will, when fully developed, manifest the same intolerance and oppression ***that have prevailed in past ages***. Human councils then ***assumed the prerogatives of Deity***, crushing under their despotic power liberty of conscience; and imprisonment, exile, and death followed for those who opposed their dictates. ***If popery or its principles shall again be legislated into power***, the fires of persecution will be rekindled against those who **will not sacrifice conscience and the truth in deference to popular errors**. This evil is on the point of realization. 5T 712.1; GC 445.1.

Note: The system of popery, man dictating to man man's (state or Country) duty to God. Or the Union of church and state. Rev. 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and **all the world wondered** after the beast. 4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? ***who is able to make war with him?*** 17:6 . . . when I saw her, ***I wondered*** with great admiration. 7 And the angel said unto me, Wherefore didst thou" John "marvel?"

Note: All the world wondered-studied for they marveled who is able to make war with it. Its system of psychological human double-talk—confusion (deceiveth, great wonders, miracles) of those whom it brought under its persuasion that intrigues protestants who have given up scripture for greed. It attempts to thwart obedience to God by authority of man. Protestants unite church and state on this system called a falling away, fallen. It has permitted all facets of society, especially the Churches. Aka NLP. Watch the Senator try and use it during a hearing. <https://youtu.be/EPm3ubn4YV4>

Rev. 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world ***wondered*** after the beast. 4 . . . Who is like unto the beast? ***who is able to make war with him?*** 11 . . . Another beast. . . had ***two horns like a lamb, and he spake as a dragon***. 12 And ***he exerciseth all the power*** of the first beast before him, . . . 13 And ***he doeth great wonders***, so that he maketh fire come down from heaven on the earth in the sight of men, 14

And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; *saying* to them that dwell on the earth, *that they should make an image to the beast*, which had the wound by a sword, and did live. 15 And *he had power to give life unto the image* of the beast, that the image of the beast should both speak, and cause that as many as *would not worship the image* of the beast should be killed. 16 And he causeth all, both small and great, rich and poor, free and bond, *to receive a mark* in their right hand, or in their foreheads:

Explanation: Protestants study the system of popery and its principles. They take these for their model. And make their union of church and state the same because that's the only plan that will accomplish protestant's greed. Rev. 18:1-24 they become the habitation of devils, while claiming to become the bride of Christ verse 7: How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. 9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, 17 For in one hour so great riches is come to nought. And of those who would not receive protestants mark *13:16;6:11*, 18: 24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Note: Wondered—to study, admire. Worship—venerate, regard with great respect, *the system of popery* that protestants employ by imitation. Marvel—astonishment, Image—copy duplicate. These words must be taken in context of the Ten horns which took away papal dominion. Dan. 7:26;Rev. 17:16 they come to hate that beast which takes place during their reign. For they both are cast into the lake of fire. We have in 17:6 John declaring he wondered and marveled. Can this mean he worship this beast? No he wondered and marveled at the system that Protestants once denounced. And still How can it be said in Revelation 13: 12 that the two horned beast worshipped the Papacy when it makes an image—copy, imitation. Protestants adopt the system they once despised this is how they fall. https://youtu.be/8M_FZBxdK34

"The principles contained in this celebrated Protest . . . constitute the *very essence of Protestantism*. Now this Protest opposes *two abuses* of man in *matters of faith*: the first is *the intrusion of the civil magistrate*, and the second the *arbitrary authority of the church*. Instead of these abuses, *Protestantism sets the power of conscience above the magistrate, and the authority of the word of God above the visible church*. In the *first* place, it rejects the *civil power in divine things*, and says with the prophets and apostles, 'We must obey God rather than man.' In presence of the crown of Charles the Fifth, it uplifts the crown of Jesus

Christ. But it goes *farther*: it lays down the principle *that all human teaching should be subordinate to the oracles of God.*—Ibid., b. 13, ch. 6. The protesters had moreover affirmed their right to utter freely their convictions of truth. They would not only believe and obey, but teach what the word of God presents, and *they denied the right of priest or magistrate to interfere.* The Protest of Spires was a solemn witness against religious intolerance, and an assertion of the right of all men to worship God according to the dictates of their own consciences. {GC 203.4}

Note: Separation of Church and State. But does this mean the intrusions of the Church on the State to legislate: religion, religious doctrines, Man's personal duty to worship God—religious principles-laws are acceptable?—No! it works to separate both, the Church from the State and the State from the Church, so that either does not, or will not use the other.—Read on.

The Protest denied the right of civil rulers to legislate in matters between the soul and God, and declared with prophets and apostles, “We ought to obey God rather than men.” It rejected also the *arbitrary power of the church,* and set forth the unerring principle that all human teaching *should be in subjection to the oracles of God.* The protesters had thrown off the yoke of man's supremacy, and had exalted Christ as supreme in the church, and his Word in the pulpit. *The power of conscience was set above the State, and the authority of the Holy Scriptures above the visible church.* The crown of Christ was uplifted above the pope's tiara and the emperor's diadem. The protesters had moreover affirmed their right to freely utter their convictions of truth. They would not only believe and obey, but teach what the Word of God presents, and *they denied the right of priest or magistrate to interfere.* The Protest of Spires was a solemn witness against religious *intolerance*, and an assertion of the right of all men to worship God according to the dictates of their own consciences. {GC88 203.2}

Notes: Everyone believes it, was not their authority. It rejects the “arbitrary authority-power of the church” over the State. Here is the reason for the 1st Amendment.

2Thess. 2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. 3 Let no man deceive you by any means: for that day shall not come, except there come *a falling away first*, and that man of sin be revealed, the son of perdition; . . . 7 For

the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. Rev. 14:8 And there followed another angel, saying, Babylon is *fallen*, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. 18:2 And he cried mightily with a strong voice, saying, Babylon the great is *fallen, is fallen*, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. 3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.