

## The Malignant use of EG White

Jesus continued: “That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.” By nature the heart is evil, and “who can bring a clean thing out of an unclean? not one.” [Job 14:4](#). No human invention can find a remedy for the sinning soul. “The carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.” “Out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.” [Romans 8:7](#); [Matthew 15:19](#). The fountain of the heart must be purified before the streams can become pure. He who is trying to reach heaven *by his own works in keeping the law* is attempting an impossibility. There is no safety for one who has merely a legal religion, a form of godliness. The Christian's life is not a modification or improvement of the old, but a transformation of nature. There is a death to self and sin, and a new life altogether. This change can be brought about only *by the effectual working of the Holy Spirit*. DA 172.1

Note: To what Law “own works” is EG White referring? The law of love itemized in the 10 Commandments expressed in His and ours lives is the works by which you can't get to heaven? 1Cor. 13. If you can't keep the law how can you be the Bride, for say they the law is the wedding. Jer. 3:16 *they shall say no more, The ark of the covenant* of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more. Let it be considered, No Ark No Wedding! Satan employed the same use of Scripture against Christ Matt. 4. Ministers do not know what they are talking about. Our works to keep the law unconverted:—

Matt. 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. 2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. 3 But when thou doest alms, let not thy left hand know what thy right hand doeth: 4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly. 5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. 6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. 7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. 8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Matt. 23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, 6 And love the uppermost rooms at feasts, and the chief seats in the synagogues, 7 And greetings in the markets, and to be called of men, Rabbi, Rabbi. 8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. 9 And call no man your father upon the earth: for one is your Father, which is in heaven. 10 Neither be ye called masters: for one is your Master, even Christ. 11 But he that is greatest among you shall be your servant. 12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted. . . .15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Others: Sarah and Hagar, Rebecca and Jacob, Nadab and Abihu, Hophni and Phineas, King Saul offering sacrifice, The Apostles regarding the ceremonial law compromise, etc.,

Note: But following His example, His word to keep the Law; what? Our efforts to keep the law are acceptable.

“ . . . Faith in the merits of the Son of God would so elevate man that he could resist the devices of Satan. Probation would be granted him in which, through a life of repentance and faith in the atonement of the Son of God, he might be redeemed from his transgression of the Father's law, and *thus be elevated to a position where his efforts to keep His law could be accepted.* SR 46.3

[Effort.pdf](#).      [EffortDetermined.pdf](#).      [OldNewBottles](#).      [Works.pdf](#).  
[characterPerfection1](#).

*Every eye in the unfallen universe* is bent upon those who profess to be Christ's followers. *Here, in this atom of a world, an earnest warfare is going on,*—a battle in which Christ, our substitute and surety, has engaged in our behalf, and conquered. Now we, Christ's purchased possession, must become soldiers of his cross, *and conquer in our own behalf, on our own account, through the power and wisdom given us from above.* The influence of the cross of Calvary is to vanquish every earthly and spiritual evil power; and *we need to know* the plan of the battle, *that we may work in harmony with Christ.* { RH September 29, 1891, par. 1 }

Note: Why is the 144,000 a literal number? There are many SDA's who refuse the founding truth given to the people of God. They are as well unwilling to obtain salvation on the conditions Christ offers.

Christ has given us no assurance that to attain perfection of character is an easy matter. A noble, all-round character is not inherited. It does not come to us by accident. ***A noble character is earned by individual effort*** through the merits and grace and Christ. God gives the talents, the powers of the mind; ***we form the character.*** It is formed by hard, stern battles with self. Conflict after conflict must be waged against hereditary tendencies. We shall have to criticize ourselves closely, and allow not one unfavorable trait to remain uncorrected. . . . {OFC 308.6} See Isa. chp., 1-5.

### We Can't get to Heaven by works of Love?

Rom. 13:10 Love worketh no ill to his neighbour: therefore ***love is the fulfilling of the law.*** 1John 2:3 And hereby ***we do know that we know him, if we keep his commandments.*** 4 ***He that saith, I know him, and keepeth not his commandments, is a liar,*** and the truth is not in him. 5 But ***whoso keepeth his word, in him verily is the love of God perfected:*** hereby know we that we are in him. 6 He that saith he abideth in him ought himself also so to walk, even as he walked.5:3 For ***this is the love of God, that we keep his commandments:*** and his commandments are not grievous. John 14:15 ***If ye love me, keep my commandments.***

True love ***is not*** merely a sentiment or an emotion. ***It is a living principle, a principle that is manifest in action.*** True love, wherever it exists, will control the life. Thus it is with the love of God. "God is love;" and in all His works, in all His dealings with mankind, His character is revealed. { AUCR June 1, 1900, Art. A, par. 1 } {5BC 1140.3}

### The Holy Spirit

John 14:26 But the ***Comforter, which is the Holy Ghost,*** whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, ***whatsoever I have said unto you.*** 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8 And when ***he is come, he will reprove the world of sin, and of righteousness, and of judgment:*** ***9 Of sin, because they believe not on me;*** 10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the prince of this world is judged. . . .13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. 14 He shall glorify me:

for he shall receive of mine, and shall shew it unto you.

