

The Lie That Controls You.

Here is an astounding thing, Pastors teach you can't keep the law, God's Ten Commandments—which “are a transcript of His Character.” *Rom. 13:10; Ps. 119:172; Matt. 5:6,20; Due. 6:25; 1John 3:7,10; Rev. 19:8—KJV.* Then they turn and accuse you of not being like Jesus whos' law is a transcript of His character. Here is the “judge not and ye shall not be judged” Jesus warned against. Luke 6:37. Rom. 2:1-3.

How do they teach you can't keep the law? by false interpretations of scripture that have to do with the ceremonial law that Christ fulfilled. Which law was added because of sin? So by the ceremonial law is also a knowledge of sin else why would you offer. Not by works of the ceremonial law but Faith in Him that accomplished the sacrifice. Hebrews chapters 9 and 10.

Eph. 2:9 Not of works, lest any man should boast.

Note: Read it again! Because these pastors—2Peter 2:12 . . . **speaking evil of the things that they understand not;** . . . “

Eph. 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast. 10 For we are his workmanship, **created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.**

Note: look what they didn't tell you about Ephesians That there are good works that God has ordained that we should DO them. So Eph. 2:9 can't be the Ten Commandments. Why? Because Paul taught the ceremonial law had ended by Christs death.

Rom. 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight:—for ***by the law is the knowledge*** of sin. Gal. 3:19 Wherefore then serveth the law? ***It was added because of transgressions, till the seed should come*** to whom the promise was made; and it was ordained by angels in the hand of a mediator.

Note: What they do is Confusing. It's meant to be to control you. Not only with this but prophecy. Of those who undo the confusion they accuse of not being like Jesus.

John 9:34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. 35 Jesus heard that they had cast him

out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

The Truth That Sets You Free!

The law of God in the sanctuary in heaven is the great original, of which the precepts inscribed upon the tables of stone and recorded by Moses in the Pentateuch were an unerring transcript. Those who arrived at an understanding of this important point were thus led to see the sacred, unchanging character of the divine law. They saw, as never before, the force of the Saviour's words: "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law." Matthew 5:18. The law of God, being a revelation of His will, ***a transcript of His character***, must forever endure, "as a faithful witness in heaven." Not one command has been annulled; not a jot or tittle has been changed. Says the psalmist: "Forever, O Lord, Thy word is settled in heaven." "All His commandments are sure. They stand fast for ever and ever." Psalm 119:89; 111:7, 8. GC 434.1

Satan was exulting that he had succeeded in debasing the image of God in humanity. ***Then Jesus came to restore in man the image of his Maker.*** None but Christ can fashion anew the character that has been ruined by sin. He came to expel the demons that had controlled the will. He came to lift us up from the dust, to reshape the marred character after the pattern of His divine character, and to make it beautiful with His own glory. DA 37.3

. . . Jesus is making experiments by His grace and divine mercy upon human hearts. Angels are amazed as they behold the transformation of character brought about in those who yield themselves to God, and they express their joy in songs of rapturous praise to God and to the Lamb. They see those who are by nature the children of wrath, converted and becoming laborers together with Christ in drawing souls to God. They see those who were in darkness becoming lights to shine amid the moral night of this wicked and perverse generation. ***They see them becoming prepared by a Christlike experience to suffer with their Lord, and afterward to be partakers with Him in His glory in heaven above.*** {TM 49.1}

Do not think that God will work a miracle to save those weak souls who cherish evil, who practice sin; or that some ***supernatural element will be brought*** into their lives, lifting them out of self into a higher sphere, ***where*** it will be comparatively easy work, ***without any special effort, any special fighting, without any crucifixion of self;*** because all who dally on Satan's ground for this to be done will perish with the evildoers. They will be suddenly destroyed, and that without remedy. {TM 453.2}

Let no one say, "I cannot remedy my defects of character"; for if this is your decision, **then you cannot have eternal life**. The impossibility is all in your will. If you *will not*, that constitutes the *cannot*.

The real difficulty is the corruption of an unsanctified heart, and an unwillingness to submit to the will of God. When there is a **determined purpose** born in your heart to **overcome**, you will have a **disposition to overcome**, and will **cultivate** those traits of character that are desirable, and will **engage** in the conflict with **steady persevering effort**. You will **exercise** a **ceaseless** over your defects of character, and will **cultivate** right practices in little things. The difficulty of overcoming will be **lessened** in **proportion** as the heart is sanctified by the grace of Christ. {SD 115.1,2} {YI Sept. 7, 1893.}

Let no one say that your works have nothing to do with your rank and position before God. In the judgment the sentence pronounced is according to what has been done or to what has been left undone (Matt. 25:34-40). (See. "*The Story of Daniel*" Haskell, 293.2.)

Effort and labor are required on the part of the receiver of God's grace; for it is the fruit that makes manifest what is the character of the tree. Although the good works of man are of no more value without faith in Jesus than was the offering of Cain, yet covered with the merit of Christ, they testify {to} the worthiness of the doer to inherit eternal life. That which is considered morality in the world does not reach the divine standard and has no more merit before Heaven than had the offering of Cain.--Manuscript 26a, 1892.

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