

Before the Earth was Created.

The aim of the great rebel has ever been to justify himself and to prove ***the divine government responsible for the rebellion.*** To this end he has bent all the power of his giant intellect. He has worked deliberately and systematically, and with marvelous success, leading vast multitudes to accept his version of the great controversy which has been so long in progress. ***For thousands of years this chief of conspiracy has palmed off falsehood for truth.*** But the time has now come when the rebellion ***is to be finally defeated*** and the history and character of Satan disclosed. In his last great effort to dethrone Christ, destroy His people, and ***take possession of the City of God,*** the archdeceiver has been fully unmasked. Those who have united with him see the total failure of his cause. Christ's followers and the loyal angels behold the full extent of his machinations against the government of God. He is the object of universal abhorrence. GC 670.1

Note: This is how satan took 1/3rd of the angels with him in his rebellion. <https://youtu.be/02Mf9V0hogY>

Many will stand in our pulpits with the torch of false prophecy in their hands, kindled from the hellish torch of Satan. If doubts and unbelief are cherished, the faithful ministers will be removed from the people ***who think they know so much.*** “If thou hadst known,” said Christ, “even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.” TM 409.3

Note: Satan has tried to “take possession” of what is not his. As republican conservatives take what’s not theirs “take this country back”. *Rev. 13:11-16.* Ministers have misused the Bible to destroy Christianity and the U.S. Constitution by falsely claimed freedom of Religion. This is exactly what led to the French Revolution reign of terror, the decree “there is no God,” and today a sunday law will deny Gods Sovereignty just as effectively. Heb. 4:10;Mark 2:28;John 1:10;Gen. 2:2,3: Rev. 14:7 Worship Him that Made—on the 7th Day. See 5T 451.1,2.

With one accord, Satan and his host ***threw the blame of their rebellion wholly upon Christ,*** declaring that if they had not been reprov'd, they would never have rebelled. Thus stubborn and defiant in their disloyalty, ***seeking vainly to overthrow the government of God,*** yet blasphemously claiming to be themselves the ***innocent victims of oppressive power,*** the archrebel and all his sympathizers were at last banished from heaven. GC 499.3

After The Earth was Created.

With the earliest history of man, Satan began his efforts to deceive our race. He who had incited rebellion in heaven desired to bring the inhabitants of the earth to unite with him in his warfare against the government of God. Adam and Eve had been perfectly happy *in obedience to the law of God*, and this fact was a constant testimony against the claim which Satan had urged in heaven, that God's law was oppressive and opposed to the good of His creatures. And furthermore, Satan's envy was excited as he looked upon the beautiful home prepared for the sinless pair. He determined to cause their fall, that, having separated them from God and brought them under his own power, he might gain possession of the earth and here *establish his kingdom in opposition to the Most High.* GC 531.1

Isa. 14:13 For thou hast said in thine heart, I will ascend into heaven, *I will exalt my throne above the stars of God: I will sit* also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; *I will be like the most High.* 15 Yet thou shalt be brought down to hell, to the sides of the pit.

Note: The rebellion by satan in heaven against God's government resulted in a 3rd of the angles keeping sabbath.

Israel chose another authority resulting in observing another day.

1Sam. 8:4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah, 5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now *make us a king to judge us like all the nations.* 6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD. 7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. . . . 12:17 . . . I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king.;

Eze. 8:16 And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and *they worshipped the sun toward the east.* 17 Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger:

and, lo, they put the branch to their nose.

Jer. 17:24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; . . . 44:16 As for the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee. 17 But we will certainly do whatsoever thing goeth forth out of our own mouth,

[OriginOfSunday.pdf](#)

John 19:15 . . . We have no king but Caesar.

French Revolution.

This prophecy has received a most exact and striking fulfillment in the history of France. During the Revolution, in 1793, “the world for the first time heard an assembly of men, born and educated in civilization, and assuming the right to govern one of the finest of the European nations, uplift their united voice to deny the most solemn truth which man's soul receives, and renounce unanimously the belief and worship of a Deity.”—Sir Walter Scott, *Life of Napoleon*, vol. 1, ch. 17. “France is the only nation in the world concerning which the authentic record survives, that as a nation she lifted her hand in open rebellion against the Author of the universe. Plenty of blasphemers, plenty of infidels, there have been, and still continue to be, in England, Germany, Spain, and elsewhere; but France stands apart in the world's history as the single state which, by the decree of her Legislative Assembly, ***pronounced that there was no God***, and of which the entire population of the capital, and a vast majority elsewhere, women as well as men, danced and sang with joy in accepting the announcement.”—*Blackwood's Magazine*, November, 1870. GC 269.4, GC 584.2

And so the Two Horned Beast of the United States of America by passing a sunday-law will divorce itself from Heaven by denying the authority and the existence of The Living God.

Wherever the divine precepts are rejected, sin ceases to appear sinful or righteousness desirable. ***Those who refuse to submit to the government of God are wholly unfitted to govern themselves.*** Through their pernicious teachings the spirit of insubordination is implanted in the hearts of children and youth, who are naturally impatient of control; and a lawless, licentious state of society results. While scoffing at the credulity of those ***who obey the requirements of God,*** the multitudes eagerly accept the delusions of Satan. They give the rein to lust and

practice the sins which have called down judgments upon the heathen. GC 584.3

Note: That is the purpose of the Ten Commandments, they fit us to Govern ourself.