Note Of righteousness? Matt. 5:6 "Blessed ***are they which do hunger*** and thirst after righteousness: for they shall be filled." Filled with this Righteousness and it became theirs! Due. 6:25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, ***as he hath commanded us.*** Rev. 19:8 And to her" (the Bride New Jerusalem) "was granted that she should be arrayed" in whose righteousness? "in fine linen, clean and white: for the fine linen is ***the righteousness of saints.***" Deuteronomy contains much instruction regarding what the law is to us, and the relation we shall sustain to God as we reverence and obey His law." 1BC 1118.6

### His Own works Defined

***There is one office of the Spirit which is not only ignored, but denied by many at the present time. It is that of Reprover. Jesus said:—*** SGOM 14.1

***“And when he is come he will reprove the world of sin, and of righteousness, and of judgment.”*** John 16:8. SGOM 14.2

They who deny the exercise of this office to the Spirit say that the promise of the direct presence of the Spirit is only to the church, as a Comforter; that they only who are members of the church can receive the influence of the Spirit in any manner; and that they who receive it do so, not as an evidence of that membership, but because of that membership. The world is reprov'd, they say, only by the word which the Spirit has indited; and the threatenings of the word are the only method of reproof, the Spirit itself not being present at all. SGOM 14.3

But this does not accord with the words of the Saviour, that the Spirit comes into the world to reprove the world. ***It plainly appears that the Spirit of God was striving with man in the days of Noah.*** Genesis 6:3. ***Stephen accused the Jews of resisting it.*** Acts 7:51. And if it is allowable to assume that the Spirit strives with and reprov's men only by means of the threatenings and reproofs of the word, we may with equal propriety assume that it comforts the saints only by the promises of the word. And then we have the Spirit banished entirely, as far as actual presence is concerned, and the promise of the Saviour is destroyed. We claim, and we think with good reason, that to deny its presence in comforting the saints is doing no greater violence to the Scriptures than to deny its presence in reprov'ing sinners. And if there be no real presence of the Spirit in these works we may in vain ask the Father to give us the Spirit, notwithstanding the Saviour's instructions in Luke 11:9-13. Nor can it then be true, as promised in our text, John 14:16, that the Spirit will abide with us forever, no, nor even visit us at all. SGOM 15.1

***We ought to consider ourselves responsible for every conclusion which may logically be drawn from our position. Therefore men ought to fear greatly when they take such a position as that which we now call in question, because it really***

*removes the Spirit from the work of the gospel, as a Comforter as well as a Reprover. We fear that such positions are taken because men are too easily satisfied with a nominal religion, destitute of the Spirit's power.* SGOM 15.2

**The Lord will not lead minds now to set aside the truth that the Holy Spirit has moved upon His servants in the past to proclaim.** {17MR 12.4}

It is your privilege to know what is truth, because for more than half a century **we have been guided step by step by the counsels of the Spirit of God.** At this time many efforts will be made to unsettle our faith in the sanctuary question, but we must not waver. *Not a pin is to be moved from the foundations of our faith. Truth is still truth. Those who become uncertain will drift into erroneous theories and will finally find themselves infidel in regard to the past evidence we have had of what is truth. The old waymarks must be preserved, that we lose not our bearings.*--Letter 395, 1906, p. 4. (To S. M. Cobb, Dec. 25, 1906.) White Estate Washington, D. C. August 22, 1981

God has given me light regarding our periodicals. What is it?—He has said that the dead are to speak. How?—Their works shall follow them. We are to repeat the words of the pioneers in our work, who knew what it cost to search for the truth as for hidden treasure, and who labored to lay the foundation of our work. **They moved forward step by step under the influence of the Spirit of God.** One by one these pioneers are passing away. The word given me is, Let that which these men have written in the past be reproduced. And in the Signs of the Times let not the articles be long or the print fine. Do not try to crowd everything into one number of the paper. Let the print be good, and let earnest, living experiences be put into the paper. CW 28.1

This is the danger to which the church is now exposed--that the inventions of finite men shall mark out the precise way for the Holy Spirit to come. Though they would not care to acknowledge it, some have already done this. And because the Spirit is to come, not to praise men or to build up their erroneous theories, but to reprove the world of sin, and of righteousness, and of judgment, many turn away from it. They are not willing to be deprived of the garments of their own self-righteousness. They are not willing to exchange their own righteousness, which is unrighteousness, for the righteousness of Christ, ***which is pure, unadulterated truth.*** The Holy Spirit flatters no man, neither does it work according to the devising of any man. Finite, sinful men are not to work the Holy Spirit. **When it shall come as a reprov-er, through any human agent whom God shall choose, it is man's place to hear and obey its voice.** {TM 64.3}

There is danger now of men's losing sight of the important truths applicable for



this period of time, and seeking for those things that are new and strange and entrancing. Many, if reproved by the Spirit of God through His appointed agencies, refuse to receive correction, and a root of bitterness is planted in their hearts against the Lord's servants who carry heavy, disagreeable burdens. There are men who teach the truth, but who are not perfecting their ways before God, who are trying to conceal their defections and encourage an estrangement from God. They have not the moral courage to do the things that it is for their special benefit to do. They see no necessity for reform, and so they reject the words of the Lord and hate him who reproveth at the gate. TM 408.1

This very refusal to heed the admonitions which the Lord sends gives Satan every advantage to make of them the bitterest enemies of those who have told them the truth. They become falsifiers of those who have borne to them the message from the Lord. TM 408.2

The man who rejects the word of the Lord, who endeavors to establish his own way and will, tears to pieces the messenger and message which God sends in order to discover to him his sin. His own inclinations have influenced his conduct, and he has built himself up in a wrong way. The divine rule is, "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." But he would not do this. As a man thinketh, so is he. From within, out of the heart, proceed evil thoughts inspired by Satan. He begins to quibble at technicalities and manners. The spirit of Satan links him up with the enemy to bear a word of criticism on less important themes. The truth becomes of less and still less value to him. He becomes an accuser of his brethren, etc., and changes leaders. The outside world has a greater weight with him than has the flood of light that God has poured in upon the world in messages that he has given, and which he once rejoiced in. TM 408.3

Satan has laid every measure possible that nothing shall come among us as a people to reprove and rebuke us, and exhort us to put away our errors. But there is a people who will bear the ark of God. Some will go out from among us who will bear the ark no longer. But these cannot make walls to obstruct the truth; for it will go onward and upward to the end. *In the past God has raised up men, and He still has men of opportunity waiting, prepared to do His bidding—men who will go through restrictions which are only as walls daubed with untempered mortar. When God puts His Spirit upon men, they will work. They will proclaim the word of the Lord; they will lift up their voice like a trumpet.* The truth will not be diminished or lose its power in their hands. They will show the people their transgressions, and the house of Jacob their sins. TM 411.1

There is to be in the [Seventh-day Adventist] churches a wonderful

manifestation” The Holy Spirit "of the power of God, but it will not move upon those who have not humbled themselves before the Lord, and opened the door of the heart *by confession and repentance*. In the manifestation of that power which lightens the earth with the glory of God, *they will see only something which in their blindness they think dangerous, something which will arouse their fears, and they will brace themselves to resist it. Because the Lord does not work according to their ideas and expectations they will oppose the work.* "Why," they say, "should we not know the Spirit of God, when we have been in the work so many years?"—RH Extra, Dec. 23, 1890. {LDE 209.3} {GC 608.2}

The third angel's message will not be comprehended, the light which will lighten the earth with its glory will be *called a false light*, by those who refuse to walk in its advancing glory.—RH May 27, 1890. {LDE 210.1} {Mar chapter 219.}

Note: Again, to what Law is EG White referring? The law of love itemized in the 10 Commandments expressed in His and ours lives is the works by which you can't get to heaven? 1Cor. 13. OR is it YOUR perverted view driven by revenge against those who expose your error how this quote is weaponized into false theories to cover your failure to comprehend the work of God. Turning to the state by false complaints to silence dissent is papal. Look how wicked you have become. Because you refuse any responsibility for your un-Christian attitude incapability of loving your supposed enemies through self deception. Are we to conclude from this quote this Law doesn't convert the soul, is this what EG White meant? Then David is a liar would be the result of your misuse so who is behind you—Satan. Ps. 19:7 The law of the LORD is perfect, converting the soul:” as also Church on Sabbath couldn't get you to Heaven because it would a work of the Law.

I have warned you out of love!