“In these texts, the day upon which God rested, and which He subsequently blessed and sanctified, is plainly stated to be the seventh day. And from that seventh day on which Jehovah rested, all future seventh days have in them the blessing and the sanctification. The use of the word seal directs the mind to a legal document. When a ruler’s seal is attached to a legal paper, that seal contains the name of the one in authority, his right to rule, and the territory over which he rules. These features are all made prominent in the seal contained in the law of God. To-day the seal is usually placed, either at the beginning, or at the close of the decree or law; but *in the divine law it is placed in the center*, that nothing may be taken from, or added thereto. The fourth commandment reads: “Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work.... For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.” *Herein lie the three specifications of a seal: first, the name,—the Lord thy God, Jehovah; second, the authority,—Creator; third, the extent of territory,—the heavens and earth. Take away this command from the decalogue, and it would contain no seal. God’s right to rule rests in the fourth commandment, and the seal will be placed in the foreheads of those who thus know God.* The knowledge of the creative and the redeeming power of God, is revealed by Christ in the fourth commandment of the decalogue.” —1905 SNH, SSP 135.1

“The nature of the change which the little horn has attempted to effect in the law of God is worthy of notice. True to his purpose to exalt himself above God, he undertakes to change that commandment which, of all others, is *the fundamental commandment of the law, the one which makes known who the lawgiver is, and contains his signature of royalty*. The fourth commandment does this; no other one does. Four others, it is true, contain the word God, and three of them the word Lord, also. But who is this Lord God of whom they speak? Without the fourth commandment, it is impossible to tell; for idolaters of every grade apply these terms to the multitudinous objects of their adoration. With the fourth commandment to point out the Author of the decalogue, the claims of every false god are annulled at one stroke; for the God who here demands our worship is not any created being, but the One who created all things. The maker of the earth and sea, the sun and moon, and all the starry host, the upholder and governor of the universe, is the One who claims, and who, from his position, has a right to claim, our supreme regard in preference to every other object. The commandment which makes known these facts is therefore the very one we might suppose that power which designed to exalt itself above God would undertake to change. God gave the Sabbath as a memorial of himself, a weekly reminder to the sons of men of his work in creating the heavens and the earth, a

great barrier against heathenism and idolatry. It is the signature and seal against atheism and idolatry. It is the signature and seal of the law. This the papacy has torn from its place, and erected in its stead, on its own authority, another institution designed to serve another purpose.” —1897 UrS, DAR 605.2

But today in the religious world there are multitudes who, as they believe, are working for the establishment of the kingdom of Christ as an earthly and temporal dominion. *They desire to make our Lord the ruler of the kingdoms of this world, the ruler in its courts and camps, its legislative halls, its palaces and market places. They expect Him to rule through legal enactments, enforced by human authority. Since Christ is not now here in person, they themselves will undertake to act in His stead, to execute the laws of His kingdom.* The establishment of such a kingdom is what the Jews desired in the days of Christ. They would have received Jesus, had He been willing to establish a temporal dominion, to enforce what they regarded as the laws of God, and to make them the expositors of His will and the agents of His authority. But He said, “My kingdom is not of this world.” John 18:36. He would not accept the earthly throne. DA 509.2

The government under which Jesus lived was corrupt and oppressive; on every hand were crying abuses,—extortion, intolerance, and grinding cruelty. Yet the Saviour attempted no civil reforms. *He attacked no national abuses, nor condemned the national enemies. He did not interfere with the authority or administration of those in power. He who was our example kept aloof from earthly governments.* Not because He was indifferent to the woes of men, but because the remedy did not lie in merely human and external measures. To be efficient, the cure must reach men individually, and must regenerate the heart. DA 509.3

2Peter 2:18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. 19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. 20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. 21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. 22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

Note: Promising liberty they are really doing the work of Satan.

Of our Time, God Calls on us to:—

Rev. 14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and ***worship him that made*** heaven, and earth, and the sea, and the fountains of waters.

Note: On what day? It does not say him that arose. The 1st and 4th plague falls on those who have refused the 7thDay by keeping the 1st. If God destroyed ancient Israel because of breaking the 7thDay and worshiping on the 1st day, He will do it now.

2Kings 23:4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the Lord all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. 5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, ***to the sun***, and to the moon, and to the planets, and to all the host of heaven. 2Kings 1:3,4; See 1Kings 11:7,33; Hosea 1:2; 2:8, 13; 4:5-; 6:7; 9:9,10;13:1,2; Amos 5:26; Micah 1:5-7; 2:1,3,5-;3:11; 6:16; Zeph. 1:4-6; Acts 7:39,42,43.*

Eze. 8:16 And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and ***they worshipped the sun toward the east.***

Rev. 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. 16 And he causeth all, both small and great, rich and poor, free and bond, ***to receive a mark in their right hand, or in their foreheads:*** 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, 10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be

tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: . . . 12 Here is the patience of the saints: here are they that ***keep the commandments of God***, and the faith of Jesus. 16:2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men ***which had the mark of the beast, and upon them which worshipped his image***. . . 8 And the fourth angel poured out his ***vial upon the sun; and power was given unto him to scorch men with fire***. 9 And men were scorched with great heat, and **blasphemed the name of God**, which hath power over these plagues: and they repented not to give him glory. 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that ***had received the mark*** of the beast, and them that ***worshipped his image***. These both were cast alive into a lake of fire burning with brimstone.

[Romans14](#) [SabbathByPaul](#). [PaulTheGentiles](#).

But They would not Hear!

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. *2Thess. 2:3; Matt. 24:48-51*.

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and ***receive his mark*** in his forehead, or in his hand, 10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: 11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Note: This mark would be sunday, why?

12 Here is the patience of the saints: ***here are they that keep the commandments of God, and the faith of Jesus***.

2Peter 2:10 But chiefly them that walk after the flesh in the lust of uncleanness, and ***despise government***. Presumptuous are they, selfwilled, they are not afraid to ***speak evil of dignities***.

Jude1:8 Likewise also these filthy dreamers defile the flesh, ***despise dominion***,

and speak evil of dignities.